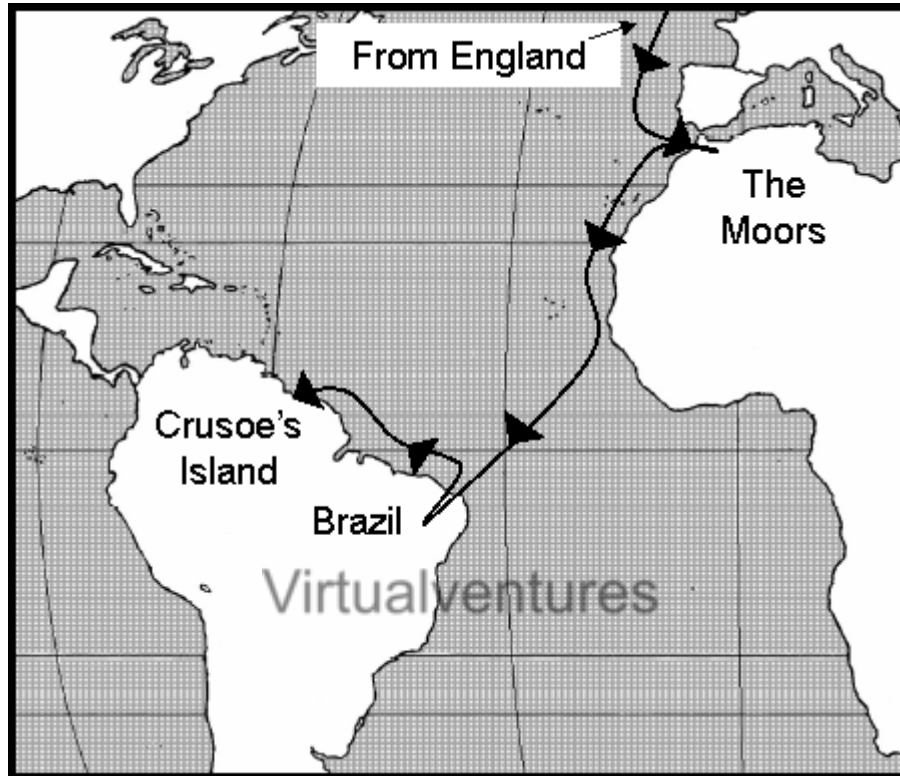


# Robinson Crusoe

[Original title *The Life and strange and surprising Adventures of Robinson Crusoe*]

Daniel Defoe, 1719



[Map of Crusoe's Travels for the excerpted text]

[...]

[Our story begins with Crusoe fleeing in a small boat from slavery with the Moors of Northern Africa- Crusoe became a slave to the Moors after being seized by pirates while sailing to "Guinea" or West Africa on a trading vessel. Xury is a fellow slave who becomes Crusoe's servant after they escape together]

## **Chapter 3: Wrecked on a Desert Island**

AFTER this stop, we made on to the southward continually for ten or twelve days, living very sparingly on our provisions, which began to abate very much, and going no oftener to the shore than we were obliged to for fresh water. My design in this was to make the river Gambia or Senegal, that is to say anywhere about the Cape de Verde, where I was in hopes to meet with some European ship; and if I did not, I knew not what

course I had to take, but to seek for the islands, or perish there among the negroes. I knew that all the ships from Europe, which sailed either to the coast of Guinea or to Brazil, or to the East Indies, made this cape, or those islands; and, in a word, I put the whole of my fortune upon this single point, either that I must meet with some ship or must perish.

When I had pursued this resolution about ten days longer, as I have said, I began to see that the land was inhabited; and in two or three places, as we sailed by, we saw people stand upon the shore to look at us; we could also perceive they were quite black and naked. I was once inclined to have gone on shore to them; but Xury was my better counsellor, and said to me, "No go, no go." However, I hauled in nearer the shore that I might talk to them, and I found they ran along the shore by me a good way. I observed they had no weapons in their hand, except one, who had a long slender stick, which Xury said was a lance, and that they could throw them a great way with good aim; so I kept at a distance, but talked with them by signs as well as I could; and particularly made signs for something to eat: they beckoned to me to stop my boat, and they would fetch me some meat. Upon this I lowered the top of my sail and lay by, and two of them ran up into the country, and in less than half-an-hour came back, and brought with them two pieces of dried flesh and some corn, such as is the produce of their country; but we neither knew what the one or the other was; however, we were willing to accept it, but how to come at it was our next dispute, for I would not venture on shore to them, and they were as much afraid of us; but they took a safe way for us all, for they brought it to the shore and laid it down, and went and stood a great way off till we fetched it on board, and then came close to us again.

## Virtualventures

We made signs of thanks to them, for we had nothing to make them amends; but an opportunity offered that very instant to oblige them wonderfully; for while we were lying by the shore came two mighty creatures, one pursuing the other (as we took it) with great fury from the mountains towards the sea; whether it was the male pursuing the female, or whether they were in sport or in rage, we could not tell, any more than we could tell whether it was usual or strange, but I believe it was the latter; because, in the first place, those ravenous creatures seldom appear but in the night; and, in the second place, we found the people terribly frightened, especially the women. The man that had the lance or dart did not fly from them, but the rest did; however, as the two creatures ran directly into the water, they did not offer to fall upon any of the negroes, but plunged themselves into the sea, and swam about, as if they had come for their diversion; at last one of them began to come nearer our boat than at first I expected; but I lay ready for him, for I had loaded my gun with all possible expedition, and bade Xury load both the others. As soon as he came fairly within my reach, I fired, and shot him directly in the head; immediately he sank down into the water, but rose instantly, and plunged up and down, as if he were struggling for life, and so indeed he was; he immediately made to the shore; but between the wound, which was his mortal hurt, and the strangling of the water, he died just before he reached the shore.

It is impossible to express the astonishment of these poor creatures at the noise and fire of my gun: some of them were even ready to die for fear, and fell down as dead with the very terror; but when they saw the creature dead, and sunk in the water, and that I made

signs to them to come to the shore, they took heart and came, and began to search for the creature. I found him by his blood staining the water; and by the help of a rope, which I slung round him, and gave the negroes to haul, they dragged him on shore, and found that it was a most curious leopard, spotted, and fine to an admirable degree; and the negroes held up their hands with admiration, to think what it was I had killed him with.

The other creature, frightened with the flash of fire and the noise of the gun, swam on shore, and ran up directly to the mountains from whence they came; nor could I, at that distance, know what it was. I found quickly the negroes wished to eat the flesh of this creature, so I was willing to have them take it as a favour from me; which, when I made signs to them that they might take him, they were very thankful for. Immediately they fell to work with him; and though they had no knife, yet, with a sharpened piece of wood, they took off his skin as readily, and much more readily, than we could have done with a knife. They offered me some of the flesh, which I declined, pointing out that I would give it them; but made signs for the skin, which they gave me very freely, and brought me a great deal more of their provisions, which, though I did not understand, yet I accepted. I then made signs to them for some water, and held out one of my jars to them, turning it bottom upward, to show that it was empty, and that I wanted to have it filled. They called immediately to some of their friends, and there came two women, and brought a great vessel made of earth, and burnt, as I supposed, in the sun, this they set down to me, as before, and I sent Xury on shore with my jars, and filled them all three. The women were as naked as the men.

I was now furnished with roots and corn, such as it was, and water; and leaving my friendly negroes, I made forward for about eleven days more, without offering to go near the shore, till I saw the land run out a great length into the sea, at about the distance of four or five leagues before me; and the sea being very calm, I kept a large offing to make this point. At length, doubling the point, at about two leagues from the land, I saw plainly land on the other side, to seaward; then I concluded, as it was most certain indeed, that this was the Cape de Verde, and those the islands called, from thence, Cape de Verde Islands. However, they were at a great distance, and I could not well tell what I had best to do; for if I should be taken with a fresh of wind, I might neither reach one or other.

In this dilemma, as I was very pensive, I stepped into the cabin and sat down, Xury having the helm; when, on a sudden, the boy cried out, "Master, master, a ship with a sail!" and the foolish boy was frightened out of his wits, thinking it must needs be some of his master's ships sent to pursue us, but I knew we were far enough out of their reach. I jumped out of the cabin, and immediately saw, not only the ship, but that it was a Portuguese ship; and, as I thought, was bound to the coast of Guinea, for negroes. But, when I observed the course she steered, I was soon convinced they were bound some other way, and did not design to come any nearer to the shore; upon which I stretched out to sea as much as I could, resolving to speak with them if possible.

With all the sail I could make, I found I should not be able to come in their way, but that they would be gone by before I could make any signal to them: but after I had crowded to the utmost, and began to despair, they, it seems, saw by the help of their

glasses that it was some European boat, which they supposed must belong to some ship that was lost; so they shortened sail to let me come up. I was encouraged with this, and as I had my patron's ancient on board, I made a waft of it to them, for a signal of distress, and fired a gun, both which they saw; for they told me they saw the smoke, though they did not hear the gun. Upon these signals they very kindly brought to, and lay by for me; and in about three hours; time I came up with them.

They asked me what I was, in Portuguese, and in Spanish, and in French, but I understood none of them; but at last a Scotch sailor, who was on board, called to me: and I answered him, and told him I was an Englishman, that I had made my escape out of slavery from the Moors, at Sallee; they then bade me come on board, and very kindly took me in, and all my goods.

It was an inexpressible joy to me, which any one will believe, that I was thus delivered, as I esteemed it, from such a miserable and almost hopeless condition as I was in; and I immediately offered all I had to the captain of the ship, as a return for my deliverance; but he generously told me he would take nothing from me, but that all I had should be delivered safe to me when I came to the Brazils. "For," says he, "I have saved your life on no other terms than I would be glad to be saved myself: and it may, one time or other, be my lot to be taken up in the same condition. Besides," said he, "when I carry you to the Brazils, so great a way from your own country, if I should take from you what you have, you will be starved there, and then I only take away that life I have given. No, no," says he: "Seignior Inglese" (Mr. Englishman), "I will carry you thither in charity, and those things will help to buy your subsistence there, and your passage home again."

As he was charitable in this proposal, so he was just in the performance to a tittle; for he ordered the seamen that none should touch anything that I had: then he took everything into his own possession, and gave me back an exact inventory of them, that I might have them, even to my three earthen jars.

As to my boat, it was a very good one; and that he saw, and told me he would buy it of me for his ship's use; and asked me what I would have for it? I told him he had been so generous to me in everything that I could not offer to make any price of the boat, but left it entirely to him: upon which he told me he would give me a note of hand to pay me eighty pieces of eight for it at Brazil; and when it came there, if any one offered to give more, he would make it up. He offered me also sixty pieces of eight more for my boy Xury, which I was loth to take; not that I was unwilling to let the captain have him, but I was very loth to sell the poor boy's liberty, who had assisted me so faithfully in procuring my own. However, when I let him know my reason, he owned it to be just, and offered me this medium, that he would give the boy an obligation to set him free in ten years, if he turned Christian: upon this, and Xury saying he was willing to go to him, I let the captain have him.

We had a very good voyage to the Brazils, and I arrived in the Bay de Todos los Santos, or All Saints' Bay, in about twenty-two days after. And now I was once more

delivered from the most miserable of all conditions of life; and what to do next with myself I was to consider.

The generous treatment the captain gave me I can never enough remember: he would take nothing of me for my passage, gave me twenty ducats for the leopard's skin, and forty for the lion's skin, which I had in my boat, and caused everything I had in the ship to be punctually delivered to me; and what I was willing to sell he bought of me, such as the case of bottles, two of my guns, and a piece of the lump of beeswax-for I had made candles of the rest: in a word, I made about two hundred and twenty pieces of eight of all my cargo; and with this stock I went on shore in the Brazils.

I had not been long here before I was recommended to the house of a good honest man like himself, who had an *ingenio*, as they call it (that is, a plantation and a sugar-house). I lived with him some time, and acquainted myself by that means with the manner of planting and making of sugar; and seeing how well the planters lived, and how they got rich suddenly, I resolved, if I could get a licence to settle there, I would turn planter among them: resolving in the meantime to find out some way to get my money, which I had left in London, remitted to me. To this purpose, getting a kind of letter of naturalisation, I purchased as much land that was uncured as my money would reach, and formed a plan for my plantation and settlement; such a one as might be suitable to the stock which I proposed to myself to receive from England.

I had a neighbour, a Portuguese, of Lisbon, but born of English parents, whose name was Wells, and in much such circumstances as I was. I call him my neighbour, because his plantation lay next to mine, and we went on very sociably together. My stock was but low, as well as his; and we rather planted for food than anything else, for about two years. However, we began to increase, and our land began to come into order; so that the third year we planted some tobacco, and made each of us a large piece of ground ready for planting canes in the year to come. But we both wanted help; and now I found, more than before, I had done wrong in parting with my boy Xury.

But, alas! for me to do wrong that never did right, was no great wonder. I hail no remedy but to go on: I had got into an employment quite remote to my genius, and directly contrary to the life I delighted in, and for which I forsook my father's house, and broke through all his good advice. Nay, I was coming into the very middle station, or upper degree of low life, which my father advised me to before, and which, if I resolved to go on with, I might as well have stayed at home, and never have fatigued myself in the world as I had done; and I used often to say to myself, I could have done this as well in England, among my friends, as have gone five thousand miles off to do it among strangers and savages, in a wilderness, and at such a distance as never to hear from any part of the world that had the least knowledge of me.

In this manner I used to look upon my condition with the utmost regret. I had nobody to converse with, but now and then this neighbour; no work to be done, but by the labour of my hands; and I used to say, I lived just like a man cast away upon some desolate island, that had nobody there but himself. But how just has it been-and how should all

men reflect, that when they compare their present conditions with others that are worse, Heaven may oblige them to make the exchange, and be convinced of their former felicity by their experience-I say, how just has it been, that the truly solitary life I reflected on, in an island of mere desolation, should be my lot, who had so often unjustly compared it with the life which I then led, in which, had I continued, I had in all probability been exceeding prosperous and rich.

I was in some degree settled in my measures for carrying on the plantation before my kind friend, the captain of the ship that took me up at sea, went back-for the ship remained there, in providing his lading and preparing for his voyage, nearly three months-when telling him what little stock I had left behind me in London, he gave me this friendly and sincere advice:-"Seignior Inglese," says he (for so he always called me), "if you will give me letters, and a procuracy in form to me, with orders to the person who has your money in London to send your effects to Lisbon, to such persons as I shall direct, and in such goods as are proper for this country, I will bring you the produce of them, God willing, at my return; but, since human affairs are all subject to changes and disasters, I would have you give orders but for one hundred pounds sterling, which, you say, is half your stock, and let the hazard be run for the first; so that, if it come safe, you may order the rest the same way, and, if it miscarry, you may have the other half to have recourse to for your supply."

This was so wholesome advice, and looked so friendly, that I could not but be convinced it was the best course I could take; so I accordingly prepared letters to the gentlewoman with whom I had left my money, and a procuracy to the Portuguese captain, as he desired.

I wrote the English captain's widow a full account of all my adventures-my slavery, escape, and how I had met with the Portuguese captain at sea, the humanity of his behaviour, and what condition I was now in, with all other necessary directions for my supply; and when this honest captain came to Lisbon, he found means, by some of the English merchants there, to send over, not the order only, but a full account of my story to a merchant in London, who represented it effectually to her; whereupon she not only delivered the money, but out of her own pocket sent the Portugal captain a very handsome present for his humanity and charity to me.

The merchant in London, vesting this hundred pounds in English goods, such as the captain had written for, sent them directly to him at Lisbon, and he brought them all safe to me to the Brazils; among which, without my direction (for I was too young in my business to think of them), he had taken care to have all sorts of tools, ironwork, and utensils necessary for my plantation, and which were of great use to me.

When this cargo arrived I thought my fortune made, for I was surprised with the joy of it; and my stowed steward, the captain, had laid out the five pounds, which my friend had sent him for a present for himself, to purchase and bring me over a servant, under bond for six years' service, and would not accept of any consideration, except a little tobacco, which I would have him accept, being of my own produce.

Neither was this all; for my goods being all English manufacture, such as cloths, stuffs, baize, and things particularly valuable and desirable in the country, I found means to sell them to a very great advantage; so that I might say I had more than four times the value of my first cargo, and was now infinitely beyond my poor neighbour-I mean in the advancement of my plantation; for the first thing I did, I bought me a negro slave, and an European servant also-I mean another besides that which the captain brought me from Lisbon.

But as abused prosperity is oftentimes made the very means of our greatest adversity, so it was with me. I went on the next year with great success in my plantation: I raised fifty great rolls of tobacco on my own ground, more than I had disposed of for necessaries among my neighbours; and these fifty rolls, being each of above a hundredweight, were well cured, and laid by against the return of the fleet from Lisbon: and now increasing in business and wealth, my head began to be full of projects and undertakings beyond my reach; such as are, indeed, often the ruin of the best heads in business. Had I continued in the station I was now in, I had room for all the happy things to have yet befallen me for which my father so earnestly recommended a quiet, retired life, and of which he had so sensibly described the middle station of life to be full of; but other things attended me, and I was still to be the wilful agent of all my own miseries; and particularly, to increase my fault, and double the reflections upon myself, which in my future sorrows I should have leisure to make, all these miscarriages were procured by my apparent obstinate adhering to my foolish inclination of wandering abroad, and pursuing that inclination, in contradiction to the clearest views of doing myself good in a fair and plain pursuit of those prospects, and those measures of life, which nature and Providence concurred to present me with, and to make my duty.

As I had once done thus in my breaking away from my parents, so I could not be content now, but I must go and leave the happy view I had of being a rich and thriving man in my new plantation, only to pursue a rash and immoderate desire of rising faster than the nature of the thing admitted; and thus I cast myself down again into the deepest gulf of human misery that ever man fell into, or perhaps could be consistent with life and a state of health in the world.

To come, then, by the just degrees to the particulars of this part of my story. You may suppose, that having now lived almost four years in the Brazils, and beginning to thrive and prosper very well upon my plantation, I had not only learned the language, but had contracted acquaintance and friendship among my fellow-planters, as well as among the merchants at St. Salvador, which was our port; and that, in my discourses among them, I had frequently given them an account of my two voyages to the coast of Guinea: the manner of trading with the negroes there, and how easy it was to purchase upon the coast for trifles-such as beads, toys, knives, scissors, hatchets, bits of glass, and the like-not only gold-dust, Guinea grains, elephants' teeth, &c., but negroes, for the service of the Brazils, in great numbers.

They listened always very attentively to my discourses on these heads, but especially to that part which related to the buying of negroes, which was a trade at that time, not

only not far entered into, but, as far as it was, had been carried on by assientos, or permission of the kings of Spain and Portugal, and engrossed in the public stock: so that few negroes were bought, and these excessively dear.

It happened, being in company with some merchants and planters of my acquaintance, and talking of those things very earnestly, three of them came to me next morning, and told me they had been musing very much upon what I had discoursed with them of the last night, and they came to make a secret proposal to me; and, after enjoining me to secrecy, they told me that they had a mind to fit out a ship to go to Guinea; that they had all plantations as well as I, and were straitened for nothing so much as servants; that as it was a trade that could not be carried on, because they could not publicly sell the negroes when they came home, so they desired to make but one voyage, to bring the negroes on shore privately, and divide them among their own plantations; and, in a word, the question was whether I would go their supercargo in the ship, to manage the trading part upon the coast of Guinea; and they offered me that I should have my equal share of the negroes, without providing any part of the stock.

This was a fair proposal, it must be confessed, had it been made to any one that had not had a settlement and a plantation of his own to look after, which was in a fair way of coming to be very considerable, and with a good stock upon it; but for me, that was thus entered and established, and had nothing to do but to go on as I had begun, for three or four years more, and to have sent for the other hundred pounds from England; and who in that time, and with that little addition, could scarce have failed of being worth three or four thousand pounds sterling, and that increasing too—for me to think of such a voyage was the most posterous thing that ever man in such circumstances could be guilty of.

But I, that was born to be my own destroyer, could no more resist the offer than I could restrain my first rambling designs when my father's good counsel was lost upon me. In a word, I told them I would go with all my heart, if they would undertake to look after my plantation in my absence, and would dispose of it to such as I should direct, if I miscarried. This they all engaged to do, and entered into writings or covenants to do so; and I made a formal will, disposing of my plantation and effects in case of my death, making the captain of the ship that had saved my life, as before, my universal heir, but obliging him to dispose of my effects as I had directed in my will; one half of the produce being to himself, and the other to be shipped to England.

In short, I took all possible caution to preserve my effects and to keep up my plantation. Had I used half as much prudence to have looked into my own interest, and have made a judgment of what I ought to have done and not to have done, I had certainly never gone away from so prosperous an undertaking, leaving all the probable views of a thriving circumstance, and gone upon a voyage to sea, attended with all its common hazards, to say nothing of the reasons I had to expect particular misfortunes to myself.

But I was hurried on, and obeyed blindly the dictates of my fancy rather than my reason; and, accordingly, the ship being fitted out, and the cargo furnished, and all things done, as by agreement, by my partners in the voyage, I went on board in an evil hour, the

1st September 1659, being the same day eight years that I went from my father and mother at Hull, in order to act the rebel to their authority, and the fool to my own interests.

Our ship was about one hundred and twenty tons burden, carried six guns and fourteen men, besides the master, his boy, and myself. We had on board no large cargo of goods, except of such toys as were fit for our trade with the negroes, such as beads, bits of glass, shells, and other trifles, especially little looking-glasses, knives, scissors, hatchets, and the like.

The same day I went on board we set sail, standing away to the northward upon our own coast, with design to stretch over for the African coast when we came about ten or twelve degrees of northern latitude, which, it seems, was the manner of course in those days. We had very good weather, only excessively hot, all the way upon our own coast, till we came to the height of Cape St. Augustino; from whence, keeping further off at sea, we lost sight of land, and steered as if we were bound for the isle Fernando de Noronha, holding our course N.E. by N., and leaving those isles on the east. In this course we passed the line in about twelve days' time, and were, by our last observation, in seven degrees twenty-two minutes northern latitude, when a violent tornado, or hurricane, took us quite out of our knowledge. It began from the south-east, came about to the north-west, and then settled in the north-east; from whence it blew in such a terrible manner, that for twelve days together we could do nothing but drive, and, scudding away before it, let it carry us whither fate and the fury of the winds directed; and, during these twelve days, I need not say that I expected every day to be swallowed up; nor, indeed, did any in the ship expect to save their lives.

In this distress we had, besides the terror of the storm, one of our men die of the calenture, and one man and the boy washed overboard. About the twelfth day, the weather abating a little, the master made an observation as well as he could, and found that he was in about eleven degrees north latitude, but that he was twenty-two degrees of longitude difference west from Cape St. Augustino; so that he found he was upon the coast of Guiana, or the north part of Brazil, beyond the river Amazon, toward that of the river Orinoco, commonly called the Great River; and began to consult with me what course he should take, for the ship was leaky, and very much disabled, and he was going directly back to the coast of Brazil.

I was positively against that; and looking over the charts of the sea-coast of America with him, we concluded there was no inhabited country for us to have recourse to till we came within the circle of the Caribbee Islands, and therefore resolved to stand away for Barbadoes; which, by keeping off at sea, to avoid the indraft of the Bay or Gulf of Mexico, we might easily perform, as we hoped, in about fifteen days' sail; whereas we could not possibly make our voyage to the coast of Africa without some assistance both to our ship and to ourselves.

With this design we changed our course, and steered away N.W. by W., in order to reach some of our English islands, where I hoped for relief. But our voyage was

otherwise determined; for, being in the latitude of twelve degrees eighteen minutes, a second storm came upon us, which carried us away with the same impetuosity westward, and drove us so out of the way of all human commerce, that, had all our lives been saved as to the sea, we were rather in danger of being devoured by savages than ever returning to our own country.

In this distress, the wind still blowing very hard, one of our men early in the morning cried out, "Land!" and we had no sooner run out of the cabin to look out, in hopes of seeing whereabouts in the world we were, than the ship struck upon a sand, and in a moment her motion being so stopped, the sea broke over her in such a manner that we expected we should all have perished immediately; and we were immediately driven into our close quarters, to shelter us from the very foam and spray of the sea.

It is not easy for any one who has not been in the like condition to describe or conceive the consternation of men in such circumstances. We knew nothing where we were, or upon what land it was we were driven-whether an island or the main, whether inhabited or not inhabited. As the rage of the wind was still great, though rather less than at first, we could not so much as hope to have the ship hold many minutes without breaking into pieces, unless the winds, by a kind of miracle, should turn immediately about. In a word, we sat looking upon one another, and expecting death every moment, and every man, accordingly, preparing for another world; for there was little or nothing more for us to do in this. That which was our present comfort, and all the comfort we had, was that, contrary to our expectation, the ship did not break yet, and that the master said the wind began to abate.

Now, though we thought that the wind did a little abate, yet the ship having thus struck upon the sand, and sticking too fast for us to expect her getting off, we were in a dreadful condition indeed, and had nothing to do but to think of saving our lives as well as we could. We had a boat at our stern just before the storm, but she was first staved by dashing against the ship's rudder, and in the next place she broke away, and either sunk or was driven off to sea; so there was no hope from her. We had another boat on board, but how to get her off into the sea was a doubtful thing. However, there was no time to debate, for we fancied that the ship would break in pieces every minute, and some told us she was actually broken already.

In this distress the mate of our vessel laid hold of the boat, and with the help of the rest of the men got her slung over the ship's side; and getting all into her, let go, and committed ourselves, being eleven in number, to God's mercy and the wild sea; for though the storm was abated considerably, yet the sea ran dreadfully high upon the shore, and might be well called *den wild zee*, as the Dutch call the sea in a storm.

And now our case was very dismal indeed; for we all saw plainly that the sea went so high that the boat could not live, and that we should be inevitably drowned. As to making sail, we had none, nor if we had could we have done anything with it; so we worked at the oar towards the land, though with heavy hearts, like men going to execution; for we all knew that when the boat came near the shore she would be dashed in a thousand

pieces by the breach of the sea. However, we committed our souls to God in the most earnest manner; and the wind driving us towards the shore, we hastened our destruction with our own hands, pulling as well as we could towards land.

What the shore was, whether rock or sand, whether steep or shoal, we knew not. The only hope that could rationally give us the least shadow of expectation was, if we might find some bay or gulf, or the mouth of some river, where by great chance we might have run our boat in, or got under the lee of the land, and perhaps made smooth water. But there was nothing like this appeared; but as we made nearer and nearer the shore, the land looked more frightful than the sea.

After we had rowed, or rather driven about a league and a half, as we reckoned it, a raging wave, mountain-like, came rolling astern of us, and plainly bade us expect the *coup de grace*. It took us with such a fury, that it upset the boat at once; and separating us as well from the boat as from one another, gave us no time to say, "O God!" for we were all swallowed up in a moment.

Nothing can describe the confusion of thought which I felt when I sank into the water; for though I swam very well, yet I could not deliver myself from the waves so as to draw breath, till that wave having driven me, or rather carried me, a vast way on towards the shore, and having spent itself, went back, and left me upon the land almost dry, but half dead with the water I took in. I had so much presence of mind, as well as breath left, that seeing myself nearer the mainland than I expected, I got upon my feet, and endeavoured to make on towards the land as fast as I could before another wave should return and take me up again; but I soon found it was impossible to avoid it; for I saw the sea come after me as high as a great hill, and as furious as an enemy, which I had no means or strength to contend with: my business was to hold my breath, and raise myself upon the water if I could; and so, by swimming, to preserve my breathing, and pilot myself towards the shore, if possible, my greatest concern now being that the sea, as it would carry me a great way towards the shore when it came on, might not carry me back again with it when it gave back towards the sea.

The wave that came upon me again buried me at once twenty or thirty feet deep in its own body, and I could feel myself carried with a mighty force and swiftness towards the shore—a very great way; but I held my breath, and assisted myself to swim still forward with all my might. I was ready to burst with holding my breath, when, as I felt myself rising up, so, to my immediate relief, I found my head and hands shoot out above the surface of the water; and though it was not two seconds of time that I could keep myself so, yet it relieved me greatly, gave me breath, and new courage. I was covered again with water a good while, but not so long but I held it out; and finding the water had spent itself, and began to return, I struck forward against the return of the waves, and felt ground again with my feet. I stood still a few moments to recover breath, and till the waters went from me, and then took to my heels and ran with what strength I had further towards the shore. But neither would this deliver me from the fury of the sea, which came pouring in after me again; and twice more I was lifted up by the waves and carried forward as before, the shore being very flat.

The last time of these two had well-nigh been fatal to me, for the sea having hurried me along as before, landed me, or rather dashed me, against a piece of rock, and that with such force, that it left me senseless, and indeed helpless, as to my own deliverance; for the blow taking my side and breast, beat the breath as it were quite out of my body; and had it returned again immediately, I must have been strangled in the water; but I recovered a little before the return of the waves, and seeing I should be covered again with the water, I resolved to hold fast by a piece of the rock, and so to hold my breath, if possible, till the wave went back. Now, as the waves were not so high as at first, being nearer land, I held my hold till the wave abated, and then fetched another run, which brought me so near the shore that the next wave, though it went over me, yet did not so swallow me up as to carry me away; and the next run I took, I got to the mainland, where, to my great comfort, I clambered up the cliffs of the shore and sat me down upon the grass, free from danger and quite out of the reach of the water.

I was now landed and safe on shore, and began to look up and thank God that my life was saved, in a case wherein there was some minutes before scarce any room to hope. I believe it is impossible to express, to the life, what the ecstasies and transports of the soul are, when it is so saved, as I may say, out of the very grave: and I do not wonder now at the custom, when a malefactor, who has the halter about his neck, is tied up, and just going to be turned off, and has a reprieve brought to him-I say, I do not wonder that they bring a surgeon with it, to let him bleed that very moment they tell him of it, that the surprise may not drive the animal spirits from the heart and overwhelm him.

## Virtualventures

"For sudden joys, like griefs, confound at first."

I walked about on the shore lifting up my hands, and my whole being, as I may say, wrapped up in a contemplation of my deliverance; making a thousand gestures and motions, which I cannot describe; reflecting upon all my comrades that were drowned, and that there should not be one soul saved but myself; for, as for them, I never saw them afterwards, or any sign of them, except three of their hats, one cap, and two shoes that were not fellows.

I cast my eye to the stranded vessel, when, the breach and froth of the sea being so big, I could hardly see it, it lay so far off; and considered, Lord! how was it possible I could get on shore

After I had solaced my mind with the comfortable part of my condition, I began to look round me, to see what kind of place I was in, and what was next to be done; and I soon found my comforts abate, and that, in a word, I had a dreadful deliverance; for I was wet, had no clothes to shift me, nor anything either to eat or drink to comfort me; neither did I see any prospect before me but that of perishing with hunger or being devoured by wild beasts; and that which was particularly afflicting to me was, that I had no weapon, either to hunt and kill any creature for my sustenance, or to defend myself against any other creature that might desire to kill me for theirs. In a word, I had nothing about me but a knife, a tobacco-pipe, and a little tobacco in a box. This was all my provisions; and

this threw me into such terrible agonies of mind, that for a while I ran about like a madman. Night coming upon me, I began with a heavy heart to consider what would be my lot if there were any ravenous beasts in that country, as at night they always come abroad for their prey.

All the remedy that offered to my thoughts at that time was to get up into a thick bushy tree like a fir, but thorny, which grew near me, and where I resolved to sit all night, and consider the next day what death I should die, for as yet I saw no prospect of life. I walked about a furlong from the shore, to see if I could find any fresh water to drink, which I did, to my great joy; and having drank, and put a little tobacco into my mouth to prevent hunger, I went to the tree, and getting up into it, endeavoured to place myself so that if I should sleep I might not fall. And having cut me a short stick, like a truncheon, for my defence, I took up my lodging; and having been excessively fatigued, I fell fast asleep, and slept as comfortably as, I believe, few could have done in my condition, and found myself more refreshed with it than, I think, I ever was on such an occasion.

#### **Chapter 4: First Weeks on the Island**

WHEN I waked it was broad day, the weather clear, and the storm abated, so that the sea did not rage and swell as before. But that which surprised me most was, that the ship was lifted off in the night from the sand where she lay by the swelling of the tide, and was driven up almost as far as the rock which I at first mentioned, where I had been so bruised by the wave dashing me against it. This being within about a mile from the shore where I was, and the ship seeming to stand upright still, I wished myself on board, that at least I might save some necessary things for my use.

When I came down from my apartment in the tree, I looked about me again, and the first thing I found was the boat, which lay, as the wind and the sea had tossed her up, upon the land, about two miles on my right hand. I walked as far as I could upon the shore to have got to her; but found a neck or inlet of water between me and the boat which was about half a mile broad; so I came back for the present, being more intent upon getting at the ship, where I hoped to find something for my present subsistence.

A little after noon I found the sea very calm, and the tide ebbed so far out that I could come within a quarter of a mile of the ship. And here I found a fresh renewing of my grief; for I saw evidently that if we had kept on board we had been all safe-that is to say, we had all got safe on shore, and I had not been so miserable as to be left entirely destitute of all comfort and company as I now was. This forced tears to my eyes again; but as there was little relief in that, I resolved, if possible, to get to the ship; so I pulled off my clothes-for the weather was hot to extremity-and took the water. But when I came to the ship my difficulty was still greater to know how to get on board; for, as she lay aground, and high out of the water, there was nothing within my reach to lay hold of. I swam round her twice, and the second time I spied a small piece of rope, which I wondered I did not see at first, hung down by the fore-chains so low, as that with great difficulty I got hold of it, and by the help of that rope I got up into the fore-castle of the ship. Here I found that the ship was bulged, and had a great deal of water in her hold, but

that she lay so on the side of a bank of hard sand, or, rather earth, that her stern lay lifted up upon the bank, and her head low, almost to the water. By this means all her quarter was free, and all that was in that part was dry; for you may be sure my first work was to search, and to see what was spoiled and what was free. And, first, I found that all the ship's provisions were dry and untouched by the water, and being very well disposed to eat, I went to the bread room and filled my pockets with biscuit, and ate it as I went about other things, for I had no time to lose. I also found some rum in the great cabin, of which I took a large dram, and which I had, indeed, need enough of to spirit me for what was before me. Now I wanted nothing but a boat to furnish myself with many things which I foresaw would be very necessary to me.

It was in vain to sit still and wish for what was not to be had; and this extremity roused my application. We had several spare yards, and two or three large spars of wood, and a spare topmast or two in the ship; I resolved to fall to work with these, and I flung as many of them overboard as I could manage for their weight, tying every one with a rope, that they might not drive away. When this was done I went down the ship's side, and pulling them to me, I tied four of them together at both ends as well as I could, in the form of a raft, and laying two or three short pieces of plank upon them crossways, I found I could walk upon it very well, but that it was not able to bear any great weight, the pieces being too light. So I went to work, and with a carpenter's saw I cut a spare topmast into three lengths, and added them to my raft, with a great deal of labour and pains. But the hope of furnishing myself with necessaries encouraged me to go beyond what I should have been able to have done upon another occasion.

## Virtualventures

My raft was now strong enough to bear any reasonable weight. My next care was what to load it with, and how to preserve what I laid upon it from the surf of the sea; but I was not long considering this. I first laid all the planks or boards upon it that I could get, and having considered well what I most wanted, I got three of the seamen's chests, which I had broken open, and emptied, and lowered them down upon my raft; the first of these I filled with provisions-viz. bread, rice, three Dutch cheeses, five pieces of dried goat's flesh (which we lived much upon), and a little remainder of European corn, which had been laid by for some fowls which we brought to sea with us, but the fowls were killed. There had been some barley and wheat together; but, to my great disappointment, I found afterwards that the rats had eaten or spoiled it all. As for liquors, I found several, cases of bottles belonging to our skipper, in which were some cordial waters; and, in all, about five or six gallons of rack. These I stowed by themselves, there being no need to put them into the chest, nor any room for them. While I was doing this, I found the tide begin to flow, though very calm; and I had the mortification to see my coat, shirt, and waistcoat, which I had left on the shore, upon the sand, swim away. As for my breeches, which were only linen, and open-kneed, I swam on board in them and my stockings. However, this set me on rummaging for clothes, of which I found enough, but took no more than I wanted for present use, for I had others things which my eye was more upon-as, first, tools to work with on shore. And it was after long searching that I found out the carpenter's chest, which was, indeed, a very useful prize to me, and much more valuable than a shipload of gold would have been at that time. I got it down to my raft, whole as it was, without losing time to look into it, for I knew in general what it contained.

My next care was for some ammunition and arms. There were two very good fowling-pieces in the great cabin, and two pistols. These I secured first, with some powder-horns and a small bag of shot, and two old rusty swords. I knew there were three barrels of powder in the ship, but knew not where our gunner had stowed them; but with much search I found them, two of them dry and good, the third had taken water. Those two I got to my raft with the arms. And now I thought myself pretty well freighted, and began to think how I should get to shore with them, having neither sail, oar, nor rudder; and the least capful of wind would have overset all my navigation.

I had three encouragements-1st, a smooth, calm sea; 2ndly, the tide rising, and setting in to the shore; 3rdly, what little wind there was blew me towards the land. And thus, having found two or three broken oars belonging to the boat-and, besides the tools which were in the chest, I found two saws, an axe, and a hammer; with this cargo I put to sea. For a mile or thereabouts my raft went very well, only that I found it drive a little distant from the place where I had landed before; by which I perceived that there was some indraft of the water, and consequently I hoped to find some creek or river there, which I might make use of as a port to get to land with my cargo.

As I imagined, so it was. There appeared before me a little opening of the land, and I found a strong current of the tide set into it; so I guided my raft as well as I could, to keep in the middle of the stream.

But here I had like to have suffered a second shipwreck, which, if I had, I think verily would have broken my heart; for, knowing nothing of the coast, my raft ran aground at one end of it upon a shoal, and not being aground at the other end, it wanted but a little that all my cargo had slipped off towards the end that was afloat, and to fallen into the water. I did my utmost, by setting my back against the chests, to keep them in their places, but could not thrust off the raft with all my strength; neither durst I stir from the posture I was in; but holding up the chests with all my might, I stood in that manner near half-an-hour, in which time the rising of the water brought me a little more upon a level; and a little after, the water still-rising, my raft floated again, and I thrust her off with the oar I had into the channel, and then driving up higher, I at length found myself in the mouth of a little river, with land on both sides, and a strong current of tide running up. I looked on both sides for a proper place to get to shore, for I was not willing to be driven too high up the river: hoping in time to see some ships at sea, and therefore resolved to place myself as near the coast as I could.

At length I spied a little cove on the right shore of the creek, to which with great pain and difficulty I guided my raft, and at last got so near that, reaching ground with my oar, I could thrust her directly in. But here I had like to have dipped all my cargo into the sea again; for that shore lying pretty steep-that is to say sloping-there was no place to land, but where one end of my float, if it ran on shore, would lie so high, and the other sink lower, as before, that it would endanger my cargo again. All that I could do was to wait till the tide was at the highest, keeping the raft with my oar like an anchor, to hold the side of it fast to the shore, near a flat piece of ground, which I expected the water would flow over; and so it did. As soon as I found water enough- for my raft drew about a foot

of water-I thrust her upon that flat piece of ground, and there fastened or moored her, by sticking my two broken oars into the ground, one on one side near one end, and one on the other side near the other end; and thus I lay till the water ebbed away, and left my raft and all my cargo safe on shore.

My next work was to view the country, and seek a proper place for my habitation, and where to stow my goods to secure them from whatever might happen. Where I was, I yet knew not; whether on the continent or on an island; whether inhabited or not inhabited; whether in danger of wild beasts or not. There was a hill not above a mile from me, which rose up very steep and high, and which seemed to overtop some other hills, which lay as in a ridge from it northward. I took out one of the fowling-pieces, and one of the pistols, and a horn of powder; and thus armed, I travelled for discovery up to the top of that hill, where, after I had with great labour and difficulty got to the top, I saw any fate, to my great affliction-viz. that I was in an island environed every way with the sea: no land to be seen except some rocks, which lay a great way off; and two small islands, less than this, which lay about three leagues to the west.

I found also that the island I was in was barren, and, as I saw good reason to believe, uninhabited except by wild beasts, of whom, however, I saw none. Yet I saw abundance of fowls, but knew not their kinds; neither when I killed them could I tell what was fit for food, and what not. At my coming back, I shot at a great bird which I saw sitting upon a tree on the side of a great wood. I believe it was the first gun that had been fired there since the creation of the world. I had no sooner fired, than from all parts of the wood there arose an innumerable number of fowls, of many sorts, making a confused screaming and crying, and every one according to his usual note, but not one of them of any kind that I knew. As for the creature I killed, I took it to be a kind of hawk, its colour and beak resembling it, but it had no talons or claws more than common. Its flesh was carrion, and fit for nothing.

Contented with this discovery, I came back to my raft, and fell to work to bring my cargo on shore, which took me up the rest of that day. What to do with myself at night I knew not, nor indeed where to rest, for I was afraid to lie down on the ground, not knowing but some wild beast might devour me, though, as I afterwards found, there was really no need for those fears.

However, as well as I could, I barricaded myself round with the chest and boards that I had brought on shore, and made a kind of hut for that night's lodging. As for food, I yet saw not which way to supply myself, except that I had seen two or three creatures like hares run out of the wood where I shot the fowl.

I now began to consider that I might yet get a great many things out of the ship which would be useful to me, and particularly some of the rigging and sails, and such other things as might come to land; and I resolved to make another voyage on board the vessel, if possible. And as I knew that the first storm that blew must necessarily break her all in pieces, I resolved to set all other things apart till I had got everything out of the ship that I could get. Then I called a council-that is to say in my thoughts- whether I should take

back the raft; but this appeared impracticable: so I resolved to go as before, when the tide was down; and I did so, only that I stripped before I went from my hut, having nothing on but my chequered shirt, a pair of linen drawers, and a pair of pumps on my feet.

I got on board the ship as before, and prepared a second raft; and, having had experience of the first, I neither made this so unwieldy, nor loaded it so hard, but yet I brought away several things very useful to me; as first, in the carpenters stores I found two or three bags full of nails and spikes, a great screw-jack, a dozen or two of hatchets, and, above all, that most useful thing called a grindstone. All these I secured, together with several things belonging to the gunner, particularly two or three iron crows, and two barrels of musket bullets, seven muskets, another fowling-piece, with some small quantity of powder more; a large bagful of small shot, and a great roll of sheet-lead; but this last was so heavy, I could not hoist it up to get it over the ship's side.

Besides these things, I took all the men's clothes that I could find, and a spare fore-topsail, a hammock, and some bedding; and with this I loaded my second raft, and brought them all safe on shore, to my very great comfort.

I was under some apprehension, during my absence from the land, that at least my provisions might be devoured on shore: but when I came back I found no sign of any visitor; only there sat a creature like a wild cat upon one of the chests, which, when I came towards it, ran away a little distance, and then stood still. She sat very composed and unconcerned, and looked full in my face, as if she had a mind to be acquainted with me. I presented my gun at her, but, as she did not understand it, she was perfectly unconcerned at it, nor did she offer to stir away; upon which I tossed her a bit of biscuit, though by the way, I was not very free of it, for my store was not great: however, I spared her a bit, I say, and she went to it, smelled at it, and ate it, and looked (as if pleased) for more; but I thanked her, and could spare no more: so she marched off.

Having got my second cargo on shore-though I was fain to open the barrels of powder, and bring them by parcels, for they were too heavy, being large casks-I went to work to make me a little tent with the sail and some poles which I cut for that purpose: and into this tent I brought everything that I knew would spoil either with rain or sun; and I piled all the empty chests and casks up in a circle round the tent, to fortify it from any sudden attempt, either from man or beast.

When I had done this, I blocked up the door of the tent with some boards within, and an empty chest set up on end without; and spreading one of the beds upon the ground, laying my two pistols just at my head, and my gun at length by me, I went to bed for the first time, and slept very quietly all night, for I was very weary and heavy; for the night before I had slept little, and had laboured very hard all day to fetch all those things from the ship, and to get them on shore.

I had the biggest magazine of all kinds now that ever was laid up, I believe, for one man: but I was not satisfied still, for while the ship sat upright in that posture, I thought I ought to get everything out of her that I could; so every day at low water I went on board,

and brought away something or other; but particularly the third time I went I brought away as much of the rigging as I could, as also all the small ropes and rope-twine I could get, with a piece of spare canvas, which was to mend the sails upon occasion, and the barrel of wet gunpowder. In a word, I brought away all the sails, first and last; only that I was fain to cut them in pieces, and bring as much at a time as I could, for they were no more useful to be sails, but as mere canvas only.

But that which comforted me more still, was, that last of all, after I had made five or six such voyages as these, and thought I had nothing more to expect from the ship that was worth my meddling with-I say, after all this, I found a great hogshead of bread, three large runlets of rum, or spirits, a box of sugar, and a barrel of fine flour; this was surprising to me, because I had given over expecting any more provisions, except what was spoiled by the water. I soon emptied the hogshead of the bread, and wrapped it up, parcel by parcel, in pieces of the sails, which I cut out; and, in a word, I got all this safe on shore also.

The next day I made another voyage, and now, having plundered the ship of what was portable and fit to hand out, I began with the cables. Cutting the great cable into pieces, such as I could move, I got two cables and a hawser on shore, with all the ironwork I could get; and having cut down the spritsail-yard, and the mizzen-yard, and everything I could, to make a large raft, I loaded it with all these heavy goods, and came away. But my good luck began now to leave me; for this raft was so unwieldy, and so overladen, that, after I had entered the little cove where I had landed the rest of my goods, not being able to guide it so handily as I did the other, it overset, and threw me and all my cargo into the water. As for myself, it was no great harm, for I was near the shore; but as to my cargo, it was a great part of it lost, especially the iron, which I expected would have been of great use to me; however, when the tide was out, I got most of the pieces of the cable ashore, and some of the iron, though with infinite labour; for I was fain to dip for it into the water, a work which fatigued me very much. After this, I went every day on board, and brought away what I could get.

I had been now thirteen days on shore, and had been eleven times on board the ship, in which time I had brought away all that one pair of hands could well be supposed capable to bring; though I believe verily, had the calm weather held, I should have brought away the whole ship, piece by piece. But preparing the twelfth time to go on board, I found the wind began to rise: however, at low water I went on board, and though I thought I had rummaged the cabin so effectually that nothing more could be found, yet I discovered a locker with drawers in it, in one of which I found two or three razors, and one pair of large scissors, with some ten or a dozen of good knives and forks: in another I found about thirty-six pounds value in money-some European coin, some Brazil, some pieces of eight, some gold, and some silver.

I smiled to myself at the sight of this money: "O drug!" said I, aloud, "what art thou good for? Thou art not worth to me-no, not the taking off the ground; one of those knives is worth all this heap; I have no manner of use for thee-e'en remain where thou art, and go to the bottom as a creature whose life is not worth saying." However, upon second

thoughts I took it away; and wrapping all this in a piece of canvas, I began to think of making another raft; but while I was preparing this, I found the sky overcast, and the wind began to rise, and in a quarter of an hour it blew a fresh gale from the shore. It presently occurred to me that it was in vain to pretend to make a raft with the wind offshore; and that it was my business to be gone before the tide of flood began, otherwise I might not be able to reach the shore at all. Accordingly, I let myself down into the water, and swam across the channel, which lay between the ship and the sands, and even that with difficulty enough, partly with the weight of the things I had about me, and partly the roughness of the water; for the wind rose very hastily, and before it was quite high water it blew a storm.

But I had got home to my little tent, where I lay, with all my wealth about me, very secure. It blew very hard all night, and in the morning, when I looked out, behold, no more ship was to be seen! I was a little surprised, but recovered myself with the satisfactory reflection that I had lost no time, nor abated any diligence, to get everything out of her that could be useful to me; and that, indeed, there was little left in her that I was able to bring away, if I had had more time.

I now gave over any more thoughts of the ship, or of anything out of her, except what might drive on shore from her wreck; as, indeed, divers pieces of her afterwards did; but those things were of small use to me.

My thoughts were now wholly employed about securing myself against either savages, if any should appear, or wild beasts, if any were in the island; and I had many thoughts of the method how to do this, and what kind of dwelling to make—whether I should make me a cave in the earth, or a tent upon the earth; and, in short, I resolved upon both; the manner and description of which, it may not be improper to give an account of.

I soon found the place I was in was not fit for my settlement, because it was upon a low, moorish ground, near the sea, and I believed it would not be wholesome, and more particularly because there was no fresh water near it; so I resolved to find a more healthy and more convenient spot of ground.

I consulted several things in my situation, which I found would be proper for me: 1st, health and fresh water, I just now mentioned; 2ndly, shelter from the heat of the sun; 3rdly, security from ravenous creatures, whether man or beast; 4thly, a view to the sea, that if God sent any ship in sight, I might not lose any advantage for my deliverance, of which I was not willing to banish all my expectation yet.

In search of a place proper for this, I found a little plain on the side of a rising hill, whose front towards this little plain was steep as a house-side, so that nothing could come down upon me from the top. On the one side of the rock there was a hollow place, worn a little way in, like the entrance or door of a cave but there was not really any cave or way into the rock at all.

On the flat of the green, just before this hollow place, I resolved to pitch my tent. This plain was not above a hundred yards broad, and about twice as long, and lay like a green before my door; and, at the end of it, descended irregularly every way down into the low ground by the seaside. It was on the N.N.W. side of the hill; so that it was sheltered from the heat every day, till it came to a W. and by S. sun, or thereabouts, which, in those countries, is near the setting.

Before I set up my tent I drew a half-circle before the hollow place, which took in about ten yards in its semi-diameter from the rock, and twenty yards in its diameter from its beginning and ending.

In this half-circle I pitched two rows of strong stakes, driving them into the ground till they stood very firm like piles, the biggest end being out of the ground above five feet and a half, and sharpened on the top. The two rows did not stand above six inches from one another.

Then I took the pieces of cable which I had cut in the ship, and laid them in rows, one upon another, within the circle, between these two rows of stakes, up to the top, placing other stakes in the inside, leaning against them, about two feet and a half high, like a spur to a post; and this fence was so strong, that neither man nor beast could get into it or over it. This cost me a great deal of time and labour, especially to cut the piles in the woods, bring them to the place, and drive them into the earth.

The entrance into this place I made to be, not by a door, but by a short ladder to go over the top; which ladder, when I was in, I lifted over after me; and so I was completely fenced in and fortified, as I thought, from all the world, and consequently slept secure in the night, which otherwise I could not have done; though, as it appeared afterwards, there was no need of all this caution from the enemies that I apprehended danger from.

Into this fence or fortress, with infinite labour, I carried all my riches, all my provisions, ammunition, and stores, of which you have the account above; and I made a large tent, which to preserve me from the rains that in one part of the year are very violent there, I made double-one smaller tent within, and one larger tent above it; and covered the uppermost with a large tarpaulin, which I had saved among the sails.

And now I lay no more for a while in the bed which I had brought on shore, but in a hammock, which was indeed a very good one, and belonged to the mate of the ship.

Into this tent I brought all my provisions, and everything that would spoil by the wet; and having thus enclosed all my goods, I made up the entrance, which till now I had left open, and so passed and repassed, as I said, by a short ladder.

When I had done this, I began to work my way into the rock, and bringing all the earth and stones that I dug down out through my tent, I laid them up within my fence, in the nature of a terrace, so that it raised the ground within about a foot and a half; and thus I made me a cave, just behind my tent, which served me like a cellar to my house.

It cost me much labour and many days before all these things were brought to perfection; and therefore I must go back to some other things which took up some of my thoughts. At the same time it happened, after I had laid my scheme for the setting up my tent, and making the cave, that a storm of rain falling from a thick, dark cloud, a sudden flash of lightning happened, and after that a great clap of thunder, as is naturally the effect of it. I was not so much surprised with the lightning as I was with the thought which darted into my mind as swift as the lightning itself—Oh, my powder! My very heart sank within me when I thought that, at one blast, all my powder might be destroyed; on which, not my defence only, but the providing my food, as I thought, entirely depended. I was nothing near so anxious about my own danger, though, had the powder took fire, I should never have known who had hurt me.

Such impression did this make upon me, that after the storm was over I laid aside all my works, my building and fortifying, and applied myself to make bags and boxes, to separate the powder, and to keep it a little and a little in a parcel, in the hope that, whatever might come, it might not all take fire at once; and to keep it so apart that it should not be possible to make one part fire another. I finished this work in about a fortnight; and I think my powder, which in all was about two hundred and forty pounds weight, was divided in not less than a hundred parcels. As to the barrel that had been wet, I did not apprehend any danger from that; so I placed it in my new cave, which, in my fancy, I called my kitchen; and the rest I hid up and down in holes among the rocks, so that no wet might come to it, marking very carefully where I laid it.

In the interval of time while this was doing, I went out once at least every day with my gun, as well to divert myself as to see if I could kill anything fit for food; and, as near as I could, to acquaint myself with what the island produced. The first time I went out, I presently discovered that there were goats in the island, which was a great satisfaction to me; but then it was attended with this misfortune to me—viz. that they were so shy, so subtle, and so swift of foot, that it was the most difficult thing in the world to come at them; but I was not discouraged at this, not doubting but I might now and then shoot one, as it soon happened; for after I had found their haunts a little, I laid wait in this manner for them: I observed if they saw me in the valleys, though they were upon the rocks, they would run away, as in a terrible fright; but if they were feeding in the valleys, and I was upon the rocks, they took no notice of me; from whence I concluded that, by the position of their optics, their sight was so directed downward that they did not readily see objects that were above them; so afterwards I took this method—I always climbed the rocks first, to get above them, and then had frequently a fair mark.

The first shot I made among these creatures, I killed a she-goat, which had a little kid by her, which she gave suck to, which grieved me heartily; for when the old one fell, the kid stood stock still by her, till I came and took her up; and not only so, but when I carried the old one with me, upon my shoulders, the kid followed me quite to my enclosure; upon which I laid down the dam, and took the kid in my arms, and carried it over my pale, in hopes to have bred it up tame; but it would not eat; so I was forced to kill it and eat it myself. These two supplied me with flesh a great while, for I ate sparingly, and saved my provisions, my bread especially, as much as possibly I could.

Having now fixed my habitation, I found it absolutely necessary to provide a place to make a fire in, and fuel to burn: and what I did for that, and also how I enlarged my cave, and what conveniences I made, I shall give a full account of in its place; but I must now give some little account of myself, and of my thoughts about living, which, it may well be supposed, were not a few.

I had a dismal prospect of my condition; for as I was not cast away upon that island without being driven, as is said, by a violent storm, quite out of the course of our intended voyage, and a great way, viz. some hundreds of leagues, out of the ordinary course of the trade of mankind, I had great reason to consider it as a determination of Heaven, that in this desolate place, and in this desolate manner, I should end my life. The tears would run plentifully down my face when I made these reflections; and sometimes I would expostulate with myself why Providence should thus completely ruin His creatures, and render them so absolutely miserable; so without help, abandoned, so entirely depressed, that it could hardly be rational to be thankful for such a life.

But something always returned swift upon me to check these thoughts, and to reprove me; and particularly one day, walking with my gun in my hand by the seaside, I was very pensive upon the subject of my present condition, when reason, as it were, expostulated with me the other way, thus: "Well, you are in a desolate condition, it is true; but, pray remember, where are the rest of you? Did not you come, eleven of you in the boat? Where are the ten? Why were they not saved, and you lost? Why were you singled out? Is it better to be here or there?" And then I pointed to the sea. All evils are to be considered with the good that is in them, and with what worse attends them.

Then it occurred to me again, how well I was furnished for my subsistence, and what would have been my case if it had not happened (which was a hundred thousand to one) that the ship floated from the place where she first struck, and was driven so near to the shore that I had time to get all these things out of her; what would have been my case, if I had been forced to have lived in the condition in which I at first came on shore, without necessaries of life, or necessaries to supply and procure them? "Particularly," said I, aloud (though to myself), "what should I have done without a gun, without ammunition, without any tools to make anything, or to work with, without clothes, bedding, a tent, or any manner of covering?" and that now I had all these to sufficient quantity, and was in a fair way to provide myself in such a manner as to live without my gun, when my ammunition was spent: so that I had a tolerable view of subsisting, without any want, as long as I lived; for I considered from the beginning how I would provide for the accidents that might happen, and for the time that was to come, even not only after my ammunition should be spent, but even after my health and strength should decay.

I confess I had not entertained any notion of my ammunition being destroyed at one blast-I mean my powder being blown up by lightning; and this made the thoughts of it so surprising to me, when it lightened and thundered, as I observed just now.

And now being about to enter into a melancholy relation of a scene of silent life, such, perhaps, as was never heard of in the world before, I shall take it from its beginning, and

continue it in its order. It was by my account the 30th of September, when, in the manner as above said, I first set foot upon this horrid island; when the sun, being to us in its autumnal equinox, was almost over my head; for I reckoned myself, by observation, to be in the latitude of nine degrees twenty-two minutes north of the line.

After I had been there about ten or twelve days, it came into my thoughts that I should lose my reckoning of time for want of books, and pen and ink, and should even forget the Sabbath days; but to prevent this, I cut with my knife upon a large post, in capital letters- and making it into a great cross, I set it up on the shore where I first landed-"I came on shore here on the 30th September 1659."

Upon the sides of this square post I cut every day a notch with my knife, and every seventh notch was as long again as the rest, and every first day of the month as long again as that long one; and thus I kept my calendar, or weekly, monthly, and yearly reckoning of time.

In the next place, we are to observe that among the many things which I brought out of the ship, in the several voyages which, as above mentioned, I made to it, I got several things of less value, but not at all less useful to me, which I omitted setting down before; as, in particular, pens, ink, and paper, several parcels in the captain's, mate's, gunner's and carpenter's keeping; three or four compasses, some mathematical instruments, dials, perspectives, charts, and books of navigation, all which I huddled together, whether I might want them or no; also, I found three very good Bibles, which came to me in my cargo from England, and which I had packed up among my things; some Portuguese books also; and among them two or three Popish prayer-books, and several other books, all which I carefully secured. And I must not forget that we had in the ship a dog and two cats, of whose eminent history I may have occasion to say something in its place; for I carried both the cats with me; and as for the dog, he jumped out of the ship of himself, and swam on shore to me the day after I went on shore with my first cargo, and was a trusty servant to me many years; I wanted nothing that he could fetch me, nor any company that he could make up to me; I only wanted to have him talk to me, but that would not do. As I observed before, I found pens, ink, and paper, and I husbanded them to the utmost; and I shall show that while my ink lasted, I kept things very exact, but after that was gone I could not, for I could not make any ink by any means that I could devise.

And this put me in mind that I wanted many things notwithstanding all that I had amassed together; and of these, ink was one; as also a spade, pickaxe, and shovel, to dig or remove the earth; needles, pins, and thread; as for linen, I soon learned to want that without much difficulty.

This want of tools made every work I did go on heavily; and it was near a whole year before I had entirely finished my little pale, or surrounded my habitation. The piles, or stakes, which were as heavy as I could well lift, were a long time in cutting and preparing in the woods, and more, by far, in bringing home; so that I spent sometimes two days in cutting and bringing home one of those posts, and a third day in driving it into the ground; for which purpose I got a heavy piece of wood at first, but at last bethought

myself of one of the iron crows; which, however, though I found it, made driving those posts or piles very laborious and tedious work. But what need I have been concerned at the tediousness of anything I had to do, seeing I had time enough to do it in? nor had I any other employment, if that had been over, at least that I could foresee, except the ranging the island to seek for food, which I did, more or less, every day.

I now began to consider seriously my condition, and the circumstances I was reduced to; and I drew up the state of my affairs in writing, not so much to leave them to any that were to come after me-for I was likely to have but few heirs-as to deliver my thoughts from daily poring over them, and afflicting my mind; and as my reason began now to master my despondency, I began to comfort myself as well as I could, and to set the good against the evil, that I might have something to distinguish my case from worse; and I stated very impartially, like debtor and creditor, the comforts I enjoyed against the miseries I suffered, thus:-

*Evil*

: I am cast upon a horrible, desolate island, void of all hope of recovery.

*Good*

: But I am alive; and not drowned, as all my ship's company were.

*Evil*

: I am singled out and separated, as it were, from all the world, to be miserable.

*Good*

: But I am singled out, too, from all the ship's crew, to be spared from death; and He that miraculously saved me from death can deliver me from this condition.

*Evil*

: I am divided from mankind-a solitaire; one banished from human society.

*Good*

: But I am not starved, and perishing on a barren place, affording no sustenance.

*Evil*

: I have no clothes to cover me.

*Good*

: But I am in a hot climate, where, if I had clothes, I could hardly wear them.

*Evil*

: I am without any defence, or means to resist any violence of man or beast.

*Good*

: But I am cast on an island where I see no wild beasts to hurt me, as I saw on the coast of Africa; and what if I had been shipwrecked there?

*Evil*

: I have no soul to speak to or relieve me.

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*Good*

: But God wonderfully sent the ship in near enough to the shore, that I have got out as many necessary things as will either supply my wants or enable me to supply myself, even as long as I live.

Upon the whole, here was an undoubted testimony that there was scarce any condition in the world so miserable but there was something negative or something positive to be thankful for in it; and let this stand as a direction from the experience of the most miserable of all conditions in this world: that we may always find in it something to comfort ourselves from, and to set, in the description of good and evil, on the credit side of the account.

Having now brought my mind a little to relish my condition, and given over looking out to sea, to see if I could spy a ship-I say, giving over these things, I begun to apply myself to arrange my way of living, and to make things as easy to me as I could.

I have already described my habitation, which was a tent under the side of a rock, surrounded with a strong pale of posts and cables: but I might now rather call it a wall,

for I raised a kind of wall up against it of turfs, about two feet thick on the outside; and after some time (I think it was a year and a half) I raised rafters from it, leaning to the rock, and thatched or covered it with boughs of trees, and such things as I could get, to keep out the rain; which I found at some times of the year very violent.

I have already observed how I brought all my goods into this pale, and into the cave which I had made behind me. But I must observe, too, that at first this was a confused heap of goods, which, as they lay in no order, so they took up all my place; I had no room to turn myself: so I set myself to enlarge my cave, and work farther into the earth; for it was a loose sandy rock, which yielded easily to the labour I bestowed on it: and so when I found I was pretty safe as to beasts of prey, I worked sideways, to the right hand, into the rock; and then, turning to the right again, worked quite out, and made me a door to come out on the outside of my pale or fortification. This gave me not only egress and regress, as it was a back way to my tent and to my storehouse, but gave me room to store my goods.

And now I began to apply myself to make such necessary things as I found I most wanted, particularly a chair and a table; for without these I was not able to enjoy the few comforts I had in the world; I could not write or eat, or do several things, with so much pleasure without a table: so I went to work. And here I must needs observe, that as reason is the substance and origin of the mathematics, so by stating and squaring everything by reason, and by making the most rational judgment of things, every man may be, in time, master of every mechanic art. I had never handled a tool in my life; and yet, in time, by labour, application, and contrivance, I found at last that I wanted nothing but I could have made it, especially if I had had tools. However, I made abundance of things, even without tools; and some with no more tools than an adze and a hatchet, which perhaps were never made that way before, and that with infinite labour. For example, if I wanted a board, I had no other way but to cut down a tree, set it on an edge before me, and hew it flat on either side with my axe, till I brought it to be thin as a plank, and then dub it smooth with my adze. It is true, by this method I could make but one board out of a whole tree; but this I had no remedy for but patience, any more than I had for the prodigious deal of time and labour which it took me up to make a plank or board: but my time or labour was little worth, and so it was as well employed one way as another.

However, I made me a table and a chair, as I observed above, in the first place; and this I did out of the short pieces of boards that I brought on my raft from the ship. But when I had wrought out some boards as above, I made large shelves, of the breadth of a foot and a half, one over another all along one side of my cave, to lay all my tools, nails and ironwork on; and, in a word, to separate everything at large into their places, that I might come easily at them. I knocked pieces into the wall of the rock to hang my guns and all things that would hang up; so that, had my cave been to be seen, it looked like a general magazine of all necessary things; and had everything so ready at my hand, that it was a great pleasure to me to see all my goods in such order, and especially to find my stock of all necessaries so great.

And now it was that I began to keep a journal of every day's employment; for, indeed, at first I was in too much hurry, and not only hurry as to labour, but in too much discomposure of mind; and my journal would have been full of many dull things; for example, I must have said thus: "30TH.-After I had got to shore, and escaped drowning, instead of being thankful to God for my deliverance, having first vomited, with the great quantity of salt water which had got into my stomach, and recovering myself a little, I ran about the shore wringing my hands and beating my head and face, exclaiming at my misery, and crying out, 'I was undone, undone!' till, tired and faint, I was forced to lie down on the ground to repose, but durst not sleep for fear of being devoured."

Some days after this, and after I had been on board the ship, and got all that I could out of her, yet I could not forbear getting up to the top of a little mountain and looking out to sea, in hopes of seeing a ship; then fancy at a vast distance I spied a sail, please myself with the hopes of it, and then after looking steadily, till I was almost blind, lose it quite, and sit down and weep like a child, and thus increase my misery by my folly.

But having gotten over these things in some measure, and having settled my household staff and habitation, made me a table and a chair, and all as handsome about me as I could, I began to keep my journal; of which I shall here give you the copy (though in it will be told all these particulars over again) as long as it lasted; for having no more ink, I was forced to leave it off.

[...]

## Virtualventures

### **Chapter 5: Builds a House**

[...]

All this time I worked very hard, the rains hindering me many days, nay, sometimes weeks together; but I thought I should never be perfectly secure till this wall was finished; and it is scarce credible what inexpressible labour everything was done with, especially the bringing piles out of the woods and driving them into the ground; for I made them much bigger than I needed to have done.

When this wall was finished, and the outside double fenced, with a turf wall raised up close to it, I perceived myself that if any people were to come on shore there, they would not perceive anything like a habitation; and it was very well I did so, as may be observed hereafter, upon a very remarkable occasion.

During this time I made my rounds in the woods for game every day when the rain permitted me, and made frequent discoveries in these walks of something or other to my advantage; particularly, I found a kind of wild pigeons, which build, not as wood-pigeons in a tree, but rather as house-pigeons, in the holes of the rocks; and taking some young ones, I endeavoured to breed them up tame, and did so; but when they grew older they flew away, which perhaps was at first for want of feeding them, for I had nothing to give them; however, I frequently found their nests, and got their young ones, which were very

good meat. And now, in the managing my household affairs, I found myself wanting in many things, which I thought at first it was impossible for me to make; as, indeed, with some of them it was: for instance, I could never make a cask to be hooped. I had a small runlet or two, as I observed before; but I could never arrive at the capacity of making one by them, though I spent many weeks about it; I could neither put in the heads, or join the staves so true to one another as to make them hold water; so I gave that also over. In the next place, I was at a great loss for candles; so that as soon as ever it was dark, which was generally by seven o'clock, I was obliged to go to bed. I remembered the lump of beeswax with which I made candles in my African adventure; but I had none of that now; the only remedy I had was, that when I had killed a goat I saved the tallow, and with a little dish made of clay, which I baked in the sun, to which I added a wick of some oakum, I made me a lamp; and this gave me light, though not a clear, steady light, like a candle. In the middle of all my labours it happened that, rummaging my things, I found a little bag which, as I hinted before, had been filled with corn for the feeding of poultry—not for this voyage, but before, as I suppose, when the ship came from Lisbon. The little remainder of corn that had been in the bag was all devoured by the rats, and I saw nothing in the bag but husks and dust; and being willing to have the bag for some other use (I think it was to put powder in, when I divided it for fear of the lightning, or some such use), I shook the husks of corn out of it on one side of my fortification, under the rock.

It was a little before the great rains just now mentioned that I threw this stuff away, taking no notice, and not so much as remembering that I had thrown anything there, when, about a month after, or thereabouts, I saw some few stalks of something green shooting out of the ground, which I fancied might be some plant I had not seen; but I was surprised, and perfectly astonished, when, after a little longer time, I saw about ten or twelve ears come out, which were perfect green barley, of the same kind as our European-nay, as our English barley.

It is impossible to express the astonishment and confusion of my thoughts on this occasion. I had hitherto acted upon no religious foundation at all; indeed, I had very few notions of religion in my head, nor had entertained any sense of anything that had befallen me otherwise than as chance, or, as we lightly say, what pleases God, without so much as inquiring into the end of Providence in these things, or His order in governing events for the world. But after I saw barley grow there, in a climate which I knew was not proper for corn, and especially that I knew not how it came there, it startled me strangely, and I began to suggest that God had miraculously caused His grain to grow without any help of seed sown, and that it was so directed purely for my sustenance on that wild, miserable place.

This touched my heart a little, and brought tears out of my eyes, and I began to bless myself that such a prodigy of nature should happen upon my account; and this was the more strange to me, because I saw near it still, all along by the side of the rock, some other straggling stalks, which proved to be stalks of rice, and which I knew, because I had seen it grow in Africa when I was ashore there.

I not only thought these the pure productions of Providence for my support, but not doubting that there was more in the place, I went all over that part of the island, where I had been before, peering in every corner, and under every rock, to see for more of it, but I could not find any. At last it occurred to my thoughts that I shook a bag of chickens' meat out in that place; and then the wonder began to cease; and I must confess my religious thankfulness to God's providence began to abate, too, upon the discovering that all this was nothing but what was common; though I ought to have been as thankful for so strange and unforeseen a providence as if it had been miraculous; for it was really the work of Providence to me, that should order or appoint that ten or twelve grains of corn should remain unspoiled, when the rats had destroyed all the rest, as if it had been dropped from heaven; as also, that I should throw it out in that particular place, where, it being in the shade of a high rock, it sprang up immediately; whereas, if I had thrown it anywhere else at that time, it had been burnt up and destroyed.

I carefully saved the ears of this corn, you may be sure, in their season, which was about the end of June; and, laying up every corn, I resolved to sow them all again, hoping in time to have some quantity sufficient to supply me with bread. But it was not till the fourth year that I could allow myself the least grain of this corn to eat, and even then but sparingly, as I shall say afterwards, in its order; for I lost all that I sowed the first season by not observing the proper time; for I sowed it just before the dry season, so that it never came up at all, at least not as it would have done; of which in its place.

Besides this barley, there were, as above, twenty or thirty stalks of rice, which I preserved with the same care and for the same use, or to the same purpose-to make me bread, or rather food; for I found ways to cook it without baking, though I did that also after some time.

[...]

## **Chapter 7: Agricultural Experience**

I HAD now been in this unhappy island above ten months. All possibility of deliverance from this condition seemed to be entirely taken from me; and I firmly believe that no human shape had ever set foot upon that place. Having now secured my habitation, as I thought, fully to my mind, I had a great desire to make a more perfect discovery of the island, and to see what other productions I might find, which I yet knew nothing of.

It was on the 15th of July that I began to take a more particular survey of the island itself. I went up the creek first, where, as I hinted, I brought my rafts on shore. I found after I came about two miles up, that the tide did not flow any higher, and that it was no more than a little brook of running water, very fresh and good; but this being the dry season, there was hardly any water in some parts of it-at least not enough to run in any stream, so as it could be perceived. On the banks of this brook I found many pleasant savannahs or meadows, plain, smooth, and covered with grass; and on the rising parts of them, next to the higher grounds, where the water, as might be supposed, never overflowed, I found a great deal of tobacco, green, and growing to a great and very strong

stalk. There were divers other plants, which I had no notion of or understanding about, that might, perhaps, have virtues of their own, which I could not find out. I searched for the cassava root, which the Indians, in all that climate, make their bread of, but I could find none. I saw large plants of aloes, but did not understand them. I saw several sugar-canes, but wild, and, for want of cultivation, imperfect. I contented myself with these discoveries for this time, and came back, musing with myself what course I might take to know the virtue and goodness of any of the fruits or plants which I should discover, but could bring it to no conclusion; for, in short, I had made so little observation while I was in the Brazils, that I knew little of the plants in the field; at least, very little that might serve to any purpose now in my distress.

The next day, the sixteenth, I went up the same way again; and after going something further than I had gone the day before, I found the brook and the savannahs cease, and the country become more woody than before. In this part I found different fruits, and particularly I found melons upon the ground, in great abundance, and grapes upon the trees. The vines had spread, indeed, over the trees, and the clusters of grapes were just now in their prime, very ripe and rich. This was a surprising discovery, and I was exceeding glad of them; but I was warned by my experience to eat sparingly of them; remembering that when I was ashore in Barbary, the eating of grapes killed several of our Englishmen, who were slaves there, by throwing them into fluxes and fevers. But I found an excellent use for these grapes; and that was, to cure or dry them in the sun, and keep them as dried grapes or raisins are kept, which I thought would be, as indeed they were, wholesome and agreeable to eat when no grapes could be had.

I spent all that evening there, and went not back to my habitation; which, by the way, was the first night, as I might say, I had lain from home. In the night, I took my first contrivance, and got up in a tree, where I slept well; and the next morning proceeded upon my discovery; travelling nearly four miles, as I might judge by the length of the valley, keeping still due north, with a ridge of hills on the south and north side of me. At the end of this march I came to an opening where the country seemed to descend to the west; and a little spring of fresh water, which issued out of the side of the hill by me, ran the other way, that is, due east; and the country appeared so fresh, so green, so flourishing, everything being in a constant verdure or flourish of spring that it looked like a planted garden. I descended a little on the side of that delicious vale, surveying it with a secret kind of pleasure, though mixed with my other afflicting thoughts, to think that this was all my own; that I was king and lord of all this country indefensibly, and had a right of possession; and if I could convey it, I might have it in inheritance as completely as any lord of a manor in England. I saw here abundance of cocoa trees, orange, and lemon, and citron trees; but all wild, and very few bearing any fruit, at least not then. However, the green limes that I gathered were not only pleasant to eat, but very wholesome; and I mixed their juice afterwards with water, which made it very wholesome, and very cool and refreshing. I found now I had business enough to gather and carry home; and I resolved to lay up a store as well of grapes as limes and lemons, to furnish myself for the wet season, which I knew was approaching. In order to do this, I gathered a great heap of grapes in one place, a lesser heap in another place, and a great parcel of limes and lemons in another place; and taking a few of each with me, I travelled homewards; resolving to

come again, and bring a bag or sack, or what I could make, to carry the rest home. Accordingly, having spent three days in this journey, I came home (so I must now call my tent and my cave); but before I got thither the grapes were spoiled; the richness of the fruit and the weight of the juice having broken them and bruised them, they were good for little or nothing; as to the limes, they were good, but I could bring but a few.

The next day, being the nineteenth, I went back, having made me two small bags to bring home my harvest; but I was surprised, when coming to my heap of grapes, which were so rich and fine when I gathered them, to find them all spread about, trod to pieces, and dragged about, some here, some there, and abundance eaten and devoured. By this I concluded there were some wild creatures thereabouts, which had done this; but what they were I knew not. However, as I found there was no laying them up on heaps, and no carrying them away in a sack, but that one way they would be destroyed, and the other way they would be crushed with their own weight, I took another course; for I gathered a large quantity of the grapes, and hung them trees, that they might cure and dry in the sun; and as for the limes and lemons, I carried as many back as I could well stand under.

When I came home from this journey, I contemplated with great pleasure the fruitfulness of that valley, and the pleasantness of the situation; the security from storms on that side of the water, and the wood: and concluded that I had pitched upon a place to fix my abode which was by far the worst part of the country. Upon the whole, I began to consider of removing my habitation, and looking out for a place equally safe as where now I was situate, if possible, in that pleasant, fruitful part of the island.

This thought ran long in my head, and I was exceeding fond of it for some time, the pleasantness of the place tempting me; but when I came to a nearer view of it, I considered that I was now by the seaside, where it was at least possible that something might happen to my advantage, and, by the same ill fate that brought me hither might bring some other unhappy wretches to the same place; and though it was scarce probable that any such thing should ever happen, yet to enclose myself among the hills and woods in the centre of the island was to anticipate my bondage, and to render such an affair not only improbable, but impossible; and that therefore I ought not by any means to remove. However, I was so enamoured of this place, that I spent much of my time there for the whole of the remaining part of the month of July; and though upon second thoughts, I resolved not to remove, yet I built me a little kind of a bower, and surrounded it at a distance with a strong fence, being a double hedge, as high as I could reach, well staked and filled between with brushwood; and here I lay very secure, sometimes two or three nights together; always going over it with a ladder; so that I fancied now I had my country house and my sea-coast house; and this work took me up to the beginning of August.

I had but newly finished my fence, and began to enjoy my labour, when the rains came on, and made me stick close to my first habitation; for though I had made me a tent like the other, with a piece of a sail, and spread it very well, yet I had not the shelter of a hill to keep me from storms, nor a cave behind me to retreat into when the rains were extraordinary.

About the beginning of August, as I said, I had finished my bower, and began to enjoy myself. The 3rd of August, I found the grapes I had hung up perfectly dried, and, indeed, were excellent good raisins of the sun; so I began to take them down from the trees, and it was very happy that I did so, for the rains which followed would have spoiled them, and I had lost the best part of my winter food; for I had above two hundred large bunches of them. No sooner had I taken them all down, and carried the most of them home to my cave, than it began to rain; and from hence, which was the 14th of August, it rained, more or less, every day till the middle of October; and sometimes so violently, that I could not stir out of my cave for several days.

In this season I was much surprised with the increase of my family; I had been concerned for the loss of one of my cats, who ran away from me, or, as I thought, had been dead, and I heard no more tidings of her till, to my astonishment, she came home about the end of August with three kittens. This was the more strange to me because, though I had killed a wild cat, as I called it, with my gun, yet I thought it was quite a different kind from our European cats; but the young cats were the same kind of house-breed as the old one; and both my cats being females, I thought it very strange. But from these three cats I afterwards came to be so pestered with cats that I was forced to kill them like vermin or wild beasts, and to drive them from my house as much as possible.

From the 14th of August to the 26th, incessant rain, so that I could not stir, and was now very careful not to be much wet. In this confinement, I began to be straitened for food: but venturing out twice, I one day killed a goat; and the last day, which was the 26th, found a very large tortoise, which was a treat to me, and my food was regulated thus: I ate a bunch of raisins for my breakfast; a piece of the goat's flesh, or of the turtle, for my dinner, broiled-for, to my great misfortune, I had no vessel to boil or stew anything; and two or three of the turtle's eggs for my supper.

During this confinement in my cover by the rain, I worked daily two or three hours at enlarging my cave, and by degrees worked it on towards one side, till I came to the outside of the hill, and made a door or way out, which came beyond my fence or wall; and so I came in and out this way. But I was not perfectly easy at lying so open; for, as I had managed myself before, I was in a perfect enclosure; whereas now I thought I lay exposed, and open for anything to come in upon me; and yet I could not perceive that there was any living thing to fear, the biggest creature that I had yet seen upon the island being a goat.

*SEPT. 30.* -I was now come to the unhappy anniversary of my landing. I cast up the notches on my post, and found I had been on shore three hundred and sixty-five days. I kept this day as a solemn fast, setting it apart for religious exercise, prostrating myself on the ground with the most serious humiliation, confessing my sins to God, acknowledging His righteous judgments upon me, and praying to Him to have mercy on me through Jesus Christ; and not having tasted the least refreshment for twelve hours, even till the going down of the sun, I then ate a biscuit-cake and a bunch of grapes, and went to bed, finishing the day as I began it. I had all this time observed no Sabbath day; for as at first I had no sense of religion upon my mind, I had, after some time, omitted to distinguish the

weeks, by making a longer notch than ordinary for the Sabbath day, and so did not really know what any of the days were; but now, having cast up the days as above, I found I had been there a year; so I divided it into weeks, and set apart every seventh day for a Sabbath; though I found at the end of my account I had lost a day or two in my reckoning. A little after this, my ink began to fail me, and so I contented myself to use it more sparingly, and to write down only the most remarkable events of my life, without continuing a daily memorandum of other things.

The rainy season and the dry season began now to appear regular to me, and I learned to divide them so as to provide for them accordingly; but I bought all my experience before I had it, and this I am going to relate was one of the most discouraging experiments that I made.

I have mentioned that I had saved the few ears of barley and rice, which I had so surprisingly found spring up, as I thought, of themselves, and I believe there were about thirty stalks of rice, and about twenty of barley; and now I thought it a proper time to sow it, after the rains, the sun being in its southern position, going from me. Accordingly, I dug up a piece of ground as well as I could with my wooden spade, and dividing it into two parts, I sowed my grain; but as I was sowing, it casually occurred to my thoughts that I would not sow it all at first, because I did not know when was the proper time for it, so I sowed about two-thirds of the seed, leaving about a handful of each. It was a great comfort to me afterwards that I did so, for not one grain of what I sowed this time came to anything: for the dry months following, the earth having had no rain after the seed was sown, it had no moisture to assist its growth, and never came up at all till the wet season had come again, and then it grew as if it had been but newly sown. Finding my first seed did not grow, which I easily imagined was by the drought, I sought for a moister piece of ground to make another trial in, and I dug up a piece of ground near my new bower, and sowed the rest of my seed in February, a little before the vernal equinox; and this having the rainy months of March and April to water it, sprung up very pleasantly, and yielded a very good crop; but having part of the seed left only, and not daring to sow all that I had, I had but a small quantity at last, my whole crop not amounting to above half a peck of each kind. But by this experiment I was made master of my business, and knew exactly when the proper season was to sow, and that I might expect two seed-times and two harvests every year.

While this corn was growing I made a little discovery, which was of use to me afterwards. As soon as the rains were over, and the weather began to settle, which was about the month of November, I made a visit up the country to my bower, where, though I had not been some months, yet I found all things just as I left them. The circle or double hedge that I had made was not only firm and entire, but the stakes which I had cut out of some trees that grew thereabouts were all shot out and grown with long branches, as much as a willow-tree usually shoots the first year after lopping its head. I could not tell what tree to call it that these stakes were cut from. I was surprised, and yet very well pleased, to see the young trees grow; and I pruned them, and led them up to grow as much alike as I could; and it is scarce credible how beautiful a figure they grew into in three years; so that though the hedge made a circle of about twenty-five yards in

diameter, yet the trees, for such I might now call them, soon covered it, and it was a complete shade, sufficient to lodge under all the dry season. This made me resolve to cut some more stakes, and make me a hedge like this, in a semi-circle round my wall (I mean that of my first dwelling), which I did; and placing the trees or stakes in a double row, at about eight yards distance from my first fence, they grew presently, and were at first a fine cover to my habitation, and afterwards served for a defence also, as I shall observe in its order.

I found now that the seasons of the year might generally be divided, not into summer and winter, as in Europe, but into the rainy seasons and the dry seasons, which were generally thus:-The half of February, the whole of March, and the half of April- rainy, the sun being then on or near the equinox.

The half of April, the whole of May, June, and July, and the half of August-dry, the sun being then to the north of the line.

The half of August, the whole of September, and the half of October -rainy, the sun being then come back.

The half of October, the whole of November, December, and January, and the half of February-dry, the sun being then to the south of the line.

The rainy seasons sometimes held longer or shorter as the winds happened to blow, but this was the general observation I made. After I had found by experience the ill consequences of being abroad in the rain, I took care to furnish myself with provisions beforehand, that I might not be obliged to go out, and I sat within doors as much as possible during the wet months. This time I found much employment, and very suitable also to the time, for I found great occasion for many things which I had no way to furnish myself with but by hard labour and constant application; particularly I tried many ways to make myself a basket, but all the twigs I could get for the purpose proved so brittle that they would do nothing. It proved of excellent advantage to me now, that when I was a boy, I used to take great delight in standing at a basket-maker's, in the town where my father lived, to see them make their wicker-ware; and being, as boys usually are, very officious to help, and a great observer of the manner in which they worked those things, and sometimes lending a hand, I had by these means full knowledge of the methods of it, and I wanted nothing but the materials, when it came into my mind that the twigs of that tree from whence I cut my stakes that grew might possibly be as tough as the sallows, willows, and osiers in England, and I resolved to try. Accordingly, the next day I went to my country house, as I called it, and cutting some of the smaller twigs, I found them to my purpose as much as I could desire; whereupon I came the next time prepared with a hatchet to cut down a quantity, which I soon found, for there was great plenty of them. These I set up to dry within my circle or hedge, and when they were fit for use I carried them to my cave; and here, during the next season, I employed myself in making, as well as I could, a great many baskets, both to carry earth or to carry or lay up anything, as I had occasion; and though I did not finish them very handsomely, yet I made them sufficiently serviceable for my purpose; thus, afterwards, I took care never to be without

them; and as my wicker-ware decayed, I made more, especially strong, deep baskets to place my corn in, instead of sacks, when I should come to have any quantity of it.

Having mastered this difficulty, and employed a world of time about it, I bestirred myself to see, if possible, how to supply two wants. I had no vessels to hold anything that was liquid, except two runlets, which were almost full of rum, and some glass bottles - some of the common size, and others which were case bottles, square, for the holding of water, spirits, &c. I had not so much as a pot to boil anything, except a great kettle, which I saved out of the ship, and which was too big for such as I desired it-viz. to make broth, and stew a bit of meat by itself. The second thing I fain would have had was a tobacco-pipe, but it was impossible to me to make one; however, I found a contrivance for that, too, at last. I employed myself in planting my second rows of stakes or piles, and in this wicker-working all the summer or dry season, when another business took me up more time than it could be imagined I could spare.

### Chapter 8: Surveys his Position

I MENTIONED before that I had a great mind to see the whole island, and that I had travelled up the brook, and so on to where I built my bower, and where I had an opening quite to the sea, on the other side of the island. I now resolved to travel quite across to the sea-shore on that side; so, taking my gun, a hatchet, and my dog, and a larger quantity of powder and shot than usual, with two biscuit-cakes and a great bunch of raisins in my pouch for my store, I began my journey. When I had passed the vale where my bower stood, as above, I came within view of the sea to the west, and it being a very clear day, I fairly descried land-whether an island or a continent I could not tell; but it lay very high, extending from the W. to the W.S.W. at a very great distance; by my guess it could not be less than fifteen or twenty leagues off.

I could not tell what part of the world this might be, otherwise than that I knew it must be part of America, and, as I concluded by all my observations, must be near the Spanish dominions, and perhaps was all inhabited by savages, where, if I had landed, I had been in a worse condition than I was now; and therefore I acquiesced in the dispositions of Providence, which I began now to own and to believe ordered everything for the best; I say I quieted my mind with this, and left off afflicting myself with fruitless wishes of being there.

Besides, after some thought upon this affair, I considered that if this land was the Spanish coast, I should certainly, one time or other, see some vessel pass or repass one way or other; but if not, then it was the savage coast between the Spanish country and Brazils, where are found the worst of savages; for they are cannibals or men-eaters, and fail not to murder and devour all the human bodies that fall into their hands.

With these considerations, I walked very leisurely forward. I found that side of the island where I now was much pleasanter than mine-the open or savannah fields sweet, adorned with flowers and grass, and full of very fine woods. I saw abundance of parrots, and fain I would have caught one, if possible, to have kept it to be tame, and taught it to

speak to me. I did, after some painstaking, catch a young parrot, for I knocked it down with a stick, and having recovered it, I brought it home; but it was some years before I could make him speak; however, at last I taught him to call me by name very familiarly. But the accident that followed, though it be a trifle, will be very diverting in its place.

I was exceedingly diverted with this journey. I found in the low grounds hares (as I thought them to be) and foxes; but they differed greatly from all the other kinds I had met with, nor could I satisfy myself to eat them, though I killed several. But I had no need to be venturous, for I had no want of food, and of that which was very good too, especially these three sorts, viz. goats, pigeons, and turtle, or tortoise, which added to my grapes, Leadenhall market could not have furnished a table better than I, in proportion to the company; and though my case was deplorable enough, yet I had great cause for thankfulness that I was not driven to any extremities for food, but had rather plenty, even to dainties.

I never travelled in this journey above two miles outright in a day, or thereabouts; but I took so many turns and re-turns to see what discoveries I could make, that I came weary enough to the place where I resolved to sit down all night; and then I either reposed myself in a tree, or surrounded myself with a row of stakes set upright in the ground, either from one tree to another, or so as no wild creature could come at me without waking me.

As soon as I came to the sea-shore, I was surprised to see that I had taken up my lot on the worst side of the island, for here, indeed, the shore was covered with innumerable turtles, whereas on the other side I had found but three in a year and a half. Here was also an infinite number of fowls of many kinds, some which I had seen, and some which I had not seen before, and many of them very good meat, but such as I knew not the names of, except those called penguins.

I could have shot as many as I pleased, but was very sparing of my powder and shot, and therefore had more mind to kill a she-goat if I could, which I could better feed on; and though there were many goats here, more than on my side the island, yet it was with much more difficulty that I could come near them, the country being flat and even, and they saw me much sooner than when I was on the hills.

I confess this side of the country was much pleasanter than mine; but yet I had not the least inclination to remove, for as I was fixed in my habitation it became natural to me, and I seemed all the while I was here to be as it were upon a journey, and from home. However, I travelled along the shore of the sea towards the east, I suppose about twelve miles, and then setting up a great pole upon the shore for a mark, I concluded I would go home again, and that the next journey I took should be on the other side of the island east from my dwelling, and so round till I came to my post again.

I took another way to come back than that I went, thinking I could easily keep all the island so much in my view that I could not miss finding my first dwelling by viewing the country; but I found myself mistaken, for being come about two or three miles, I found

myself descended into a very large valley, but so surrounded with hills, and those hills covered with wood, that I could not see which was my way by any direction but that of the sun, nor even then, unless I knew very well the position of the sun at that time of the day. It happened, to my further misfortune, that the weather proved hazy for three or four days while I was in the valley, and not being able to see the sun, I wandered about very uncomfortably, and at last was obliged to find the seaside, look for my post, and come back the same way I went: and then, by easy journeys, I turned homeward, the weather being exceeding hot, and my gun, ammunition, hatchet, and other things very heavy.

In this journey my dog surprised a young kid, and seized upon it; and I, running in to take hold of it, caught it, and saved it alive from the dog. I had a great mind to bring it home if I could, for I had often been musing whether it might not be possible to get a kid or two, and so raise a breed of tame goats, which might supply me when my powder and shot should be all spent. I made a collar for this little creature, and with a string, which I made of some rope-yam, which I always carried about me, I led him along, though with some difficulty, till I came to my bower, and there I enclosed him and left him, for I was very impatient to be at home, from whence I had been absent above a month.

I cannot express what a satisfaction it was to me to come into my old hutch, and lie down in my hammock-bed. This little wandering journey, without settled place of abode, had been so unpleasant to me, that my own house, as I called it to myself, was a perfect settlement to me compared to that; and it rendered everything about me so comfortable, that I resolved I would never go a great way from it again while it should be my lot to stay on the island.

Virtualventures

I reposed myself here a week, to rest and regale myself after my long journey; during which most of the time was taken up in the weighty affair of making a cage for my Poll, who began now to be a mere domestic, and to be well acquainted with me. Then I began to think of the poor kid which I had penned in within my little circle, and resolved to go and fetch it home, or give it some food; accordingly I went, and found it where I left it, for indeed it could not get out, but was almost starved for want of food. I went and cut boughs of trees, and branches of such shrubs as I could find, and threw it over, and having fed it, I tied it as I did before, to lead it away; but it was so tame with being hungry, that I had no need to have tied it, for it followed me like a dog: and as I continually fed it, the creature became so loving, so gentle, and so fond, that it became from that time one of my domestics also, and would never leave me afterwards.

The rainy season of the autumnal equinox was now come, and I kept the 30th of September in the same solemn manner as before, being the anniversary of my landing on the island, having now been there two years, and no more prospect of being delivered than the first day I came there, I spent the whole day in humble and thankful acknowledgments of the many wonderful mercies which my solitary condition was attended with, and without which it might have been infinitely more miserable. I gave humble and hearty thanks that God had been pleased to discover to me that it was possible I might be more happy in this solitary condition than I should have been in the liberty of society, and in all the pleasures of the world; that He could fully make up to me

the deficiencies of my solitary state, and the want of human society, by His presence and the communications of His grace to my soul; supporting, comforting, and encouraging me to depend upon His providence here, and hope for His eternal presence hereafter.

It was now that I began sensibly to feel how much more happy this life I now led was, with all its miserable circumstances, than the wicked, cursed, abominable life I led all the past part of my days; and now I changed both my sorrows and my joys; my very desires altered, my affections changed their gusts, and my delights were perfectly new from what they were at my first coming, or, indeed, for the two years past.

Before, as I walked about, either on my hunting or for viewing the country, the anguish of my soul at my condition would break out upon me on a sudden, and my very heart would die within me, to think of the woods, the mountains, the deserts I was in, and how I was a prisoner, locked up with the eternal bars and bolts of the ocean, in an uninhabited wilderness, without redemption. In the midst of the greatest composure of my mind, this would break out upon me like a storm, and make me wring my hands and weep like a child. Sometimes it would take me in the middle of my work, and I would immediately sit down and sigh, and look upon the ground for an hour or two together; and this was still worse to me, for if I could burst out into tears, or vent myself by words, it would go off, and the grief, having exhausted itself, would abate.

But now I began to exercise myself with new thoughts: I daily read the word of God, and applied all the comforts of it to my present state. One morning, being very sad, I opened the Bible upon these words, "I will never, never leave thee, nor forsake thee." Immediately it occurred that these words were to me; why else should they be directed in such a manner, just at the moment when I was mourning over my condition, as one forsaken of God and man? "Well, then," said I, "if God does not forsake me, of what ill consequence can it be, or what matters it, though the world should all forsake me, seeing on the other hand, if I had all the world, and should lose the favour and blessing of God, there would be no comparison in the loss?"

From this moment I began to conclude in my mind that it was possible for me to be more happy in this forsaken, solitary condition than it was probable I should ever have been in any other particular state in the world; and with this thought I was going to give thanks to God for bringing me to this place. I know not what it was, but something shocked my mind at that thought, and I durst not speak the words. "How canst thou become such a hypocrite," said I, even audibly, "to pretend to be thankful for a condition which, however thou mayest endeavour to be contented with, thou wouldst rather pray heartily to be delivered from?" So I stopped there; but though I could not say I thanked God for being there, yet I sincerely gave thanks to God for opening my eyes, by whatever afflicting providences, to see the former condition of my life, and to mourn for my wickedness, and repent. I never opened the Bible, or shut it, but my very soul within me blessed God for directing my friend in England, without any order of mine, to pack it up among my goods, and for assisting me afterwards to save it out of the wreck of the ship.

Thus, and in this disposition of mind, I began my third year; and though I have not given the reader the trouble of so particular an account of my works this year as the first, yet in general it may be observed that I was very seldom idle, but having regularly divided my time according to the several daily employments that were before me, such as: first, my duty to God, and the reading the Scriptures, which I constantly set apart some time for thrice every day; secondly, the going abroad with my gun for food, which generally took me up three hours in every morning, when it did not rain; thirdly, the ordering, cutting, preserving, and cooking what I had killed or caught for my supply; these took up great part of the day. Also, it is to be considered, that in the middle of the day, when the sun was in the zenith, the violence of the heat was too great to stir out; so that about four hours in the evening was all the time I could be supposed to work in, with this exception, that sometimes I changed my hours of hunting and working, and went to work in the morning, and abroad with my gun in the afternoon.

To this short time allowed for labour I desire may be added the exceeding laboriousness of my work; the many hours which, for want of tools, want of help, and want of skill, everything I did took up out of my time. For example, I was full two and forty days in making a board for a long shelf, which I wanted in my cave; whereas, two sawyers, with their tools and a saw-pit, would have cut six of them out of the same tree in half a day.

My case was this: it was to be a large tree which was to be cut down, because my board was to be a broad one. This tree I was three days in cutting down, and two more cutting off the boughs, and reducing it to a log or piece of timber. With inexpressible hacking and hewing I reduced both the sides of it into chips till it began to be light enough to move; then I turned it, and made one side of it smooth and flat as a board from end to end; then, turning that side downward, cut the other side till I brought the plank to be about three inches thick, and smooth on both sides. Any one may judge the labour of my hands in such a piece of work; but labour and patience carried me through that, and many other things. I only observe this in particular, to show the reason why so much of my time went away with so little work—viz. that what might be a little to be done with help and tools, was a vast labour and required a prodigious time to do alone, and by hand. But notwithstanding this, with patience and labour I got through everything that my circumstances made necessary to me to do, as will appear by what follows.

I was now, in the months of November and December, expecting my crop of barley and rice. The ground I had manured and dug up for them was not great; for, as I observed, my seed of each was not above the quantity of half a peck, for I had lost one whole crop by sowing in the dry season. But now my crop promised very well, when on a sudden I found I was in danger of losing it all again by enemies of several sorts, which it was scarcely possible to keep from it; as, first, the goats, and wild creatures which I called hares, who, tasting the sweetness of the blade, lay in it night and day, as soon as it came up, and eat it so close, that it could get no time to shoot up into stalk.

This I saw no remedy for but by making an enclosure about it with a hedge; which I did with a great deal of toil, and the more, because it required speed. However, as my

arable land was but small, suited to my crop, I got it totally well fenced in about three weeks' time; and shooting some of the creatures in the daytime, I set my dog to guard it in the night, tying him up to a stake at the gate, where he would stand and bark all night long; so in a little time the enemies forsook the place, and the corn grew very strong and well, and began to ripen apace.

But as the beasts ruined me before, while my corn was in the blade, so the birds were as likely to ruin me now, when it was in the ear; for, going along by the place to see how it throve, I saw my little crop surrounded with fowls, of I know not how many sorts, who stood, as it were, watching till I should be gone. I immediately let fly among them, for I always had my gun with me. I had no sooner shot, but there rose up a little cloud of fowls, which I had not seen at all, from among the corn itself.

This touched me sensibly, for I foresaw that in a few days they would devour all my hopes; that I should be starved, and never be able to raise a crop at all; and what to do I could not tell; however, I resolved not to lose my corn, if possible, though I should watch it night and day. In the first place, I went among it to see what damage was already done, and found they had spoiled a good deal of it; but that as it was yet too green for them, the loss was not so great but that the remainder was likely to be a good crop if it could be saved.

I stayed by it to load my gun, and then coming away, I could easily see the thieves sitting upon all the trees about me, as if they only waited till I was gone away, and the event proved it to be so; for as I walked off, as if I was gone, I was no sooner out of their sight than they dropped down one by one into the corn again. I was so provoked, that I could not have patience to stay till more came on, knowing that every grain that they ate now was, as it might be said, a peck-loaf to me in the consequence; but coming up to the hedge, I fired again, and killed three of them. This was what I wished for; so I took them up, and served them as we serve notorious thieves in England-hanged them in chains, for a terror to of them. It is impossible to imagine that this should have such an effect as it had, for the fowls would not only not come at the corn, but, in short, they forsook all that part of the island, and I could never see a bird near the place as long as my scarecrows hung there. This I was very glad of, you may be sure, and about the latter end of December, which was our second harvest of the year, I reaped my corn.

I was sadly put to it for a scythe or sickle to cut it down, and all I could do was to make one, as well as I could, out of one of the broadswords, or cutlasses, which I saved among the arms out of the ship. However, as my first crop was but small, I had no great difficulty to cut it down; in short, I reaped it in my way, for I cut nothing off but the ears, and carried it away in a great basket which I had made, and so rubbed it out with my hands; and at the end of all my harvesting, I found that out of my half-peck of seed I had near two bushels of rice, and about two bushels and a half of barley; that is to say, by my guess, for I had no measure at that time.

However, this was a great encouragement to me, and I foresaw that, in time, it would please God to supply me with bread. And yet here I was perplexed again, for I neither

knew how to grind or make meal of my corn, or indeed how to clean it and part it; nor, if made into meal, how to make bread of it; and if how to make it, yet I knew not how to bake it. These things being added to my desire of having a good quantity for store, and to secure a constant supply, I resolved not to taste any of this crop but to preserve it all for seed against the next season; and in the meantime to employ all my study and hours of working to accomplish this great work of providing myself with corn and bread.

It might be truly said, that now I worked for my bread. I believe few people have thought much upon the strange multitude of little things necessary in the providing, producing, curing, dressing, making, and finishing this one article of bread.

I, that was reduced to a mere state of nature, found this to my daily discouragement; and was made more sensible of it every hour, even after I had got the first handful of seed-corn, which, as I have said, came up unexpectedly, and indeed to a surprise.

First, I had no plough to turn up the earth-no spade or shovel to dig it. Well, this I conquered by making me a wooden spade, as I observed before; but this did my work but in a wooden manner; and though it cost me a great many days to make it, yet, for want of iron, it not only wore out soon, but made my work the harder, and made it be performed much worse. However, this I bore with, and was content to work it out with patience, and bear with the badness of the performance. When the corn was sown, I had no harrow, but was forced to go over it myself, and drag a great heavy bough of a tree over it, to scratch it, as it may be called, rather than rake or harrow it. When it was growing, and grown, I have observed already how many things I wanted to fence it, secure it, mow or reap it, cure and carry it home, thrash, part it from the chaff, and save it. Then I wanted a mill to grind it sieves to dress it, yeast and salt to make it into bread, and an oven to bake it; but all these things I did without, as shall be observed; and yet the corn was an inestimable comfort and advantage to me too. All this, as I said, made everything laborious and tedious to me; but that there was no help for. Neither was my time so much loss to me, because, as I had divided it, a certain part of it was every day appointed to these works; and as I had resolved to use none of the corn for bread till I had a greater quantity by me, I had the next six months to apply myself wholly, by labour and invention, to furnish myself with utensils proper for the performing all the operations necessary for making the corn, when I had it, fit for my use.

[...]

## **Chapter 9: Builds a Boat**

[...]

In the middle of this work I finished my fourth year in this place, and kept my anniversary with the same devotion, and with as much comfort as ever before; for, by a constant study and serious application to the Word of God, and by the assistance of His grace, I gained a different knowledge from what I had before. I entertained different notions of things. I looked now upon the world as a thing remote, which I had nothing to

do with, no expectations from, and, indeed, no desires about: in a word, I had nothing indeed to do with it, nor was ever likely to have, so I thought it looked, as we may perhaps look upon it hereafter-viz. as a place I had lived in, but was come out of it; and well might I say, as Father Abraham to Dives, "Between me and thee is a great gulf fixed."

In the first place, I was removed from all the wickedness of the world here; I had neither the lusts of the flesh, the lusts of the eye, nor the pride of life. I had nothing to covet, for I had all that I was now capable of enjoying; I was lord of the whole manor; or, if I pleased, I might call myself king or emperor over the whole country which I had possession of: there were no rivals; I had no competitor, none to dispute sovereignty or command with me: I might have raised ship-loadings of corn, but I had no use for it; so I let as little grow as I thought enough for my occasion. I had tortoise or turtle enough, but now and then one was as much as I could put to any use: I had timber enough to have built a fleet of ships; and I had grapes enough to have made wine, or to have cured into raisins, to have loaded that fleet when it had been built.

But all I could make use of was all that was valuable: I had enough to eat and supply my wants, and what was all the rest to me? If I killed more flesh than I could eat, the dog must eat it, or vermin; if I sowed more corn than I could eat, it must be spoiled; the trees that I cut down were lying to rot on the ground; I could make no more use of them but for fuel, and that I had no occasion for but to dress my food.

In a word, the nature and experience of things dictated to me, upon just reflection, that all the good things of this world are no farther good to us than they are for our use; and that, whatever we may heap up to give others, we enjoy just as much as we can use, and no more. The most covetous, griping miser in the world would have been cured of the vice of covetousness if he had been in my case; for I possessed infinitely more than I knew what to do with. I had no room for desire, except it was of things which I had not, and they were but trifles, though, indeed, of great use to me. I had, as I hinted before, a parcel of money, as well gold as silver, about thirty-six pounds sterling. Alas! there the sorry, useless stuff lay; I had no more manner of business for it; and often thought with myself that I would have given a handful of it for a gross of tobacco-pipes; or for a hand-mill to grind my corn; nay, I would have given it all for a sixpenny-worth of turnip and carrot seed out of England, or for a handful of peas and beans, and a bottle of ink. As it was, I had not the least advantage by it or benefit from it; but there it lay in a drawer, and grew mouldy with the damp of the cave in the wet seasons; and if I had had the drawer full of diamonds, it had been the same case-they had been of no manner of value to me, because of no use.

I had now brought my state of life to be much easier in itself than it was at first, and much easier to my mind, as well as to my body. I frequently sat down to meat with thankfulness, and admired the hand of God's providence, which had thus spread my table in the wilderness. I learned to look more upon the bright side of my condition, and less upon the dark side, and to consider what I enjoyed rather than what I wanted; and this gave me sometimes such secret comforts, that I cannot express them; and which I take

notice of here, to put those discontented people in mind of it, who cannot enjoy comfortably what God has given them, because they see and covet something that He has not given them. All our discontents about what we want appeared to me to spring from the want of thankfulness for what we have.

Another reflection was of great use to me, and doubtless would be so to any one that should fall into such distress as mine was; and this was, to compare my present condition with what I at first expected it would be; nay, with what it would certainly have been, if the good providence of God had not wonderfully ordered the ship to be cast up nearer to the shore, where I not only could come at her, but could bring what I got out of her to the shore, for my relief and comfort; without which, I had wanted for tools to work, weapons for defence, and gunpowder and shot for getting my food.

I spent whole hours, I may say whole days, in representing to myself, in the most lively colours, how I must have acted if I had got nothing out of the ship. How I could not have so much as got any food, except fish and turtles; and that, as it was long before I found any of them, I must have perished first; that I should have lived, if I had not perished, like a mere savage; that if I had killed a goat or a fowl, by any contrivance, I had no way to flay or open it, or part the flesh from the skin and the bowels, or to cut it up; but must gnaw it with my teeth, and pull it with my claws, like a beast.

These reflections made me very sensible of the goodness of Providence to me, and very thankful for my present condition, with all its hardships and misfortunes; and this part also I cannot but recommend to the reflection of those who are apt, in their misery, to say, "Is any affliction like mine?" Let them consider how much worse the cases of some people are, and their case might have been, if Providence had thought fit.

I had another reflection, which assisted me also to comfort my mind with hopes; and this was comparing my present situation with what I had deserved, and had therefore reason to expect from the hand of Providence. I had lived a dreadful life, perfectly destitute of the knowledge and fear of God. I had been well instructed by father and mother; neither had they been wanting to me in their early endeavours to infuse a religious awe of God into my mind, a sense of my duty, and what the nature and end of my being required of me. But, alas! falling early into the seafaring life, which of all lives is the most destitute of the fear of God, though His terrors are always before them; I say, falling early into the seafaring life, and into seafaring company, all that little sense of religion which I had entertained was laughed out of me by my messmates; by a hardened despising of dangers, and the views of death, which grew habitual to me by my long absence from all manner of opportunities to converse with anything but what was like myself, or to hear anything that was good or tended towards it.

So void was I of everything that was good, or the least sense of what I was, or was to be, that, in the greatest deliverances I enjoyed—such as my escape from Sallee; my being taken up by the Portuguese master of the ship; my being planted so well in the Brazils; my receiving the cargo from England, and the like—I never had once the words "Thank God!" so much as on my mind, or in my mouth; nor in the greatest distress had I so much

as a thought to pray to Him, or so much as to say, "Lord, have mercy upon me!" no, nor to mention the name of God, unless it was to swear by, and blaspheme it.

I had terrible reflections upon my mind for many months, as I have already observed, on account of my wicked and hardened life past; and when I looked about me, and considered what particular providences had attended me since my coming into this place, and how God had dealt bountifully with me-had not only punished me less than my iniquity had deserved, but had so plentifully provided for me-this gave me great hopes that my repentance was accepted, and that God had yet mercy in store for me.

With these reflections I worked my mind up, not only to a resignation to the will of God in the present disposition of my circumstances, but even to a sincere thankfulness for my condition; and that I, who was yet a living man, ought not to complain, seeing I had not the due punishment of my sins; that I enjoyed so many mercies which I had no reason to have expected in that place; that I ought never more to repine at my condition, but to rejoice, and to give daily thanks for that daily bread, which nothing but a crowd of wonders could have brought; that I ought to consider I had been fed even by a miracle, even as great as that of feeding Elijah by ravens, nay, by a long series of miracles; and that I could hardly have named a place in the uninhabitable part of the world where I could have been cast more to my advantage; a place where, as I had no society, which was my affliction on one hand, so I found no ravenous beasts, no furious wolves or tigers, to threaten my life; no venomous creatures, or poisons, which I might feed on to my hurt; no savages to murder and devour me. In a word, as my life was a life of sorrow one way, so it was a life of mercy another; and I wanted nothing to make it a life of comfort but to be able to make my sense of God's goodness to me, and care over me in this condition, be my daily consolation; and after I did make a just improvement on these things, I went away, and was no more sad. I had now been here so long that many things which I had brought on shore for my help were either quite gone, or very much wasted and near spent.

My ink, as I observed, had been gone some time, all but a very little, which I eked out with water, a little and a little, till it was so pale, it scarce left any appearance of black upon the paper. As long as it lasted I made use of it to minute down the days of the month on which any remarkable thing happened to me; and first, by casting up times past, I remembered that there was a strange concurrence of days in the various providences which befell me, and which, if I had been superstitiously inclined to observe days as fatal or fortunate, I might have had reason to have looked upon with a great deal of curiosity.

First, I had observed that the same day that I broke away from my father and friends and ran away to Hull, in order to go to sea, the same day afterwards I was taken by the Sallee man-of-war, and made a slave; the same day of the year that I escaped out of the wreck of that ship in Yarmouth Roads, that same day-year afterwards I made my escape from Sallee in a boat; the same day of the year I was born on-viz. the 30th of September, that same day I had my life so miraculously saved twenty-six years after, when I was cast on shore in this island; so that my wicked life and my solitary life began both on a day.

The next thing to my ink being wasted was that of my bread-I mean the biscuit which I brought out of the ship; this I had husbanded to the last degree, allowing myself but one cake of bread a-day for above a year; and yet I was quite without bread for near a year before I got any corn of my own, and great reason I had to be thankful that I had any at all, the getting it being, as has been already observed, next to miraculous.

My clothes, too, began to decay; as to linen, I had had none a good while, except some chequered shirts which I found in the chests of the other seamen, and which I carefully preserved; because many times I could bear no other clothes on but a shirt; and it was a very great help to me that I had, among all the men's clothes of the ship, almost three dozen of shirts. There were also, indeed, several thick watch-coats of the seamen's which were left, but they were too hot to wear; and though it is true that the weather was so violently hot that there was no need of clothes, yet I could not go quite naked-no, though I had been inclined to it, which I was not -nor could I abide the thought of it, though I was alone. The reason why I could not go naked was, I could not bear the heat of the sun so well when quite naked as with some clothes on; nay, the very heat frequently blistered my skin: whereas, with a shirt on, the air itself made some motion, and whistling under the shirt, was twofold cooler than without it. No more could I ever bring myself to go out in the heat of the sun without a cap or a hat; the heat of the sun, beating with such violence as it does in that place, would give me the headache presently, by darting so directly on my head, without a cap or hat on, so that I could not bear it; whereas, if I put on my hat it would presently go away.

Upon these views I began to consider about putting the few rags I had, which I called clothes, into some order; I had worn out all the waistcoats I had, and my business was now to try if I could not make jackets out of the great watch-coats which I had by me, and with such other materials as I had; so I set to work, tailoring, or rather, indeed, botching, for I made most piteous work of it. However, I made shift to make two or three new waistcoats, which I hoped would serve me a great while: as for breeches or drawers, I made but a very sorry shift indeed till afterwards.

I have mentioned that I saved the skins of all the creatures that I killed, I mean four-footed ones, and I had them hung up, stretched out with sticks in the sun, by which means some of them were so dry and hard that they were fit for little, but others were very useful. The first thing I made of these was a great cap for my head, with the hair on the outside, to shoot off the rain; and this I performed so well, that after I made me a suit of clothes wholly of these skins-that is to say, a waistcoat, and breeches open at the knees, and both loose, for they were rather wanting to keep me cool than to keep me warm. I must not omit to acknowledge that they were wretchedly made; for if I was a bad carpenter, I was a worse tailor. However, they were such as I made very good shift with, and when I was out, if it happened to rain, the hair of my waistcoat and cap being outermost, I was kept very dry.

After this, I spent a great deal of time and pains to make an umbrella; I was, indeed, in great want of one, and had a great mind to make one; I had seen them made in the Brazils, where they are very useful in the great heats there, and I felt the heats every jot as

great here, and greater too, being nearer the equinox; besides, as I was obliged to be much abroad, it was a most useful thing to me, as well for the rains as the heats. I took a world of pains with it, and was a great while before I could make anything likely to hold: nay, after I had thought I had hit the way, I spoiled two or three before I made one to my mind: but at last I made one that answered indifferently well: the main difficulty I found was to make it let down. I could make it spread, but if it did not let down too, and draw in, it was not portable for me any way but just over my head, which would not do. However, at last, as I said, I made one to answer, and covered it with skins, the hair upwards, so that it cast off the rain like a pent-house, and kept off the sun so effectually, that I could walk out in the hottest of the weather with greater advantage than I could before in the coolest, and when I had no need of it could close it, and carry it under my arm

Thus I lived mighty comfortably, my mind being entirely composed by resigning myself to the will of God, and throwing myself wholly upon the disposal of His providence. This made my life better than sociable, for when I began to regret the want of conversation I would ask myself, whether thus conversing mutually with my own thoughts, and (as I hope I may say) with even God Himself, by ejaculations, was not better than the utmost enjoyment of human society in the world?

[...]

### **Chapter 11: Finds Print of Man's Foot on the Sand**

IT would have made a Stoic smile to have seen me and my little family sit down to dinner. There was my majesty the prince and lord of the whole island; I had the lives of all my subjects at my absolute command; I could hang, draw, give liberty, and take it away, and no rebels among all my subjects. Then, to see how like a king I dined, too, all alone, attended by my servants! Poll, as if he had been my favourite, was the only person permitted to talk to me. My dog, who was now grown old and crazy, and had found no species to multiply his kind upon, sat always at my right hand; and two cats, one on one side of the table and one on the other, expecting now and then a bit from my hand, as a mark of especial favour.

But these were not the two cats which I brought on shore at first, for they were both of them dead, and had been interred near my habitation by my own hand; but one of them having multiplied by I know not what kind of creature, these were two which I had preserved tame; whereas the rest ran wild in the woods, and became indeed troublesome to me at last, for they would often come into my house, and plunder me too, till at last I was obliged to shoot them, and did kill a great many; at length they left me. With this attendance and in this plentiful manner I lived; neither could I be said to want anything but society; and of that, some time after this, I was likely to have too much.

I was something impatient, as I have observed, to have the use of my boat, though very loath to run any more hazards; and therefore sometimes I sat contriving ways to get her about the island, and at other times I sat myself down contented enough without her. But

I had a strange uneasiness in my mind to go down to the point of the island where, as I have said in my last ramble, I went up the hill to see how the shore lay, and how the current set, that I might see what I had to do: this inclination increased upon me every day, and at length I resolved to travel thither by land, following the edge of the shore. I did so; but had any one in England met such a man as I was, it must either have frightened him, or raised a great deal of laughter; and as I frequently stood still to look at myself, I could not but smile at the notion of my travelling through Yorkshire with such an equipage, and in such a dress. Be pleased to take a sketch of my figure, as follows.

I had a great high shapeless cap, made of a goat's skin, with a flap hanging down behind, as well to keep the sun from me as to shoot the rain off from running into my neck, nothing being so hurtful in these climates as the rain upon the flesh under the clothes.

I had a short jacket of goat's skin, the skirts coming down to about the middle of the thighs, and a pair of open-kneed breeches of the same; the breeches were made of the skin of an old he-goat, whose hair hung down such a length on either side that, like pantaloons, it reached to the middle of my legs; stockings and shoes I had none, but had made me a pair of somethings, I scarce knew what to call them, like buskins, to flap over my legs, and lace on either side like spatterdashes, but of a most barbarous shape, as indeed were all the rest of my clothes.

I had on a broad belt of goat's skin dried, which I drew together with two thongs of the same instead of buckles, and in a kind of a frog on either side of this, instead of a sword and dagger, hung a little saw and a hatchet, one on one side and one on the other. I had another belt not so broad, and fastened in the same manner, which hung over my shoulder, and at the end of it, under my left arm, hung two pouches, both made of goat's skin too, in one of which hung my powder, in the other my shot. At my back I carried my basket, and on my shoulder my gun, and over my head a great clumsy, ugly, goat's-skin umbrella, but which, after all, was the most necessary thing I had about me next to my gun. As for my face, the colour of it was really not so mulatto-like as one might expect from a man not at all careful of it, and living within nine or ten degrees of the equinox. My beard I had once suffered to grow till it was about a quarter of a yard long; but as I had both scissors and razors sufficient, I had cut it pretty short, except what grew on my upper lip, which I had trimmed into a large pair of Mahometan whiskers, such as I had seen worn by some Turks at Sallee, for the Moors did not wear such, though the Turks did; of these moustachios, or whiskers, I will not say they were long enough to hang my hat upon them, but they were of a length and shape monstrous enough, and such as in England would have passed for frightful.

But all this is by-the-bye; for as to my figure, I had so few to observe me that it was of no manner of consequence, so I say no more of that. In this kind of dress I went my new journey, and was out five or six days. I travelled first along the sea-shore, directly to the place where I first brought my boat to an anchor to get upon the rocks; and having no boat now to take care of, I went over the land a nearer way to the same height that I was upon before, when, looking forward to the points of the rocks which lay out, and which I

was obliged to double with my boat, as is said above, I was surprised to see the sea all smooth and quiet-no rippling, no motion, no current, any more there than in other places. I was at a strange loss to understand this, and resolved to spend some time in the observing it, to see if nothing from the sets of the tide had occasioned it; but I was presently convinced how it was-viz. that the tide of ebb setting from the west, and joining with the current of waters from some great river on the shore, must be the occasion of this current, and that, according as the wind blew more forcibly from the west or from the north, this current came nearer or went farther from the shore; for, waiting thereabouts till evening, I went up to the rock again, and then the tide of ebb being made, I plainly saw the current again as before, only that it ran farther off, being near half a league from the shore, whereas in my case it set close upon the shore, and hurried me and my canoe along with it, which at another time it would not have done.

This observation convinced me that I had nothing to do but to observe the ebbing and the flowing of the tide, and I might very easily bring my boat about the island again; but when I began to think of putting it in practice, I had such terror upon my spirits at the remembrance of the danger I had been in, that I could not think of it again with any patience, but, on the contrary, I took up another resolution, which was more safe, though more laborious- and this was, that I would build, or rather make, me another periagua or canoe, and so have one for one side of the island, and one for the other.

You are to understand that now I had, as I may call it, two plantations in the island-one my little fortification or tent, with the wall about it, under the rock, with the cave behind me, which by this time I had enlarged into several apartments or caves, one within another. One of these, which was the driest and largest, and had a door out beyond my wall or fortification-that is to say, beyond where my wall joined to the rock-was all filled up with the large earthen pots of which I have given an account, and with fourteen or fifteen great baskets, which would hold five or six bushels each, where I laid up my stores of provisions, especially my corn, some in the ear, cut off short from the straw, and the other rubbed out with my hand.

As for my wall, made, as before, with long stakes or piles, those piles grew all like trees, and were by this time grown so big, and spread so very much, that there was not the least appearance, to any one's view, of any habitation behind them.

Near this dwelling of mine, but a little farther within the land, and upon lower ground, lay my two pieces of corn land, which I kept duly cultivated and sowed, and which duly yielded me their harvest in its season; and whenever I had occasion for more corn, I had more land adjoining as fit as that.

Besides this, I had my country seat, and I had now a tolerable plantation there also; for, first, I had my little bower, as I called it, which I kept in repair-that is to say, I kept the hedge which encircled it in constantly fitted up to its usual height, the ladder standing always in the inside. I kept the trees, which at first were no more than stakes, but were now grown very firm and tall, always cut, so that they might spread and grow thick and wild, and make the more agreeable shade, which they did effectually to my mind. In the

middle of this I had my tent always standing, being a piece of a sail spread over poles, set up for that purpose, and which never wanted any repair or renewing; and under this I had made me a squab or couch with the skins of the creatures I had killed, and with other soft things, and a blanket laid on them, such as belonged to our sea-bedding, which I had saved; and a great watch-coat to cover me. And here, whenever I had occasion to be absent from my chief seat, I took up my country habitation.

Adjoining to this I had my enclosures for my cattle, that is to say my goats, and I had taken an inconceivable deal of pains to fence and enclose this ground. I was so anxious to see it kept entire, lest the goats should break through, that I never left off till, with infinite labour, I had stuck the outside of the hedge so full of small stakes, and so near to one another, that it was rather a pale than a hedge, and there was scarce room to put a hand through between them; which afterwards, when those stakes grew, as they all did in the next rainy season, made the enclosure strong like a wall, indeed stronger than any wall.

This will testify for me that I was not idle, and that I spared no pains to bring to pass whatever appeared necessary for my comfortable support, for I considered the keeping up a breed of tame creatures thus at my hand would be a living magazine of flesh, milk, butter, and cheese for me as long as I lived in the place, if it were to be forty years; and that keeping them in my reach depended entirely upon my perfecting my enclosures to such a degree that I might be sure of keeping them together; which by this method, indeed, I so effectually secured, that when these little stakes began to grow, I had planted them so very thick that I was forced to pull some of them up again.

In this place also I had my grapes growing, which I principally depended on for my winter store of raisins, and which I never failed to preserve very carefully, as the best and most agreeable dainty of my whole diet; and indeed they were not only agreeable, but medicinal, wholesome, nourishing, and refreshing to the last degree.

As this was also about half-way between my other habitation and the place where I had laid up my boat, I generally stayed and lay here in my way thither, for I used frequently to visit my boat; and I kept all things about or belonging to her in very good order. Sometimes I went out in her to divert myself, but no more hazardous voyages would I go, scarcely ever above a stone's cast or two from the shore, I was so apprehensive of being hurried out of my knowledge again by the currents or winds, or any other accident. But now I come to a new scene of my life. It happened one day, about noon, going towards my boat, I was exceedingly surprised with the print of a man's naked foot on the shore, which was very plain to be seen on the sand. I stood like one thunderstruck, or as if I had seen an apparition. I listened, I looked round me, but I could hear nothing, nor see anything; I went up to a rising ground to look farther; I went up the shore and down the shore, but it was all one; I could see no other impression but that one. I went to it again to see if there were any more, and to observe if it might not be my fancy; but there was no room for that, for there was exactly the print of a foot-toes, heel, and every part of a foot. How it came thither I knew not, nor could I in the least imagine; but after innumerable fluttering thoughts, like a man perfectly confused and out of myself, I came home to my fortification, not feeling, as we say, the ground I went on, but terrified to the last degree,

looking behind me at every two or three steps, mistaking every bush and tree, and fancying every stump at a distance to be a man. Nor is it possible to describe how many various shapes my affrighted imagination represented things to me in, how many wild ideas were found every moment in my fancy, and what strange, unaccountable whimsies came into my thoughts by the way.

When I came to my castle (for so I think I called it ever after this), I fled into it like one pursued. Whether I went over by the ladder, as first contrived, or went in at the hole in the rock, which I had called a door, I cannot remember; no, nor could I remember the next morning, for never frightened hare fled to cover, or fox to earth, with more terror of mind than I to this retreat.

I slept none that night; the farther I was from the occasion of my fright, the greater my apprehensions were, which is something contrary to the nature of such things, and especially to the usual practice of all creatures in fear; but I was so embarrassed with my own frightful ideas of the thing, that I formed nothing but dismal imaginations to myself, even though I was now a great way off. Sometimes I fancied it must be the devil, and reason joined in with me in this supposition, for how should any other thing in human shape come into the place? Where was the vessel that brought them? What marks were there of any other footstep? And how was it possible a man should come there? But then, to think that Satan should take human shape upon him in such a place, where there could be no manner of occasion for it, but to leave the print of his foot behind him, and that even for no purpose too, for he could not be sure I should see it-this was an amusement the other way. I considered that the devil might have found out abundance of other ways to have terrified me than this of the single print of a foot; that as I lived quite on the other side of the island, he would never have been so simple as to leave a mark in a place where it was ten thousand to one whether I should ever see it or not, and in the sand too, which the first surge of the sea, upon a high wind, would have defaced entirely. All this seemed inconsistent with the thing itself and with all the notions we usually entertain of the subtlety of the devil.

Abundance of such things as these assisted to argue me out of all apprehensions of its being the devil; and I presently concluded then that it must be some more dangerous creature-viz. that it must be some of the savages of the mainland opposite who had wandered out to sea in their canoes, and either driven by the currents or by contrary winds, had made the island, and had been on shore, but were gone away again to sea; being as loath, perhaps, to have stayed in this desolate island as I would have been to have had them.

While these reflections were rolling in my mind, I was very thankful in my thoughts that I was so happy as not to be thereabouts at that time, or that they did not see my boat, by which they would have concluded that some inhabitants had been in the place, and perhaps have searched farther for me. Then terrible thoughts racked my imagination about their having found out my boat, and that there were people here; and that, if so, I should certainly have them come again in greater numbers and devour me; that if it should happen that they should not find me, yet they would find my enclosure, destroy all

my corn, and carry away all my flock of tame goats, and I should perish at last for mere want.

Thus my fear banished all my religious hope, all that former confidence in God, which was founded upon such wonderful experience as I had had of His goodness; as if He that had fed me by miracle hitherto could not preserve, by His power, the provision which He had made for me by His goodness. I reproached myself with my laziness, that would not sow any more corn one year than would just serve me till the next season, as if no accident could intervene to prevent my enjoying the crop that was upon the ground; and this I thought so just a reproof, that I resolved for the future to have two or three years' corn beforehand; so that, whatever might come, I might not perish for want of bread.

How strange a chequer-work of Providence is the life of man! and by what secret different springs are the affections hurried about, as different circumstances present! To-day we love what to-morrow we hate; to-day we seek what to-morrow we shun; to-day we desire what to-morrow we fear, nay, even tremble at the apprehensions of. This was exemplified in me, at this time, in the most lively manner imaginable; for I, whose only affliction was that I seemed banished from human society, that I was alone, circumscribed by the boundless ocean, cut off from mankind, and condemned to what I call silent life; that I was as one whom Heaven thought not worthy to be numbered among the living, or to appear among the rest of His creatures; that to have seen one of my own species would have seemed to me a raising me from death to life, and the greatest blessing that Heaven itself, next to the supreme blessing of salvation, could bestow; I say, that I should now tremble at the very apprehensions of seeing a man, and was ready to sink into the ground at but the shadow or silent appearance of a man having set his foot in the island.

[...]

## **Chapter 12: A Cave Retreat**

[...]

When I was come down the hill to the end of the island, where, indeed, I had never been before, I was presently convinced that the seeing the print of a man's foot was not such a strange thing in the island as I imagined: and but that it was a special providence that I was cast upon the side of the island where the savages never came, I should easily have known that nothing was more frequent than for the canoes from the main, when they happened to be a little too far out at sea, to shoot over to that side of the island for harbour: likewise, as they often met and fought in their canoes, the victors, having taken any prisoners, would bring them over to this shore, where, according to their dreadful customs, being all cannibals, they would kill and eat them; of which hereafter.

When I was come down the hill to the shore, as I said above, being the SW. point of the island, I was perfectly confounded and amazed; nor is it possible for me to express the horror of my mind at seeing the shore spread with skulls, hands, feet, and other bones

of human bodies; and particularly I observed a place where there had been a fire made, and a circle dug in the earth, like a cockpit, where I supposed the savage wretches had sat down to their human feasting upon the bodies of their fellow-creatures.

I was so astonished with the sight of these things, that I entertained no notions of any danger to myself from it for a long while: all my apprehensions were buried in the thoughts of such a pitch of inhuman, hellish brutality, and the horror of the degeneracy of human nature, which, though I had heard of it often, yet I never had so near a view of before; in short, I turned away my face from the horrid spectacle; my stomach grew sick, and I was just at the point of fainting, when nature discharged the disorder from my stomach; and having vomited with uncommon violence, I was a little relieved, but could not bear to stay in the place a moment; so I got up the hill again with all the speed I could, and walked on towards my own habitation.

When I came a little out of that part of the island I stood still awhile, as amazed, and then, recovering myself, I looked up with the utmost affection of my soul, and, with a flood of tears in my eyes, gave God thanks, that had cast my first lot in a part of the world where I was distinguished from such dreadful creatures as these; and that, though I had esteemed my present condition very miserable, had yet given me so many comforts in it that I had still more to give thanks for than to complain of: and this, above all, that I had, even in this miserable condition, been comforted with the knowledge of Himself, and the hope of His blessing: which was a felicity more than sufficiently equivalent to all the misery which I had suffered, or could suffer.

Virtualventures

In this frame of thankfulness I went home to my castle, and began to be much easier now, as to the safety of my circumstances, than ever I was before: for I observed that these wretches never came to this island in search of what they could get; perhaps not seeking, not wanting, or not expecting anything here; and having often, no doubt, been up the covered, woody part of it without finding anything to their purpose. I knew I had been here now almost eighteen years, and never saw the least footsteps of human creature there before; and I might be eighteen years more as entirely concealed as I was now, if I did not discover myself to them, which I had no manner of occasion to do; it being my only business to keep myself entirely concealed where I was, unless I found a better sort of creatures than cannibals to make myself known to. Yet I entertained such an abhorrence of the savage wretches that I have been speaking of, and of the wretched, inhuman custom of their devouring and eating one another up, that I continued pensive and sad, and kept close within my own circle for almost two years after this: when I say my own circle, I mean by it my three plantations- viz. my castle, my country seat (which I called my bower), and my enclosure in the woods: nor did I look after this for any other use than an enclosure for my goats; for the aversion which nature gave me to these hellish wretches was such, that I was as fearful of seeing them as of seeing the devil himself. I did not so much as go to look after my boat all this time, but began rather to think of making another; for I could not think of ever making any more attempts to bring the other boat round the island to me, lest I should meet with some of these creatures at sea; in which case, if I had happened to have fallen into their hands, I knew what would have been my lot.

Time, however, and the satisfaction I had that I was in no danger of being discovered by these people, began to wear off my uneasiness about them; and I began to live just in the same composed manner as before, only with this difference, that I used more caution, and kept my eyes more about me than I did before, lest I should happen to be seen by any of them; and particularly, I was more cautious of firing my gun, lest any of them, being on the island, should happen to hear it. It was, therefore, a very good providence to me that I had furnished myself with a tame breed of goats, and that I had no need to hunt any more about the woods, or shoot at them; and if I did catch any of them after this, it was by traps and snares, as I had done before; so that for two years after this I believe I never fired my gun once off, though I never went out without it; and what was more, as I had saved three pistols out of the ship, I always carried them out with me, or at least two of them, sticking them in my goat-skin belt. I also furnished up one of the great cutlasses that I had out of the ship, and made me a belt to hang it on also; so that I was now a most formidable fellow to look at when I went abroad, if you add to the former description of myself the particular of two pistols, and a broadsword hanging at my side in a belt, but without a scabbard.

Things going on thus, as I have said, for some time, I seemed, excepting these cautions, to be reduced to my former calm, sedate way of living. All these things tended to show me more and more how far my condition was from being miserable, compared to some others; nay, to many other particulars of life which it might have pleased God to have made my lot. It put me upon reflecting how little repining there would be among mankind at any condition of life if people would rather compare their condition with those that were worse, in order to be thankful, than be always comparing them with those which are better, to assist their murmurings and complainings.

As in my present condition there were not really many things which I wanted, so indeed I thought that the frights I had been in about these savage wretches, and the concern I had been in for my own preservation, had taken off the edge of my invention, for my own conveniences; and I had dropped a good design, which I had once bent my thoughts upon, and that was to try if I could not make some of my barley into malt, and then try to brew myself some beer. This was really a whimsical thought, and I reproved myself often for the simplicity of it: for I presently saw there would be the want of several things necessary to the making my beer that it would be impossible for me to supply; as, first, casks to preserve it in, which was a thing that, as I have observed already, I could never compass: no, though I spent not only many days, but weeks, nay months, in attempting it, but to no purpose. In the next place, I had no hops to make it keep, no yeast to make it work, no copper or kettle to make it boil; and yet with all these things wanting, I verily believe, had not the frights and terrors I was in about the savages intervened, I had undertaken it, and perhaps brought it to pass too; for I seldom gave anything over without accomplishing it, when once I had it in my head to begin it. But my invention now ran quite another way; for night and day I could think of nothing but how I might destroy some of the monsters in their cruel, bloody entertainment, and if possible save the victim they should bring hither to destroy. It would take up a larger volume than this whole work is intended to be to set down all the contrivances I hatched, or rather brooded upon, in my thoughts, for the destroying these creatures, or at least

frightening them so as to prevent their coming hither any more: but all this was abortive; nothing could be possible to take effect, unless I was to be there to do it myself: and what could one man do among them, when perhaps there might be twenty or thirty of them together with their darts, or their bows and arrows, with which they could shoot as true to a mark as I could with my gun?

Sometimes I thought if digging a hole under the place where they made their fire, and putting in five or six pounds of gunpowder, which, when they kindled their fire, would consequently take fire, and blow up all that was near it: but as, in the first place, I should be unwilling to waste so much powder upon them, my store being now within the quantity of one barrel, so neither could I be sure of its going off at any certain time, when it might surprise them; and, at best, that it would do little more than just blow the fire about their ears and fright them, but not sufficient to make them forsake the place: so I laid it aside; and then proposed that I would place myself in ambush in some convenient place, with my three guns all double-loaded, and in the middle of their bloody ceremony let fly at them, when I should be sure to kill or wound perhaps two or three at every shot; and then falling in upon them with my three pistols and my sword, I made no doubt but that, if there were twenty, I should kill them all. This fancy pleased my thoughts for some weeks, and I was so full of it that I often dreamed of it, and, sometimes, that I was just going to let fly at them in my sleep. I went so far with it in my imagination that I employed myself several days to find out proper places to put myself in ambuscade, as I said, to watch for them, and I went frequently to the place itself, which was now grown more familiar to me; but while my mind was thus filled with thoughts of revenge and a bloody putting twenty or thirty of them to the sword, as I may call it, the horror I had at the place, and at the signals of the barbarous wretches devouring one another, abetted my malice. Well, at length I found a place in the side of the hill where I was satisfied I might securely wait till I saw any of their boats coming; and might then, even before they would be ready to come on shore, convey myself unseen into some thickets of trees, in one of which there was a hollow large enough to conceal me entirely; and there I might sit and observe all their bloody doings, and take my full aim at their heads, when they were so close together as that it would be next to impossible that I should miss my shot, or that I could fail wounding three or four of them at the first shot. In this place, then, I resolved to fulfil my design; and accordingly I prepared two muskets and my ordinary fowling-piece. The two muskets I loaded with a brace of slugs each, and four or five smaller bullets, about the size of pistol bullets; and the fowling-piece I loaded with near a handful of swan-shot of the largest size; I also loaded my pistols with about four bullets each; and, in this posture, well provided with ammunition for a second and third charge, I prepared myself for my expedition.

After I had thus laid the scheme of my design, and in my imagination put it in practice, I continually made my tour every morning to the top of the hill, which was from my castle, as I called it, about three miles or more, to see if I could observe any boats upon the sea, coming near the island, or standing over towards it; but I began to tire of this hard duty, after I had for two or three months constantly kept my watch, but came always back without any discovery; there having not, in all that time, been the least appearance, not

only on or near the shore, but on the whole ocean, so far as my eye or glass could reach every way.

As long as I kept my daily tour to the hill, to look out, so long also I kept up the vigour of my design, and my spirits seemed to be all the while in a suitable frame for so outrageous an execution as the killing twenty or thirty naked savages, for an offence which I had not at all entered into any discussion of in my thoughts, any farther than my passions were at first fired by the horror I conceived at the unnatural custom of the people of that country, who, it seems, had been suffered by Providence, in His wise disposition of the world, to have no other guide than that of their own abominable and vitiated passions; and consequently were left, and perhaps had been so for some ages, to act such horrid things, and receive such dreadful customs, as nothing but nature, entirely abandoned by Heaven, and actuated by some hellish degeneracy, could have run them into. But now, when, as I have said, I began to be weary of the fruitless excursion which I had made so long and so far every morning in vain, so my opinion of the action itself began to alter; and I began, with cooler and calmer thoughts, to consider what I was going to engage in; what authority or call I had to pretend to be judge and executioner upon these men as criminals, whom Heaven had thought fit for so many ages to suffer unpunished to go on, and to be as it were the executioners of His judgments one upon another; how far these people were offenders against me, and what right I had to engage in the quarrel of that blood which they shed promiscuously upon one another. I debated this very often with myself thus: "How do I know what God Himself judges in this particular case? It is certain these people do not commit this as a crime; it is not against their own consciences reproving, or their light reproaching them; they do not know it to be an offence, and then commit it in defiance of divine justice, as we do in almost all the sins we commit. They think it no more a crime to kill a captive taken in war than we do to kill an ox; or to eat human flesh than we do to eat mutton."

When I considered this a little, it followed necessarily that I was certainly in the wrong; that these people were not murderers, in the sense that I had before condemned them in my thoughts, any more than those Christians were murderers who often put to death the prisoners taken in battle; or more frequently, upon many occasions, put whole troops of men to the sword, without giving quarter, though they threw down their arms and submitted. In the next place, it occurred to me that although the usage they gave one another was thus brutish and inhuman, yet it was really nothing to me: these people had done me no injury: that if they attempted, or I saw it necessary, for my immediate preservation, to fall upon them, something might be said for it: but that I was yet out of their power, and they really had no knowledge of me, and consequently no design upon me; and therefore it could not be just for me to fall upon them; that this would justify the conduct of the Spaniards in all their barbarities practised in America, where they destroyed millions of these people; who, however they were idolators and barbarians, and had several bloody and barbarous rites in their customs, such as sacrificing human bodies to their idols, were yet, as to the Spaniards, very innocent people; and that the rooting them out of the country is spoken of with the utmost abhorrence and detestation by even the Spaniards themselves at this time, and by all other Christian nations of Europe, as a mere butchery, a bloody and unnatural piece of cruelty, unjustifiable either to God or

man; and for which the very name of a Spaniard is reckoned to be frightful and terrible, to all people of humanity or of Christian compassion; as if the kingdom of Spain were particularly eminent for the produce of a race of men who were without principles of tenderness, or the common bowels of pity to the miserable, which is reckoned to be a mark of generous temper in the mind.

[...]

#### **Chapter 14: A Dream Realized**

[...]

I came to reflect seriously upon the real danger I had been in for so many years in this very island, and how I had walked about in the greatest security, and with all possible tranquillity, even when perhaps nothing but the brow of a hill, a great tree, or the casual approach of night, had been between me and the worst kind of destruction-viz. that of falling into the hands of cannibals and savages, who would have seized on me with the same view as I would on a goat or turtle; and have thought it no more crime to kill and devour me than I did of a pigeon or a curlew. I would unjustly slander myself if I should say I was not sincerely thankful to my great Preserver, to whose singular protection I acknowledged, with great humanity, all these unknown deliverances were due, and without which I must inevitably have fallen into their merciless hands.

When these thoughts were over, my head was for some time taken up in considering the nature of these wretched creatures, I mean the savages, and how it came to pass in the world that the wise Governor of all things should give up any of His creatures to such inhumanity-nay, to something so much below even brutality itself -as to devour its own kind: but as this ended in some (at that time) fruitless speculations, it occurred to me to inquire what part of the world these wretches lived in? how far off the coast was from whence they came? what they ventured over so far from home for? what kind of boats they had? and why I might not order myself and my business so that I might be able to go over thither, as they were to come to me?

I never so much as troubled myself to consider what I should do with myself when I went thither; what would become of me if I fell into the hands of these savages; or how I should escape them if they attacked me; no, nor so much as how it was possible for me to reach the coast, and not to be attacked by some or other of them, without any possibility of delivering myself: and if I should not fall into their hands, what I should do for provision, or whither I should bend my course: none of these thoughts, I say, so much as came in my way; but my mind was wholly bent upon the notion of my passing over in my boat to the mainland. I looked upon my present condition as the most miserable that could possibly be; that I was not able to throw myself into anything but death, that could be called worse; and if I reached the shore of the main I might perhaps meet with relief, or I might coast along, as I did on the African shore, till I came to some inhabited country, and where I might find some relief; and after all, perhaps I might fall in with

some Christian ship that might take me in: and if the worst came to the worst, I could but die, which would put an end to all these miseries at once. Pray note, all this was the fruit of a disturbed mind, an impatient temper, made desperate, as it were, by the long continuance of my troubles, and the disappointments I had met in the wreck I had been on board of, and where I had been so near obtaining what I so earnestly longed for—somebody to speak to, and to learn some knowledge from them of the place where I was, and of the probable means of my deliverance. I was agitated wholly by these thoughts; all my calm of mind, in my resignation to Providence, and waiting the issue of the dispositions of Heaven, seemed to be suspended; and I had as it were no power to turn my thoughts to anything but to the project of a voyage to the main, which came upon me with such force, and such an impetuosity of desire, that it was not to be resisted.

When this had agitated my thoughts for two hours or more, with such violence that it set my very blood into a ferment, and my pulse beat as if I had been in a fever, merely with the extraordinary fervour of my mind about it, Nature—as if I had been fatigued and exhausted with the very thoughts of it—threw me into a sound sleep. One would have thought I should have dreamed of it, but I did not, nor of anything relating to it, but I dreamed that as I was going out in the morning as usual from my castle, I saw upon the shore two canoes and eleven savages coming to land, and that they brought with them another savage whom they were going to kill in order to eat him; when, on a sudden, the savage that they were going to kill jumped away, and ran for his life; and I thought in my sleep that he came running into my little thick grove before my fortification, to hide himself; and that I seeing him alone, and not perceiving that the others sought him that way, showed myself to him, and smiling upon him, encouraged him: that he kneeled down to me, seeming to pray me to assist him; upon which I showed him my ladder, made him go up, and carried him into my cave, and he became my servant; and that as soon as I had got this man, I said to myself, "Now I may certainly venture to the mainland, for this fellow will serve me as a pilot, and will tell me what to do, and whither to go for provisions, and whither not to go for fear of being devoured; what places to venture into, and what to shun." I waked with this thought; and was under such inexpressible impressions of joy at the prospect of my escape in my dream, that the disappointments which I felt upon coming to myself, and finding that it was no more than a dream, were equally extravagant the other way, and threw me into a very great dejection of spirits.

Upon this, however, I made this conclusion: that my only way to go about to attempt an escape was, to endeavour to get a savage into my possession: and, if possible, it should be one of their prisoners, whom they had condemned to be eaten, and should bring hither to kill. But these thoughts still were attended with this difficulty: that it was impossible to effect this without attacking a whole caravan of them, and killing them all; and this was not only a very desperate attempt, and might miscarry, but, on the other hand, I had greatly scrupled the lawfulness of it to myself; and my heart trembled at the thoughts of shedding so much blood, though it was for my deliverance. I need not repeat the arguments which occurred to me against this, they being the same mentioned before; but though I had other reasons to offer now—viz. that those men were enemies to my life, and would devour me if they could; that it was self-preservation, in the highest degree, to

deliver myself from this death of a life, and was acting in my own defence as much as if they were actually assaulting me, and the like; I say though these things argued for it, yet the thoughts of shedding human blood for my deliverance were very terrible to me, and such as I could by no means reconcile myself to for a great while. However, at last, after many secret disputes with myself, and after great perplexities about it (for all these arguments, one way and another, struggled in my head a long time), the eager prevailing desire of deliverance at length mastered all the rest; and I resolved, if possible, to get one of these savages into my hands, cost what it would. My next thing was to contrive how to do it, and this, indeed, was very difficult to resolve on; but as I could pitch upon no probable means for it, so I resolved to put myself upon the watch, to see them when they came on shore, and leave the rest to the event; taking such measures as the opportunity should present, let what would be.

With these resolutions in my thoughts, I set myself upon the scout as often as possible, and indeed so often that I was heartily tired of it; for it was above a year and a half that I waited; and for great part of that time went out to the west end, and to the south-west corner of the island almost every day, to look for canoes, but none appeared. This was very discouraging, and began to trouble me much, though I cannot say that it did in this case (as it had done some time before) wear off the edge of my desire to the thing; but the longer it seemed to be delayed, the more eager I was for it: in a word, I was not at first so careful to shun the sight of these savages, and avoid being seen by them, as I was now eager to be upon them. Besides, I fancied myself able to manage one, nay, two or three savages, if I had them, so as to make them entirely slaves to me, to do whatever I should direct them, and to prevent their being able at any time to do me any hurt. It was a great while that I pleased myself with this affair; but nothing still presented itself; all my fancies and schemes came to nothing, for no savages came near me for a great while.

About a year and a half after I entertained these notions (and by long musing had, as it were, resolved them all into nothing, for want of an occasion to put them into execution), I was surprised one morning by seeing no less than five canoes all on shore together on my side the island, and the people who belonged to them all landed and out of my sight. The number of them broke all my measures; for seeing so many, and knowing that they always came four or six, or sometimes more in a boat, I could not tell what to think of it, or how to take my measures to attack twenty or thirty men single-handed; so lay still in my castle, perplexed and discomforted. However, I put myself into the same position for an attack that I had formerly provided, and was just ready for action, if anything had presented. Having waited a good while, listening to hear if they made any noise, at length, being very impatient, I set my guns at the foot of my ladder, and clambered up to the top of the hill, by my two stages, as usual; standing so, however, that my head did not appear above the hill, so that they could not perceive me by any means. Here I observed, by the help of my perspective glass, that they were no less than thirty in number; that they had a fire kindled, and that they had meat dressed. How they had cooked it I knew not, or what it was; but they were all dancing, in I know not how many barbarous gestures and figures, their own way, round the fire.

While I was thus looking on them, I perceived, by my perspective, two miserable wretches dragged from the boats, where, it seems, they were laid by, and were now brought out for the slaughter. I perceived one of them immediately fall; being knocked down, I suppose, with a club or wooden sword, for that was their way; and two or three others were at work immediately, cutting him open for their cookery, while the other victim was left standing by himself, till they should be ready for him. In that very moment this poor wretch, seeing himself a little at liberty and unbound, Nature inspired him with hopes of life, and he started away from them, and ran with incredible swiftness along the sands, directly towards me; I mean towards that part of the coast where my habitation was. I was dreadfully frightened, I must acknowledge, when I perceived him run my way; and especially when, as I thought, I saw him pursued by the whole body: and now I expected that part of my dream was coming to pass, and that he would certainly take shelter in my grove; but I could not depend, by any means, upon my dream, that the other savages would not pursue him thither and find him there. However, I kept my station, and my spirits began to recover when I found that there was not above three men that followed him; and still more was I encouraged, when I found that he outstripped them exceedingly in running, and gained ground on them; so that, if he could but hold out for half-an-hour, I saw easily he would fairly get away from them all.

There was between them and my castle the creek, which I mentioned often in the first part of my story, where I landed my cargoes out of the ship; and this I saw plainly he must necessarily swim over, or the poor wretch would be taken there; but when the savage escaping came thither, he made nothing of it, though the tide was then up; but plunging in, swam through in about thirty strokes, or thereabouts, landed, and ran with exceeding strength and swiftness. When the three persons came to the creek, I found that two of them could swim, but the third could not, and that, standing on the other side, he looked at the others, but went no farther, and soon after went softly back again; which, as it happened, was very well for him in the end. I observed that the two who swam were yet more than twice as strong swimming over the creek as the fellow was that fled from them. It came very warmly upon my thoughts, and indeed irresistibly, that now was the time to get me a servant, and, perhaps, a companion or assistant; and that I was plainly called by Providence to save this poor creature's life. I immediately ran down the ladders with all possible expedition, fetched my two guns, for they were both at the foot of the ladders, as I observed before, and getting up again with the same haste to the top of the hill, I crossed towards the sea; and having a very short cut, and all down hill, placed myself in the way between the pursuers and the pursued, hallowing aloud to him that fled, who, looking back, was at first perhaps as much frightened at me as at them; but I beckoned with my hand to him to come back; and, in the meantime, I slowly advanced towards the two that followed; then rushing at once upon the foremost, I knocked him down with the stock of my piece. I was loath to fire, because I would not have the rest hear; though, at that distance, it would not have been easily heard, and being out of sight of the smoke, too, they would not have known what to make of it. Having knocked this fellow down, the other who pursued him stopped, as if he had been frightened, and I advanced towards him: but as I came nearer, I perceived presently he had a bow and arrow, and was fitting it to shoot at me: so I was then obliged to shoot at him first, which I did, and killed him at the first shot. The poor savage who fled, but had stopped, though

he saw both his enemies fallen and killed, as he thought, yet was so frightened with the fire and noise of my piece that he stood stock still, and neither came forward nor went backward, though he seemed rather inclined still to fly than to come on. I hallooed again to him, and made signs to come forward, which he easily understood, and came a little way; then stopped again, and then a little farther, and stopped again; and I could then perceive that he stood trembling, as if he had been taken prisoner, and had just been to be killed, as his two enemies were. I beckoned to him again to come to me, and gave him all the signs of encouragement that I could think of; and he came nearer and nearer, kneeling down every ten or twelve steps, in token of acknowledgment for saving his life. I smiled at him, and looked pleasantly, and beckoned to him to come still nearer; at length he came close to me; and then he kneeled down again, kissed the ground, and laid his head upon the ground, and taking me by the foot, set my foot upon his head; this, it seems, was in token of swearing to be my slave for ever. I took him up and made much of him, and encouraged him all I could. But there was more work to do yet; for I perceived the savage whom I had knocked down was not killed, but stunned with the blow, and began to come to himself: so I pointed to him, and showed him the savage, that he was not dead; upon this he spoke some words to me, and though I could not understand them, yet I thought they were pleasant to hear; for they were the first sound of a man's voice that I had heard, my own excepted, for above twenty-five years. But there was no time for such reflections now; the savage who was knocked down recovered himself so far as to sit up upon the ground, and I perceived that my savage began to be afraid; but when I saw that, I presented my other piece at the man, as if I would shoot him: upon this my savage, for so I call him now, made a motion to me to lend him my sword, which hung naked in a belt by my side, which I did. He no sooner had it, but he runs to his enemy, and at one blow cut off his head so cleverly, no executioner in Germany could have done it sooner or better; which I thought very strange for one who, I had reason to believe, never saw a sword in his life before, except their own wooden swords: however, it seems, as I learned afterwards, they make their wooden swords so sharp, so heavy, and the wood is so hard, that they will even cut off heads with them, ay, and arms, and that at one blow, too. When he had done this, he comes laughing to me in sign of triumph, and brought me the sword again, and with abundance of gestures which I did not understand, laid it down, with the head of the savage that he had killed, just before me. But that which astonished him most was to know how I killed the other Indian so far off; so, pointing to him, he made signs to me to let him go to him; and I bade him go, as well as I could. When he came to him, he stood like one amazed, looking at him, turning him first on one side, then on the other; looked at the wound the bullet had made, which it seems was just in his breast, where it had made a hole, and no great quantity of blood had followed; but he had bled inwardly, for he was quite dead. He took up his bow and arrows, and came back; so I turned to go away, and beckoned him to follow me, making signs to him that more might come after them. Upon this he made signs to me that he should bury them with sand, that they might not be seen by the rest, if they followed; and so I made signs to him again to do so. He fell to work; and in an instant he had scraped a hole in the sand with his hands big enough to bury the first in, and then dragged him into it, and covered him; and did so by the other also; I believe he had him buried them both in a quarter of an hour. Then, calling away, I carried him, not to my castle, but quite away to my cave, on the farther part of the island: so I did not let my dream come to pass in that part, that he came into my grove for

shelter. Here I gave him bread and a bunch of raisins to eat, and a draught of water, which I found he was indeed in great distress for, from his running: and having refreshed him, I made signs for him to go and lie down to sleep, showing him a place where I had laid some rice-straw, and a blanket upon it, which I used to sleep upon myself sometimes; so the poor creature lay down, and went to sleep.

He was a comely, handsome fellow, perfectly well made, with straight, strong limbs, not too large; tall, and well-shaped; and, as I reckon, about twenty-six years of age. He had a very good countenance, not a fierce and surly aspect, but seemed to have something very manly in his face; and yet he had all the sweetness and softness of a European in his countenance, too, especially when he smiled. His hair was long and black, not curled like wool; his forehead very high and large; and a great vivacity and sparkling sharpness in his eyes. The colour of his skin was not quite black, but very tawny; and yet not an ugly, yellow, nauseous tawny, as the Brazilians and Virginians, and other natives of America are, but of a bright kind of a dun olive-colour, that had in it something very agreeable, though not very easy to describe. His face was round and plump; his nose small, not flat, like the negroes; a very good mouth, thin lips, and his fine teeth well set, and as white as ivory.

After he had slumbered, rather than slept, about half-an-hour, he awoke again, and came out of the cave to me: for I had been milking my goats which I had in the enclosure just by: when he espied me he came running to me, laying himself down again upon the ground, with all the possible signs of an humble, thankful disposition, making a great many antic gestures to show it. At last he lays his head flat upon the ground, close to my foot, and sets my other foot upon his head, as he had done before; and after this made all the signs to me of subjection, servitude, and submission imaginable, to let me know how he would serve me so long as he lived. I understood him in many things, and let him know I was very well pleased with him. In a little time I began to speak to him; and teach him to speak to me: and first, I let him know his name should be Friday, which was the day I saved his life: I called him so for the memory of the time. I likewise taught him to say Master; and then let him know that was to be my name: I likewise taught him to say Yes and No and to know the meaning of them. I gave him some milk in an earthen pot, and let him see me drink it before him, and sop my bread in it; and gave him a cake of bread to do the like, which he quickly complied with, and made signs that it was very good for him. I kept there with him all that night; but as soon as it was day I beckoned to him to come with me, and let him know I would give him some clothes; at which he seemed very glad, for he was stark naked. As we went by the place where he had buried the two men, he pointed exactly to the place, and showed me the marks that he had made to find them again, making signs to me that we should dig them up again and eat them. At this I appeared very angry, expressed my abhorrence of it, made as if I would vomit at the thoughts of it, and beckoned with my hand to him to come away, which he did immediately, with great submission. I then led him up to the top of the hill, to see if his enemies were gone; and pulling out my glass I looked, and saw plainly the place where they had been, but no appearance of them or their canoes; so that it was plain they were gone, and had left their two comrades behind them, without any search after them.

But I was not content with this discovery; but having now more courage, and consequently more curiosity, I took my man Friday with me, giving him the sword in his hand, with the bow and arrows at his back, which I found he could use very dexterously, making him carry one gun for me, and I two for myself; and away we marched to the place where these creatures had been; for I had a mind now to get some further intelligence of them. When I came to the place my very blood ran chill in my veins, and my heart sunk within me, at the horror of the spectacle; indeed, it was a dreadful sight, at least it was so to me, though Friday made nothing of it. The place was covered with human bones, the ground dyed with their blood, and great pieces of flesh left here and there, half-eaten, mangled, and scorched; and, in short, all the tokens of the triumphant feast they had been making there, after a victory over their enemies. I saw three skulls, five hands, and the bones of three or four legs and feet, and abundance of other parts of the bodies; and Friday, by his signs, made me understand that they brought over four prisoners to feast upon; that three of them were eaten up, and that he, pointing to himself, was the fourth; that there had been a great battle between them and their next king, of whose subjects, it seems, he had been one, and that they had taken a great number of prisoners; all which were carried to several places by those who had taken them in the fight, in order to feast upon them, as was done here by these wretches upon those they brought hither.

I caused Friday to gather all the skulls, bones, flesh, and whatever remained, and lay them together in a heap, and make a great fire upon it, and burn them all to ashes. I found Friday had still a hankering stomach after some of the flesh, and was still a cannibal in his nature; but I showed so much abhorrence at the very thoughts of it, and at the least appearance of it, that he durst not discover it: for I had, by some means, let him know that I would kill him if he offered it.

When he had done this, we came back to our castle; and there I fell to work for my man Friday; and first of all, I gave him a pair of linen drawers, which I had out of the poor gunner's chest I mentioned, which I found in the wreck, and which, with a little alteration, fitted him very well; and then I made him a jerkin of goat's skin, as well as my skill would allow (for I was now grown a tolerably good tailor); and I gave him a cap which I made of hare's skin, very convenient, and fashionable enough; and thus he was clothed, for the present, tolerably well, and was mighty well pleased to see himself almost as well clothed as his master. It is true he went awkwardly in these clothes at first: wearing the drawers was very awkward to him, and the sleeves of the waistcoat galled his shoulders and the inside of his arms; but a little easing them where he complained they hurt him, and using himself to them, he took to them at length very well.

The next day, after I came home to my hutch with him, I began to consider where I should lodge him: and that I might do well for him and yet be perfectly easy myself, I made a little tent for him in the vacant place between my two fortifications, in the inside of the last, and in the outside of the first. As there was a door or entrance there into my cave, I made a formal framed door-case, and a door to it, of boards, and set it up in the passage, a little within the entrance; and, causing the door to open in the inside, I barred it up in the night, taking in my ladders, too; so that Friday could no way come at me in the

inside of my innermost wall, without making so much noise in getting over that it must needs awaken me; for my first wall had now a complete roof over it of long poles, covering all my tent, and leaning up to the side of the hill; which was again laid across with smaller sticks, instead of laths, and then thatched over a great thickness with the rice-straw, which was strong, like reeds; and at the hole or place which was left to go in or out by the ladder I had placed a kind of trap-door, which, if it had been attempted on the outside, would not have opened at all, but would have fallen down and made a great noise-as to weapons, I took them all into my side every night. But I needed none of all this precaution; for never man had a more faithful, loving, sincere servant than Friday was to me: without passions, sullenness, or designs, perfectly obliged and engaged; his very affections were tied to me, like those of a child to a father; and I daresay he would have sacrificed his life to save mine upon any occasion whatsoever-the many testimonies he gave me of this put it out of doubt, and soon convinced me that I needed to use no precautions for my safety on his account.

This frequently gave me occasion to observe, and that with wonder, that however it had pleased God in His providence, and in the government of the works of His hands, to take from so great a part of the world of His creatures the best uses to which their faculties and the powers of their souls are adapted, yet that He has bestowed upon them the same powers, the same reason, the same affections, the same sentiments of kindness and obligation, the same passions and resentments of wrongs, the same sense of gratitude, sincerity, fidelity, and all the capacities of doing good and receiving good that He has given to us; and that when He pleases to offer them occasions of exerting these, they are as ready, nay, more ready, to apply them to the right uses for which they were bestowed than we are. This made me very melancholy sometimes, in reflecting, as the several occasions presented, how mean a use we make of all these, even though we have these powers enlightened by the great lamp of instruction, the Spirit of God, and by the knowledge of His word added to our understanding; and why it has pleased God to hide the like saving knowledge from so many millions of souls, who, if I might judge by this poor savage, would make a much better use of it than we did. From hence I sometimes was led too far, to invade the sovereignty of Providence, and, as it were, arraign the justice of so arbitrary a disposition of things, that should hide that sight from some, and reveal it- to others, and yet expect a like duty from both; but I shut it up, and checked my thoughts with this conclusion: first, that we did not know by what light and law these should be condemned; but that as God was necessarily, and by the nature of His being, infinitely holy and just, so it could not be, but if these creatures were all sentenced to absence from Himself, it was on account of sinning against that light which, as the Scripture says, was a law to themselves, and by such rules as their consciences would acknowledge to be just, though the foundation was not discovered to us; and secondly, that still as we all are the clay in the hand of the potter, no vessel could say to him, "Why hast thou formed me thus?"

But to return to my new companion. I was greatly delighted with him, and made it my business to teach him everything that was proper to make him useful, handy, and helpful; but especially to make him speak, and understand me when I spoke; and he was the aptest scholar that ever was; and particularly was so merry, so constantly diligent, and so

pleased when he could but understand me, or make me understand him, that it was very pleasant for me to talk to him. Now my life began to be so easy that I began to say to myself that could I but have been safe from more savages, I cared not if I was never to remove from the place where I lived.

### **Chapter 15: Friday's Education**

AFTER I had been two or three days returned to my castle, I thought that, in order to bring Friday off from his horrid way of feeding, and from the relish of a cannibal's stomach, I ought to let him taste other flesh; so I took him out with me one morning to the woods. I went, indeed, intending to kill a kid out of my own flock; and bring it home and dress it; but as I was going I saw a she-goat lying down in the shade, and two young kids sitting by her. I caught hold of Friday. "Hold," said I, "stand still;" and made signs to him not to stir: immediately I presented my piece, shot, and killed one of the kids. The poor creature, who had at a distance, indeed, seen me kill the savage, his enemy, but did not know, nor could imagine how it was done, was sensibly surprised, trembled, and shook, and looked so amazed that I thought he would have sunk down. He did not see the kid I shot at, or perceive I had killed it, but ripped up his waistcoat to feel whether he was not wounded; and, as I found presently, thought I was resolved to kill him: for he came and kneeled down to me, and embracing my knees, said a great many things I did not understand; but I could easily see the meaning was to pray me not to kill him.

I soon found a way to convince him that I would do him no harm; and taking him up by the hand, laughed at him, and pointing to the kid which I had killed, beckoned to him to run and fetch it, which he did: and while he was wondering, and looking to see how the creature was killed, I loaded my gun again. By-and-by I saw a great fowl, like a hawk, sitting upon a tree within shot; so, to let Friday understand a little what I would do, I called him to me again, pointed at the fowl, which was indeed a parrot, though I thought it had been a hawk; I say, pointing to the parrot, and to my gun, and to the ground under the parrot, to let him see I would make it fall, I made him understand that I would shoot and kill that bird; accordingly, I fired, and bade him look, and immediately he saw the parrot fall. He stood like one frightened again, notwithstanding all I had said to him; and I found he was the more amazed, because he did not see me put anything into the gun, but thought that there must be some wonderful fund of death and destruction in that thing, able to kill man, beast, bird, or anything near or far off; and the astonishment this created in him was such as could not wear off for a long time; and I believe, if I would have let him, he would have worshipped me and my gun. As for the gun itself, he would not so much as touch it for several days after; but he would speak to it and talk to it, as if it had answered him, when he was by himself; which, as I afterwards learned of him, was to desire it not to kill him. Well, after his astonishment was a little over at this, I pointed to him to run and fetch the bird I had shot, which he did, but stayed some time; for the parrot, not being quite dead, had fluttered away a good distance from the place where she fell: however, he found her, took her up, and brought her to me; and as I had perceived his ignorance about the gun before, I took this advantage to charge the gun again, and not to let him see me do it, that I might be ready for any other mark that might present; but nothing more offered at that time: so I brought home the kid, and the same evening I took

the skin off, and cut it out as well as I could; and having a pot fit for that purpose, I boiled or stewed some of the flesh, and made some very good broth. After I had begun to eat some I gave some to my man, who seemed very glad of it, and liked it very well; but that which was strangest to him was to see me eat salt with it. He made a sign to me that the salt was not good to eat; and putting a little into his own mouth, he seemed to nauseate it, and would spit and sputter at it, washing his mouth with fresh water after it: on the other hand, I took some meat into my mouth without salt, and I pretended to spit and sputter for want of salt, as much as he had done at the salt; but it would not do; he would never care for salt with meat or in his broth; at least, not for a great while, and then but a very little.

Having thus fed him with boiled meat and broth, I was resolved to feast him the next day by roasting a piece of the kid: this I did by hanging it before the fire on a string, as I had seen many people do in England, setting two poles up, one on each side of the fire, and one across the top, and tying the string to the cross stick, letting the meat turn continually. This Friday admired very much; but when he came to taste the flesh, he took so many ways to tell me how well he liked it, that I could not but understand him: and at last he told me, as well as he could, he would never eat man's flesh any more, which I was very glad to hear.

The next day I set him to work beating some corn out, and sifting it in the manner I used to do, as I observed before; and he soon understood how to do it as well as I, especially after he had seen what the meaning of it was, and that it was to make bread of; for after that I let him see me make my bread, and bake it too; and in a little time Friday was able to do all the work for me as well as I could do it myself.

I began now to consider, that having two mouths to feed instead of one, I must provide more ground for my harvest, and plant a larger quantity of corn than I used to do; so I marked out a larger piece of land, and began the fence in the same manner as before, in which Friday worked not only very willingly and very hard, but did it very cheerfully: and I told him what it was for; that it was for corn to make more bread, because he was now with me, and that I might have enough for him and myself too. He appeared very sensible of that part, and let me know that he thought I had much more labour upon me on his account than I had for myself; and that he would work the harder for me if I would tell him what to do.

This was the pleasantest year of all the life I led in this place. Friday began to talk pretty well, and understand the names of almost everything I had occasion to call for, and of every place I had to send him to, and talked a great deal to me; so that, in short, I began now to have some use for my tongue again, which, indeed, I had very little occasion for before. Besides the pleasure of talking to him, I had a singular satisfaction in the fellow himself: his simple, unfeigned honesty appeared to me more and more every day, and I began really to love the creature; and on his side I believe he loved me more than it was possible for him ever to love anything before.

I had a mind once to try if he had any inclination for his own country again; and having taught him English so well that he could answer me almost any question, I asked him

whether the nation that he belonged to never conquered in battle? At which he smiled, and said-"Yes, yes, we always fight the better;" that is, he meant always get the better in fight; and so we began the following discourse:-

*MASTER*

.-You always fight the better; how came you to be taken prisoner, then, Friday?

*FRIDAY*

-My nation beat much for all that.

*MASTER*

.-How beat? If your nation beat them, how came you to be taken?

*FRIDAY*

-They more many than my nation, in the place where me was; they take one, two, three, and me: my nation over-beat them in the yonder place, where me no was; there my nation take one, two, great thousand.

*MASTER*

.-But why did not your side recover you from the hands of your enemies, then?

*FRIDAY*

-They run, one, two, three, and me, and make go in the canoe; my nation have no canoe that time.

*MASTER*

.-Well, Friday, and what does your nation do with the men they take? Do they carry them away and eat them, as these did?

*FRIDAY*

-Yes, my nation eat mans too; eat all up.

*MASTER*

.-Where do they carry them?

*FRIDAY*

-Go to other place, where they think.

*MASTER*

.-Do they come hither?

*FRIDAY*

-Yes, yes, they come hither; come other else place.

*MASTER*

Virtualventures

.-Have you been here with them?

*FRIDAY*

-Yes, I have been here (points to the NW. side of the island, which, it seems, was their side).

By this I understood that my man Friday had formerly been among the savages who used to come on shore on the farther part of the island, on the same man-eating occasions he was now brought for; and some time after, when I took the courage to carry him to that side, being the same I formerly mentioned, he presently knew the place, and told me he was there once, when they ate up twenty men, two women, and one child; he could not tell twenty in English, but he numbered them by laying so many stones in a row, and pointing to me to tell them over.

I have told this passage, because it introduces what follows: that after this discourse I had with him, I asked him how far it was from our island to the shore, and whether the canoes were not often lost. He told me there was no danger, no canoes ever lost: but that after a little way out to sea, there was a current and wind, always one way in the morning, the other in the afternoon. This I understood to be no more than the sets of the tide, as

going out or coming in; but I afterwards understood it was occasioned by the great draft and reflux of the mighty river Orinoco, in the mouth or gulf of which river, as I found afterwards, our island lay; and that this land, which I perceived to be W. and NW., was the great island Trinidad, on the north point of the mouth of the river. I asked Friday a thousand questions about the country, the inhabitants, the sea, the coast, and what nations were near; he told me all he knew with the greatest openness imaginable. I asked him the names of the several nations of his sort of people, but could get no other name than Caribs; from whence I easily understood that these were the Caribbees, which our maps place on the part of America which reaches from the mouth of the river Orinoco to Guiana, and onwards to St. Martha. He told me that up a great way beyond the moon, that was beyond the setting of the moon, which must be west from their country, there dwelt white bearded men, like me, and pointed to my great whiskers, which I mentioned before; and that they had killed much mans, that was his word: by all which I understood he meant the Spaniards, whose cruelties in America had been spread over the whole country, and were remembered by all the nations from father to son.

I inquired if he could tell me how I might go from this island, and get among those white men. He told me, "Yes, yes, you may go in two canoe." I could not understand what he meant, or make him describe to me what he meant by two canoe, till at last, with great difficulty, I found he meant it must be in a large boat, as big as two canoes. This part of Friday's discourse I began to relish very well; and from this time I entertained some hopes that, one time or other, I might find an opportunity to make my escape from this place, and that this poor savage might be a means to help me.

During the long time that Friday had now been with me, and that he began to speak to me, and understand me, I was not wanting to lay a foundation of religious knowledge in his mind; particularly I asked him one time, who made him. The creature did not understand me at all, but thought I had asked who was his father-but I took it up by another handle, and asked him who made the sea, the ground we walked on, and the hills and woods. He told me, "It was one Benamuckee, that lived beyond all;" he could describe nothing of this great person, but that he was very old, "much older," he said, "than the sea or land, than the moon or the stars." I asked him then, if this old person had made all things, why did not all things worship him? He looked very grave, and, with a perfect look of innocence, said, "All things say O to him." I asked him if the people who die in his country went away anywhere? He said, "Yes; they all went to Benamuckee." Then I asked him whether those they eat up went thither too. He said, "Yes."

From these things, I began to instruct him in the knowledge of the true God; I told him that the great Maker of all things lived up there, pointing up towards heaven; that He governed the world by the same power and providence by which He made it; that He was omnipotent, and could do everything for us, give everything to us, take everything from us; and thus, by degrees, I opened his eyes. He listened with great attention, and received with pleasure the notion of Jesus Christ being sent to redeem us; and of the manner of making our prayers to God, and His being able to hear us, even in heaven. He told me one day, that if our God could hear us, up beyond the sun, he must needs be a greater God than their Benamuckee, who lived but a little way off, and yet could not hear till they

went up to the great mountains where he dwelt to speak to them. I asked him if ever he went thither to speak to him. He said, "No; they never went that were young men; none went thither but the old men," whom he called their Oowokakee; that is, as I made him explain to me, their religious, or clergy; and that they went to say O (so he called saying prayers), and then came back and told them what Benamuckee said. By this I observed, that there is priestcraft even among the most blinded, ignorant pagans in the world; and the policy of making a secret of religion, in order to preserve the veneration of the people to the clergy, not only to be found in the Roman, but, perhaps, among all religions in the world, even among the most brutish and barbarous savages.

I endeavoured to clear up this fraud to my man Friday; and told him that the pretence of their old men going up to the mountains to say O to their god Benamuckee was a cheat; and their bringing word from thence what he said was much more so; that if they met with any answer, or spake with any one there, it must be with an evil spirit; and then I entered into a long discourse with him about the devil, the origin of him, his rebellion against God, his enmity to man, the reason of it, his setting himself up in the dark parts of the world to be worshipped instead of God, and as God, and the many stratagems he made use of to delude mankind to their ruin; how he had a secret access to our passions and to our affections, and to adapt his snares to our inclinations, so as to cause us even to be our own tempters, and run upon our destruction by our own choice.

I found it was not so easy to imprint right notions in his mind about the devil as it was about the being of a God. Nature assisted all my arguments to evidence to him even the necessity of a great First Cause, an overruling, governing Power, a secret directing Providence, and of the equity and justice of paying homage to Him that made us, and the like; but there appeared nothing of this kind in the notion of an evil spirit, of his origin, his being, his nature, and above all, of his inclination to do evil, and to draw us in to do so too; and the poor creature puzzled me once in such a manner, by a question merely natural and innocent, that I scarce knew what to say to him. I had been talking a great deal to him of the power of God, His omnipotence, His aversion to sin, His being a consuming fire to the workers of iniquity; how, as He had made us all, He could destroy us and all the world in a moment; and he listened with great seriousness to me all the while. After this I had been telling him how the devil was God's enemy in the hearts of men, and used all his malice and skill to defeat the good designs of Providence, and to ruin the kingdom of Christ in the world, and the like. "Well," says Friday, "but you say God is so strong, so great; is He not much stronger, much might as the devil?" "Yes, yes," says I, "Friday; God is stronger than the devil-God is above the devil, and therefore we pray to God to tread him down under our feet, and enable us to resist his temptations and quench his fiery darts." "But," says he again, "if God much stronger, much might as the wicked devil, why God no kill the devil, so make him no more do wicked?" I was strangely surprised at this question; and, after all, though I was now an old man, yet I was but a young doctor, and ill qualified for a casuist or a solver of difficulties; and at first I could not tell what to say; so I pretended not to hear him, and asked him what he said; but he was too earnest for an answer to forget his question, so that he repeated it in the very same broken words as above. By this time I had recovered myself a little, and I said, "God will at last punish him severely; he is reserved for the judgment, and is to be cast

into the bottomless pit, to dwell with everlasting fire." This did not satisfy Friday; but he returns upon me, repeating my words, "*Reserve at last!*" me no understand-but why not kill the devil now; not kill great ago?" "You may as well ask me," said I, "why God does not kill you or me, when we do wicked things here that offend Him-we are preserved to repent and be pardoned." He mused some time on this. "Well, well," says he, mighty affectionately, "that well-so you, I, devil, all wicked, all preserve, repent, God pardon all." Here I was run down again by him to the last degree; and it was a testimony to me, how the mere notions of nature, though they will guide reasonable creatures to the knowledge of a God, and of a worship or homage due to the supreme being of God, as the consequence of our nature, yet nothing but divine revelation can form the knowledge of Jesus Christ, and of redemption purchased for us; of a Mediator of the new covenant, and of an Intercessor at the footstool of God's throne; I say, nothing but a revelation from Heaven can form these in the soul; and that, therefore, the gospel of our Lord and Saviour Jesus Christ, I mean the Word of God, and the Spirit of God, promised for the guide and sanctifier of His people, are the absolutely necessary instructors of the souls of men in the saving knowledge of God and the means of salvation.

I therefore diverted the present discourse between me and my man, rising up hastily, as upon some sudden occasion of going out; then sending him for something a good way off, I seriously prayed to God that He would enable me to instruct savingly this poor savage; assisting, by His Spirit, the heart of the poor ignorant creature to receive the light of the knowledge of God in Christ, reconciling him to Himself, and would guide me so to speak to him from the Word of God that his conscience might be convinced, his eyes opened, and his soul saved. When he came again to me, I entered into a long discourse with him upon the subject of the redemption of man by the Saviour of the world, and of the doctrine of the gospel preached from Heaven, viz. of repentance towards God, and faith in our blessed Lord Jesus. I then explained to him as well as I could why our blessed Redeemer took not on Him the nature of angels but the seed of Abraham; and how, for that reason, the fallen angels had no share in the redemption; that He came only to the lost sheep of the house of Israel, and the like.

I had, God knows, more sincerity than knowledge in all the methods I took for this poor creature's instruction, and must acknowledge, what I believe all that act upon the same principle will find, that in laying things open to him, I really informed and instructed myself in many things that either I did not know or had not fully considered before, but which occurred naturally to my mind upon searching into them, for the information of this poor savage; and I had more affection in my inquiry after things upon this occasion than ever I felt before: so that, whether this poor wild wretch was better for me or no, I had great reason to be thankful that ever he came to me; my grief sat lighter, upon me; my habitation grew comfortable to me beyond measure: and when I reflected that in this solitary life which I have been confined to, I had not only been moved to look up to heaven myself, and to seek the Hand that had brought me here, but was now to be made an instrument, under Providence, to save the life, and, for aught I knew, the soul of a poor savage, and bring him to the true knowledge of religion and of the Christian doctrine, that he might know Christ Jesus, in whom is life eternal; I say, when I reflected upon all these things, a secret joy ran through every part of My soul, and I frequently

rejoiced that ever I was brought to this place, which I had so often thought the most dreadful of all afflictions that could possibly have befallen me.

I continued in this thankful frame all the remainder of my time; and the conversation which employed the hours between Friday and me was such as made the three years which we lived there together perfectly and completely happy, if any such thing as complete happiness can be formed in a sublunary state. This savage was now a good Christian, a much better than I; though I have reason to hope, and bless God for it, that we were equally penitent, and comforted, restored penitents. We had here the Word of God to read, and no farther off from His Spirit to instruct than if we had been in England. I always applied myself, in reading the Scripture, to let him know, as well as I could, the meaning of what I read; and he again, by his serious inquiries and questionings, made me, as I said before, a much better scholar in the Scripture knowledge than I should ever have been by my own mere private reading. Another thing I cannot refrain from observing here also, from experience in this retired part of my life, viz. how infinite and inexpressible a blessing it is that the knowledge of God, and of the doctrine of salvation by Christ Jesus, is so plainly laid down in the Word of God, so easy to be received and understood, that, as the bare reading the Scripture made me capable of understanding enough of my duty to carry me directly on to the great work of sincere repentance for my sins, and laying hold of a Saviour for life and salvation, to a stated reformation in practice, and obedience to all God's commands, and this without any teacher or instructor, I mean human; so the same plain instruction sufficiently served to the enlightening this savage creature, and bringing him to be such a Christian as I have known few equal to him in my life.

As to all the disputes, wrangling, strife, and contention which have happened in the world about religion, whether niceties in doctrines or schemes of church government, they were all perfectly useless to us, and, for aught I can yet see, they have been so to the rest of the world. We had the sure guide to heaven, viz. the Word of God; and we had, blessed be God, comfortable views of the Spirit of God teaching and instructing by His word, leading us into all truth, and making us both willing and obedient to the instruction of His word. And I cannot see the least use that the greatest knowledge of the disputed points of religion, which have made such confusion in the world, would have been to us, if we could have obtained it. But I must go on with the historical part of things, and take every part in its order.

After Friday and I became more intimately acquainted, and that he could understand almost all I said to him, and speak pretty fluently, though in broken English, to me, I acquainted him with my own history, or at least so much of it as related to my coming to this place: how I had lived there, and how long; I let him into the mystery, for such it was to him, of gunpowder and bullet, and taught him how to shoot. I gave him a knife, which he was wonderfully delighted with; and I made him a belt, with a frog hanging to it, such as in England we wear hangers in; and in the frog, instead of a hanger, I gave him a hatchet, which was not only as good a weapon in some cases, but much more useful upon other occasions.

I described to him the country of Europe, particularly England, which I came from; how we lived, how we worshipped God, how we behaved to one another, and how we traded in ships to all parts of the world. I gave him an account of the wreck which I had been on board of, and showed him, as near as I could, the place where she lay; but she was all beaten in pieces before, and gone. I showed him the ruins of our boat, which we lost when we escaped, and which I could not stir with my whole strength then; but was now fallen almost all to pieces. Upon seeing this boat, Friday stood, musing a great while, and said nothing. I asked him what it was he studied upon. At last says he, "Me see such boat like come to place at my nation." I did not understand him a good while; but at last, when I had examined further into it, I understood by him that a boat, such as that had been, came on shore upon the country where he lived: that is, as he explained it, was driven thither by stress of weather. I presently imagined that some European ship must have been cast away upon their coast, and the boat might get loose and drive ashore; but was so dull that I never once thought of men making their escape from a wreck thither, much less whence they might come: so I only inquired after a description of the boat.

Friday described the boat to me well enough; but brought me better to understand him when he added with some warmth, "We save the white mans from drown." Then I presently asked if there were any white mans, as he called them, in the boat. "Yes," he said; "the boat full of white mans." I asked him how many. He told upon his fingers seventeen. I asked him then what became of them. He told me, "They live, they dwell at my nation."

This put new thoughts into my head; for I presently imagined that these might be the men belonging to the ship that was cast away in the sight of my island, as I now called it; and who, after the ship was struck on the rock, and they saw her inevitably lost, had saved themselves in their boat, and were landed upon that wild shore among the savages. Upon this I inquired of him more critically what was become of them. He assured me they lived still there; that they had been there about four years; that the savages left them alone, and gave them victuals to live on. I asked him how it came to pass they did not kill them and eat them. He said, "No, they make brother with them;" that is, as I understood him, a truce; and then he added, "They no eat mans but when make the war fight;" that is to say, they never eat any men but such as come to fight with them and are taken in battle.

It was after this some considerable time, that being upon the top of the hill at the east side of the island, from whence, as I have said, I had, in a clear day, discovered the main or continent of America, Friday, the weather being very serene, looks very earnestly towards the mainland, and, in a kind of surprise, falls a jumping and dancing, and calls out to me, for I was at some distance from him. I asked him what was the matter. "Oh, joy!" says he; "Oh, glad! there see my country, there my nation!" I observed an extraordinary sense of pleasure appeared in his face, and his eyes sparkled, and his countenance discovered a strange eagerness, as if he had a mind to be in his own country again. This observation of mine put a great many thoughts into me, which made me at first not so easy about my new man Friday as I was before; and I made no doubt but that, if Friday could get back to his own nation again, he would not only forget all his religion

but all his obligation to me, and would be forward enough to give his countrymen an account of me, and come back, perhaps with a hundred or two of them, and make a feast upon me, at which he might be as merry as he used to be with those of his enemies when they were taken in war. But I wronged the poor honest creature very much, for which I was very sorry afterwards. However, as my jealousy increased, and held some weeks, I was a little more circumspect, and not so familiar and kind to him as before: in which I was certainly wrong too; the honest, grateful creature having no thought about it but what consisted with the best principles, both as a religious Christian and as a grateful friend, as appeared afterwards to my full satisfaction.

While my jealousy of him lasted, you may be sure I was every day pumping him to see if he would discover any of the new thoughts which I suspected were in him; but I found everything he said was so honest and so innocent, that I could find nothing to nourish my suspicion; and in spite of all my uneasiness, he made me at last entirely his own again; nor did he in the least perceive that I was uneasy, and therefore I could not suspect him of deceit.

One day, walking up the same hill, but the weather being hazy at sea, so that we could not see the continent, I called to him, and said, "Friday, do not you wish yourself in your own country, your own nation?" "Yes," he said, "I be much O glad to be at my own nation." "What would you do there?" said I. "Would you turn wild again, eat men's flesh again, and be a savage as you were before?" He looked full of concern, and shaking his head, said, "No, no, Friday tell them to live good; tell them to pray God; tell them to eat corn-bread, cattle flesh, milk; no eat man again." "Why, then," said I to him, "they will kill you." He looked grave at that, and then said, "No, no, they no kill me, they willing love learn." He meant by this, they would be willing to learn. He added, they learned much of the bearded mans that came in the boat. Then I asked him if he would go back to them. He smiled at that, and told me that he could not swim so far. I told him I would make a canoe for him. He told me he would go if I would go with him. "I go!" says I; "why, they will eat me if I come there." "No, no," says he, "me make they no eat you; me make they much love you." He meant, he would tell them how I had killed his enemies, and saved his life, and so he would make them love me. Then he told me, as well as he could, how kind they were to seventeen white men, or bearded men, as he called them who came on shore there in distress.

From this time, I confess, I had a mind to venture over, and see if I could possibly join with those bearded men, who I made no doubt were Spaniards and Portuguese; not doubting but, if I could, we might find some method to escape from thence, being upon the continent, and a good company together, better than I could from an island forty miles off the shore, alone and without help. So, after some days, I took Friday to work again by way of discourse, and told him I would give him a boat to go back to his own nation; and, accordingly, I carried him to my frigate, which lay on the other side of the island, and having cleared it of water (for I always kept it sunk in water), I brought it out, showed it him, and we both went into it. I found he was a most dexterous fellow at managing it, and would make it go almost as swift again as I could. So when he was in, I said to him, "Well, now, Friday, shall we go to your nation?" He looked very dull at my saying so;

which it seems was because he thought the boat was too small to go so far. I then told him I had a bigger; so the next day I went to the place where the first boat lay which I had made, but which I could not get into the water. He said that was big enough; but then, as I had taken no care of it, and it had lain two or three and twenty years there, the sun had so split and dried it, that it was rotten. Friday told me such a boat would do very well, and would carry "much enough vittle, drink, bread;" this was his way of talking.

## **Chapter 16: Rescue of Prisoners from Cannibals**

UPON the whole, I was by this time so fixed upon my design of going over with him to the continent that I told him we would go and make one as big as that, and he should go home in it. He answered not one word, but looked very grave and sad. I asked him what was the matter with him. He asked me again, "Why you angry mad with Friday?-what me done?" I asked him what he meant. I told him I was not angry with him at all. "No angry!" says he, repeating the words several times; "why send Friday home away to my nation?" "Why," says I, "Friday, did not you say you wished you were there?" "Yes, yes," says he, "wish we both there; no wish Friday there, no master there." In a word, he would not think of going there without me. "I go there, Friday?" says I; "what shall I do there?" He turned very quick upon me at this. "You do great deal much good," says he; "you teach wild mans be good, sober, tame mans; you tell them know God, pray God, and live new life." "Alas, Friday!" says I, "thou knowest not what thou sayest; I am but an ignorant man myself." "Yes, yes," says he, "you teachee me good, you teachee them good." "No, no, Friday," says I, "you shall go without me; leave me here to live by myself, as I did before." He looked confused again at that word; and running to one of the hatchets which he used to wear, he takes it up hastily, and gives it to me. "What must I do with this?" says I to him. "You take kill Friday," says he. "What must kill you for?" said I again. He returns very quick-"What you send Friday away for? Take kill Friday, no send Friday away." This he spoke so earnestly that I saw tears stand in his eyes. In a word, I so plainly discovered the utmost affection in him to me, and a firm resolution in him, that I told him then and often after, that I would never send him away from me if he was willing to stay with me.

Upon the whole, as I found by all his discourse a settled affection to me, and that nothing could part him from me, so I found all the foundation of his desire to go to his own country was laid in his ardent affection to the people, and his hopes of my doing them good; a thing which, as I had no notion of myself, so I had not the least thought or intention, or desire of undertaking it. But still I found a strong inclination to attempting my escape, founded on the supposition gathered from the discourse, that there were seventeen bearded men there; and therefore, without any more delay, I went to work with Friday to find out a great tree proper to fell, and make a large periagua, or canoe, to undertake the voyage. There were trees enough in the island to have built a little fleet, not of periaguas or canoes, but even of good, large vessels; but the main thing I looked at was, to get one so near the water that we might launch it when it was made, to avoid the mistake I committed at first. At last Friday pitched upon a tree; for I found he knew much better than I what kind of wood was fittest for it; nor can I tell to this day what wood to call the tree we cut down, except that it was very like the tree we call fustic, or between

that and the Nicaragua wood, for it was much of the same colour and smell. Friday wished to burn the hollow or cavity of this tree out, to make it for a boat, but I showed him how to cut it with tools; which, after I had showed him how to use, he did very handily; and in about a month's hard labour we finished it and made it very handsome; especially when, with our axes, which I showed him how to handle, we cut and hewed the outside into the true shape of a boat. After this, however, it cost us near a fortnight's time to get her along, as it were inch by inch, upon great rollers into the water; but when she was in, she would have carried twenty men with great ease.

When she was in the water, though she was so big, it amazed me to see with what dexterity and how swift my man Friday could manage her, turn her, and paddle her along. So I asked him if he would, and if we might venture over in her. "Yes," he said, "we venture over in her very well, though great blow wind." However I had a further design that he knew nothing of, and that was, to make a mast and a sail, and to fit her with an anchor and cable. As to a mast, that was easy enough to get; so I pitched upon a straight young cedar-tree, which I found near the place, and which there were great plenty of in the island, and I set Friday to work to cut it down, and gave him directions how to shape and order it. But as to the sail, that was my particular care. I knew I had old sails, or rather pieces of old sails, enough; but as I had had them now six-and-twenty years by me, and had not been very careful to preserve them, not imagining that I should ever have this kind of use for them, I did not doubt but they were all rotten; and, indeed, most of them were so. However, I found two pieces which appeared pretty good, and with these I went to work; and with a great deal of pains, and awkward stitching, you may be sure, for want of needles, I at length made a three-cornered ugly thing, like what we call in England a shoulder-of-mutton sail, to go with a boom at bottom, and a little short sprit at the top, such as usually our ships' long-boats sail with, and such as I best knew how to manage, as it was such a one as I had to the boat in which I made my escape from Barbary, as related in the first part of my story.

I was near two months performing this last work, viz. rigging and fitting my masts and sails; for I finished them very complete, making a small stay, and a sail, or foresail, to it, to assist if we should turn to windward; and, what was more than all, I fixed a rudder to the stern of her to steer with. I was but a bungling shipwright, yet as I knew the usefulness and even necessity of such a thing, I applied myself with so much pains to do it, that at last I brought it to pass; though, considering the many dull contrivances I had for it that failed, I think it cost me almost as much labour as making the boat.

After all this was done, I had my man Friday to teach as to what belonged to the navigation of my boat; though he knew very well how to paddle a canoe, he knew nothing of what belonged to a sail and a rudder; and was the most amazed when he saw me work the boat to and again in the sea by the rudder, and how the sail jibed, and filled this way or that way as the course we sailed changed; I say when he saw this he stood like one astonished and amazed. However, with a little use, I made all these things familiar to him, and he became an expert sailor, except that of the compass I could make him understand very little. On the other hand, as there was very little cloudy weather, and seldom or never any fogs in those parts, there was the less occasion for a compass, seeing

the stars were always to be seen by night, and the shore by day, except in the rainy seasons, and then nobody cared to stir abroad either by land or sea.

I was now entered on the seven-and-twentieth year of my captivity in this place; though the three last years that I had this creature with me ought rather to be left out of the account, my habitation being quite of another kind than in all the rest of the time. I kept the anniversary of my landing here with the same thankfulness to God for His mercies as at first: and if I had such cause of acknowledgment at first, I had much more so now, having such additional testimonies of the care of Providence over me, and the great hopes I had of being effectually and speedily delivered; for I had an invincible impression upon my thoughts that my deliverance was at hand, and that I should not be another year in this place. I went on, however, with my husbandry; digging, planting, and fencing as usual. I gathered and cured my grapes, and did every necessary thing as before.

The rainy season was in the meantime upon me, when I kept more within doors than at other times. We had stowed our new vessel as secure as we could, bringing her up into the creek, where, as I said in the beginning, I landed my rafts from the ship; and hauling her up to the shore at high-water mark, I made my man Friday dig a little dock, just big enough to hold her, and just deep enough to give her water enough to float in; and then, when the tide was out, we made a strong dam across the end of it, to keep the water out; and so she lay, dry as to the tide from the sea: and to keep the rain off we laid a great many boughs of trees, so thick that she was as well thatched as a house; and thus we waited for the months of November and December, in which I designed to make my adventure.

When the settled season began to come in, as the thought of my design returned with the fair weather, I was preparing daily for the voyage. And the first thing I did was to lay by a certain quantity of provisions, being the stores for our voyage; and intended in a week or a fortnight's time to open the dock, and launch out our boat. I was busy one morning upon something of this kind, when I called to Friday, and bid him to go to the sea-shore and see if he could find a turtle or a tortoise, a thing which we generally got once a week, for the sake of the eggs as well as the flesh. Friday had not been long gone when he came running back, and flew over my outer wall or fence, like one that felt not the ground or the steps he set his foot on; and before I had time to speak to him he cries out to me, "O master! O master! O sorrow! O bad!"-"What's the matter, Friday?" says I. "O yonder there," says he, "one, two, three canoes; one, two, three!" By this way of speaking I concluded there were six; but on inquiry I found there were but three. "Well, Friday," says I, "do not be frightened." So I heartened him up as well as I could. However, I saw the poor fellow was most terribly scared, for nothing ran in his head but that they were come to look for him, and would cut him in pieces and eat him; and the poor fellow trembled so that I scarcely knew what to do with him. I comforted him as well as I could, and told him I was in as much danger as he, and that they would eat me as well as him. "But," says I, "Friday, we must resolve to fight them. Can you fight, Friday?" "Me shoot," says he, "but there come many great number." "No matter for that," said I again; "our guns will fright them that we do not kill." So I asked him whether, if I

resolved to defend him, he would defend me, and stand by me, and do just as I bid him. He said, "Me die when you bid die, master." So I went and fetched a good dram of rum and gave him; for I had been so good a husband of my rum that I had a great deal left. When we had drunk it, I made him take the two fowling-pieces, which we always carried, and loaded them with large swan-shot, as big as small pistol-bullets. Then I took four muskets, and loaded them with two slugs and five small bullets each; and my two pistols I loaded with a brace of bullets each. I hung my great sword, as usual, naked by my side, and gave Friday his hatchet. When I had thus prepared myself, I took my perspective glass, and went up to the side of the hill, to see what I could discover; and I found quickly by my glass that there were one-and-twenty savages, three prisoners, and three canoes; and that their whole business seemed to be the triumphant banquet upon these three human bodies: a barbarous feast, indeed! but nothing more than, as I had observed, was usual with them. I observed also that they had landed, not where they had done when Friday made his escape, but nearer to my creek, where the shore was low, and where a thick wood came almost close down to the sea. This, with the abhorrence of the inhuman errand these wretches came about, filled me with such indignation that I came down again to Friday, and told him I was resolved to go down to them and kill them all; and asked him if he would stand by me. He had now got over his fright, and his spirits being a little raised with the dram I had given him, he was very cheerful, and told me, as before, he would die when I bid die.

In this fit of fury I divided the arms which I had charged, as before, between us; I gave Friday one pistol to stick in his girdle, and three guns upon his shoulder, and I took one pistol and the other three guns myself; and in this posture we marched out. I took a small bottle of rum in my pocket, and gave Friday a large bag with more powder and bullets; and as to orders, I charged him to keep close behind me, and not to stir, or shoot, or do anything till I bid him, and in the meantime not to speak a word. In this posture I fetched a compass to my right hand of near a mile, as well to get over the creek as to get into the wood, so that I could come within shot of them before I should be discovered, which I had seen by my glass it was easy to do.

While I was making this march, my former thoughts returning, I began to abate my resolution: I do not mean that I entertained any fear of their number, for as they were naked, unarmed wretches, it is certain I was superior to them-nay, though I had been alone. But it occurred to my thoughts, what call, what occasion, much less what necessity I was in to go and dip my hands in blood, to attack people who had neither done or intended me any wrong? who, as to me, were innocent, and whose barbarous customs were their own disaster, being in them a token, indeed, of God's having left them, with the other nations of that part of the world, to such stupidity, and to such inhuman courses, but did not call me to take upon me to be a judge of their actions, much less an executioner of His justice-that whenever He thought fit He would take the cause into His own hands, and by national vengeance punish them as a people for national crimes, but that, in the meantime, it was none of my business-that it was true Friday might justify it, because he was a declared enemy and in a state of war with those very particular people, and it was lawful for him to attack them-but I could not say the same with regard to myself. These things were so warmly pressed upon my thoughts all the way as I went,

that I resolved I would only go and place myself near them that I might observe their barbarous feast, and that I would act then as God should direct; but that unless something offered that was more a call to me than yet I knew of, I would not meddle with them.

With this resolution I entered the wood, and, with all possible wariness and silence, Friday following close at my heels, I marched till I came to the skirts of the wood on the side which was next to them, only that one corner of the wood lay between me and them. Here I called softly to Friday, and showing him a great tree which was just at the corner of the wood, I bade him go to the tree, and bring me word if he could see there plainly what they were doing. He did so, and came immediately back to me, and told me they might be plainly viewed there—that they were all about their fire, eating the flesh of one of their prisoners, and that another lay bound upon the sand a little from them, whom he said they would kill next; and this fired the very soul within me. He told me it was not one of their nation, but one of the bearded men he had told me of, that came to their country in the boat. I was filled with horror at the very naming of the white bearded man; and going to the tree, I saw plainly by my glass a white man, who lay upon the beach of the sea with his hands and his feet tied with flags, or things like rushes, and that he was an European, and had clothes on.

There was another tree and a little thicket beyond it, about fifty yards nearer to them than the place where I was, which, by going a little way about, I saw I might come at undiscovered, and that then I should be within half a shot of them; so I withheld my passion, though I was indeed enraged to the highest degree; and going back about twenty paces, I got behind some bushes, which held all the way till I came to the other tree, and then came to a little rising ground, which gave me a full view of them at the distance of about eighty yards.

I had now not a moment to lose, for nineteen of the dreadful wretches sat upon the ground, all close huddled together, and had just sent the other two to butcher the poor Christian, and bring him perhaps limb by limb to their fire, and they were stooping down to untie the bands at his feet. I turned to Friday. "Now, Friday," said I, "do as I bid thee." Friday said he would. "Then, Friday," says I, "do exactly as you see me do; fail in nothing." So I set down one of the muskets and the fowling-piece upon the ground, and Friday did the like by his, and with the other musket I took my aim at the savages, bidding him to do the like; then asking him if he was ready, he said, "Yes." "Then fire at them," said I; and at the same moment I fired also.

Friday took his aim so much better than I, that on the side that he shot he killed two of them, and wounded three more; and on my side I killed one, and wounded two. They were, you may be sure, in a dreadful consternation: and all of them that were not hurt jumped upon their feet, but did not immediately know which way to run, or which way to look, for they knew not from whence their destruction came. Friday kept his eyes close upon me, that, as I had bid him, he might observe what I did; so, as soon as the first shot was made, I threw down the piece, and took up the fowling-piece, and Friday did the like; he saw me cock and present; he did the same again. "Are you ready, Friday?" said I. "Yes," says he. "Let fly, then," says I, "in the name of God!" and with that I fired again

among the amazed wretches, and so did Friday; and as our pieces were now loaded with what I call swan-shot, or small pistol-bullets, we found only two drop; but so many were wounded that they ran about yelling and screaming like mad creatures, all bloody, and most of them miserably wounded; whereof three more fell quickly after, though not quite dead.

"Now, Friday," says I, laying down the discharged pieces, and taking up the musket which was yet loaded, "follow me," which he did with a great deal of courage; upon which I rushed out of the wood and showed myself, and Friday close at my foot. As soon as I perceived they saw me, I shouted as loud as I could, and bade Friday do so too, and running as fast as I could, which, by the way, was not very fast, being loaded with arms as I was, I made directly towards the poor victim, who was, as I said, lying upon the beach or shore, between the place where they sat and the sea. The two butchers who were just going to work with him had left him at the surprise of our first fire, and fled in a terrible fright to the seaside, and had jumped into a canoe, and three more of the rest made the same way. I turned to Friday, and bade him step forwards and fire at them; he understood me immediately, and running about forty yards, to be nearer them, he shot at them; and I thought he had killed them all, for I saw them all fall of a heap into the boat, though I saw two of them up again quickly; however, he killed two of them, and wounded the third, so that he lay down in the bottom of the boat as if he had been dead.

While my man Friday fired at them, I pulled out my knife and cut the flags that bound the poor victim; and loosing his hands and feet, I lifted him up, and asked him in the Portuguese tongue what he was. He answered in Latin, Christianus; but was so weak and faint that he could scarce stand or speak. I took my bottle out of my pocket and gave it him, making signs that he should drink, which he did; and I gave him a piece of bread, which he ate. Then I asked him what countryman he was: and he said, Espagniole; and being a little recovered, let me know, by all the signs he could possibly make, how much he was in my debt for his deliverance. "Seignior," said I, with as much Spanish as I could make up, "we will talk afterwards, but we must fight now: if you have any strength left, take this pistol and sword, and lay about you." He took them very thankfully; and no sooner had he the arms in his hands, but, as if they had put new vigour into him, he flew upon his murderers like a fury, and had cut two of them in pieces in an instant; for the truth is, as the whole was a surprise to them, so the poor creatures were so much frightened with the noise of our pieces that they fell down for mere amazement and fear, and had no more power to attempt their own escape than their flesh had to resist our shot; and that was the case of those five that Friday shot at in the boat; for as three of them fell with the hurt they received, so the other two fell with the fright.

I kept my piece in my hand still without firing, being willing to keep my charge ready, because I had given the Spaniard my pistol and sword: so I called to Friday, and bade him run up to the tree from whence we first fired, and fetch the arms which lay there that had been discharged, which he did with great swiftness; and then giving him my musket, I sat down myself to load all the rest again, and bade them come to me when they wanted. While I was loading these pieces, there happened a fierce engagement between the Spaniard and one of the savages, who made at him with one of their great wooden

swords, the weapon that was to have killed him before, if I had not prevented it. The Spaniard, who was as bold and brave as could be imagined, though weak, had fought the Indian a good while, and had cut two great wounds on his head; but the savage being a stout, lusty fellow, closing in with him, had thrown him down, being faint, and was wringing my sword out of his hand; when the Spaniard, though undermost, wisely quitting the sword, drew the pistol from his girdle, shot the savage through the body, and killed him upon the spot, before I, who was running to help him, could come near him.

Friday, being now left to his liberty, pursued the flying wretches, with no weapon in his hand but his hatchet: and with that he despatched those three who as I said before, were wounded at first, and fallen, and all the rest he could come up with: and the Spaniard coming to me for a gun, I gave him one of the fowling-pieces, with which he pursued two of the savages, and wounded them both; but as he was not able to run, they both got from him into the wood, where Friday pursued them, and killed one of them, but the other was too nimble for him; and though he was wounded, yet had plunged himself into the sea, and swam with all his might off to those two who were left in the canoe; which three in the canoe, with one wounded, that we knew not whether he died or no, were all that escaped our hands of one-and-twenty. The account of the whole is as follows: Three killed at our first shot from the tree; two killed at the next shot; two killed by Friday in the boat; two killed by Friday of those at first wounded; one killed by Friday in the wood; three killed by the Spaniard; four killed, being found dropped here and there, of the wounds, or killed by Friday in his chase of them; four escaped in the boat, whereof one wounded, if not dead-twenty-one in all.

Those that were in the canoe worked hard to get out of gun-shot, and though Friday made two or three shots at them, I did not find that he hit any of them. Friday would fain have had me take one of their canoes, and pursue them; and indeed I was very anxious about their escape, lest, carrying the news home to their people, they should come back perhaps with two or three hundred of the canoes and devour us by mere multitude; so I consented to pursue them by sea, and running to one of their canoes, I jumped in and bade Friday follow me: but when I was in the canoe I was surprised to find another poor creature lie there, bound hand and foot, as the Spaniard was, for the slaughter, and almost dead with fear, not knowing what was the matter; for he had not been able to look up over the side of the boat, he was tied so hard neck and heels, and had been tied so long that he had really but little life in him.

I immediately cut the twisted flags or rushes which they had bound him with, and would have helped him up; but he could not stand or speak, but groaned most piteously, believing, it seems, still, that he was only unbound in order to be killed. When Friday came to him I bade him speak to him, and tell him of his deliverance; and pulling out my bottle, made him give the poor wretch a dram, which, with the news of his being delivered, revived him, and he sat up in the boat. But when Friday came to hear him speak, and look in his face, it would have moved any one to tears to have seen how Friday kissed him, embraced him, hugged him, cried, laughed, hallooed, jumped about, danced, sang; then cried again, wrung his hands, beat his own face and head; and then sang and jumped about again like a distracted creature. It was a good while before I could

make him speak to me or tell me what was the matter; but when he came a little to himself he told me that it was his father.

It is not easy for me to express how it moved me to see what ecstasy and filial affection had worked in this poor savage at the sight of his father, and of his being delivered from death; nor indeed can I describe half the extravagances of his affection after this: for he went into the boat and out of the boat a great many times: when he went in to him he would sit down by him, open his breast, and hold his father's head close to his bosom for many minutes together, to nourish it; then he took his arms and ankles, which were numbed and stiff with the binding, and chafed and rubbed them with his hands; and I, perceiving what the case was, gave him some rum out of my bottle to rub them with, which did them a great deal of good.

This affair put an end to our pursuit of the canoe with the other savages, who were now almost out of sight; and it was happy for us that we did not, for it blew so hard within two hours after, and before they could be got a quarter of their way, and continued blowing so hard all night, and that from the north-west, which was against them, that I could not suppose their boat could live, or that they ever reached their own coast.

But to return to Friday; he was so busy about his father that I could not find in my heart to take him off for some time; but after I thought he could leave him a little, I called him to me, and he came jumping and laughing, and pleased to the highest extreme: then I asked him if he had given his father any bread. He shook his head, and said, "None; ugly dog eat all up self." I then gave him a cake of bread out of a little pouch I carried on purpose; I also gave him a dram for himself; but he would not taste it, but carried it to his father. I had in my pocket two or three bunches of raisins, so I gave him a handful of them for his father. He had no sooner given his father these raisins but I saw him come out of the boat, and run away as if he had been bewitched, for he was the swiftest fellow on his feet that ever I saw: I say, he ran at such a rate that he was out of sight, as it were, in an instant; and though I called, and hallooed out too after him, it was all one- away he went; and in a quarter of an hour I saw him come back again, though not so fast as he went; and as he came nearer I found his pace slacker, because he had something in his hand. When he came up to me I found he had been quite home for an earthen jug or pot, to bring his father some fresh water, and that he had got two more cakes or loaves of bread: the bread he gave me, but the water he carried to his father; however, as I was very thirsty too, I took a little of it. The water revived his father more than all the rum or spirits I had given him, for he was fainting with thirst.

When his father had drunk, I called to him to know if there was any water left. He said, "Yes"; and I bade him give it to the poor Spaniard, who was in as much want of it as his father; and I sent one of the cakes that Friday brought to the Spaniard too, who was indeed very weak, and was reposing himself upon a green place under the shade of a tree; and whose limbs were also very stiff, and very much swelled with the rude bandage he had been tied with. When I saw that upon Friday's coming to him with the water he sat up and drank, and took the bread and began to eat, I went to him and gave him a handful of raisins. He looked up in my face with all the tokens of gratitude and thankfulness that

could appear in any countenance; but was so weak, notwithstanding he had so exerted himself in the fight, that he could not stand up upon his feet—he tried to do it two or three times, but was really not able, his ankles were so swelled and so painful to him; so I bade him sit still, and caused Friday to rub his ankles, and bathe them with rum, as he had done his father's.

I observed the poor affectionate creature, every two minutes, or perhaps less, all the while he was here, turn his head about to see if his father was in the same place and posture as he left him sitting; and at last he found he was not to be seen; at which he started up, and, without speaking a word, flew with that swiftness to him that one could scarce perceive his feet to touch the ground as he went; but when he came, he only found he had laid himself down to ease his limbs, so Friday came back to me presently; and then I spoke to the Spaniard to let Friday help him up if he could, and lead him to the boat, and then he should carry him to our dwelling, where I would take care of him. But Friday, a lusty, strong fellow, took the Spaniard upon his back, and carried him away to the boat, and set him down softly upon the side or gunnel of the canoe, with his feet in the inside of it; and then lifting him quite in, he set him close to his father; and presently stepping out again, launched the boat off, and paddled it along the shore faster than I could walk, though the wind blew pretty hard too; so he brought them both safe into our creek, and leaving them in the boat, ran away to fetch the other canoe. As he passed me I spoke to him, and asked him whither he went. He told me, "Go fetch more boat;" so away he went like the wind, for sure never man or horse ran like him; and he had the other canoe in the creek almost as soon as I got to it by land; so he wafted me over, and then went to help our new guests out of the boat, which he did; but they were neither of them able to walk; so that poor Friday knew not what to do.

To remedy this, I went to work in my thought, and calling to Friday to bid them sit down on the bank while he came to me, I soon made a kind of hand-barrow to lay them on, and Friday and I carried them both up together upon it between us.

But when we got them to the outside of our wall, or fortification, we were at a worse loss than before, for it was impossible to get them over, and I was resolved not to break it down; so I set to work again, and Friday and I, in about two hours' time, made a very handsome tent, covered with old sails, and above that with boughs of trees, being in the space without our outward fence and between that and the grove of young wood which I had planted; and here we made them two beds of such things as I had—viz. of good rice-straw, with blankets laid upon it to lie on, and another to cover them, on each bed.

My island was now peopled, and I thought myself very rich in subjects; and it was a merry reflection, which I frequently made, how like a king I looked. First of all, the whole country was my own property, so that I had an undoubted right of dominion. Secondly, my people were perfectly subjected—I was absolutely lord and lawgiver—they all owed their lives to me, and were ready to lay down their lives, if there had been occasion for it, for me. It was remarkable, too, I had but three subjects, and they were of three different religions—my man Friday was a Protestant, his father was a Pagan and a

cannibal, and the Spaniard was a Papist. However, I allowed liberty of conscience throughout my dominions. But this is by the way.

As soon as I had secured my two weak, rescued prisoners, and given them shelter, and a place to rest them upon, I began to think of making some provision for them; and the first thing I did, I ordered Friday to take a yearling goat, betwixt a kid and a goat, out of my particular flock, to be killed; when I cut off the hinder-quarter, and chopping it into small pieces, I set Friday to work to boiling and stewing, and made them a very good dish, I assure you, of flesh and broth; and as I cooked it without doors, for I made no fire within my inner wall, so I carried it all into the new tent, and having set a table there for them, I sat down, and ate my own dinner also with them, and, as well as I could, cheered them and encouraged them. Friday was my interpreter, especially to his father, and, indeed, to the Spaniard too; for the Spaniard spoke the language of the savages pretty well.

After we had dined, or rather supped, I ordered Friday to take one of the canoes, and go and fetch our muskets and other firearms, which, for want of time, we had left upon the place of battle; and the next day I ordered him to go and bury the dead bodies of the savages, which lay open to the sun, and would presently be offensive. I also ordered him to bury the horrid remains of their barbarous feast, which I could not think of doing myself; nay, I could not bear to see them if I went that way; all which he punctually performed, and effaced the very appearance of the savages being there; so that when I went again, I could scarce know where it was, otherwise than by the corner of the wood pointing to the place.

I then began to enter into a little conversation with my two new subjects; and, first, I set Friday to inquire of his father what he thought of the escape of the savages in that canoe, and whether we might expect a return of them, with a power too great for us to resist. His first opinion was, that the savages in the boat never could live out the storm which blew that night they went off, but must of necessity be drowned, or driven south to those other shores, where they were as sure to be devoured as they were to be drowned if they were cast away; but, as to what they would do if they came safe on shore, he said he knew not; but it was his opinion that they were so dreadfully frightened with the manner of their being attacked, the noise, and the fire, that he believed they would tell the people they were all killed by thunder and lightning, not by the hand of man; and that the two which appeared -viz. Friday and I-were two heavenly spirits, or furies, come down to destroy them, and not men with weapons. This, he said, he knew; because he heard them all cry out so, in their language, one to another; for it was impossible for them to conceive that a man could dart fire, and speak thunder, and kill at a distance, without lifting up the hand, as was done now: and this old savage was in the right; for, as I understood since, by other hands, the savages never attempted to go over to the island afterwards, they were so terrified with the accounts given by those four men (for it seems they did escape the sea), that they believed whoever went to that enchanted island would be destroyed with fire from the gods. This, however, I knew not; and therefore was under continual apprehensions for a good while, and kept always upon my guard, with all my

army: for, as there were now four of us, I would have ventured upon a hundred of them, fairly in the open field, at any time.

[In the next chapter, Crusoe and his companions save a ship's captain from a mutiny and are able to escape the island at last]

Virtualventures